



THE MIRACLE OF SAINT JOSEPH

TEACHINGS ABOUT GOD'S TEN COMMANDMENTS



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PREFACE

When God delivered the Ten Commandments to Moses, He expected His Rules to be followed for all time. God's Rules will never become outdated – we must follow The Ten Commandments to overcome evil and live each day according to God's Will.

This booklet includes several of the many Teachings given through The Miracle of Saint Joseph to reveal the full meaning and importance of God's Ten Commandments. These Teachings give in-depth descriptions of The Commandments, in the manner that God originally intended for Them to be known.



**“Each Commandment was specific in Its Wording,
but elaborated upon in Its Meaning.**

**When Moses was instilled by God with the fullness of each Meaning,
It covered not only every facet of human life,
but every facet that any man could think,
act with, act upon, be involved in, or be in the presence of,
in private, or with other people. Nothing was left out
in the completeness in which, through which, by which, for which,
Moses was directed in, on the Ten Commandments,
for all men then, and for all mankind to come.”**

*Excerpt from the Teaching What Was Moses Really Like?
Delivered Through Frances Marie Klug
December 15, 1979*



INTRODUCTION

This section includes several Teachings in which God reveals His Desire for all of humanity to become aware of the full meaning of The Ten Commandments.



TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
JUNE 22, 1997 AT 7:30 AM

“We Must Always Remember”

“God’s Justice
Will Prevail”



TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
MAY 1997

“THE FULL MEANING OF GOD’S
COMMANDMENTS HAVE NEVER BEEN
RELEASED IN THE DEGREE MOSES
HEARD THEM.

THE MEANING OF EACH
COMMANDMENT IS SO EXTENSIVE,
REACHING INTO EVERY FIBER OF
HUMAN LIFE. EVERY INNATE
SENSE OF BEING IS CONNECTED
TO THE RESPONSIBILITY OF
THE COMMANDMENTS.
ALSO, THERE WERE NOT JUST TEN.”



TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
MAY 1997

“Saying there are just Ten Commandments is in reality an insult to God. Logic says that the conciseness in how mankind has accepted such an Important Directive from God is in many ways belittling to The Creator of All Things.

It is time that the whole world of mankind begin to learn and practice All The Commandments contain, which will automatically cause all cultures, creeds, intellects and ages to value the Love God has for mankind by His In-depth Knowledge and Understanding of what mankind needs to do to gain Sainthood.

It is innate in human beings to shorten facts or practices, using the excuses that it saves time, plus it accomplishes more faster.

BUT, logic says that shortcuts do not always cover all the important facts, figures, angles, and/or purpose of and for such an Important, Forever Existence, that without it the Soul is neglected, even ignored and forgotten; thus, what It was created for will be delayed or even lesser in magnitude.”



“GOD’S COMMANDMENTS MUST BE LEARNED IN THEIR FULL MEANING”

TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
MAY 1997

“It is time for all of mankind to learn more about the Greatest Gift of Love God gave to mankind when He delivered to Moses His Commandments in Their fullest meaning, reason and concept, so that mankind would be fully aware of the importance of the moral responsibilities that mankind was created to follow and use as the criteria of choosing what was pleasing to God, and an important defense against the enemy of God and man, because of the Soul that is a Living Gift of Divine Love to every human being, above all other creations. Remember, It is called ‘the Soul’.

Another Gift of Divine Love is mankind’s ‘free will’. It is sad when this Gift of Divine Love is usurped by evil through others who disregard and/or are used by the enemy of God and man — the devil — who constantly uses every source of false interpretation and/or a simpler interpretation, thus using human weaknesses against the Soul of an individual, or even more than one Soul, to be tarnished and/or become victimized, weakened, and/or even totally lost to what is morally sound, just, pure, and able to fight the enemy of God and man, to return to God his or her Soul.

God’s Commandments must be learned in Their fullest measure of meaning because all of God’s Commandments were not delivered to Moses in the concise manner that has been spoken, taught, written, and made to look like each Commandment is limited in its full meaning.

Translation many times cuts short the meaning of a subject because of the fact that certain languages do not have a word to use exactly like another language — sins based on bigotry, sins based on indifference, sins based on retaliation, sins based on gluttony, sins based on gossip, sins based on lies, sins based on promiscuity, sins based on jealousy, sins based on hate, sins based on emotions, sins based on a lack of integrity, sins based on selfishness, sins based on lying, sins of the senses, sins of the mind, sins of the actions, sins of the intentions, sins of the imagination, sins of the flesh.

Honor Thy Father And Thy Mother. This means Heavenly Parents first, all based on purity of mind, body and Soul. This Commandment is automatically accepted as meaning birth parents.

Logic should tell us to look beyond the conciseness, because God talked in parables, thus covering a ‘multiple of meanings to everything He delivered to Moses’. Mankind cuts all things short, brief, and eliminates a lot of the important meanings with just answering to please, or too lazy, or not knowledgeable on the subject, instead of looking into the real intent, reasoning, purpose, sound value, and whether or not the subject is not just beneficial or logically acceptable, but is it based on morality, that if God were openly present He would be pleased.”



TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
MAY 8, 1997

“God’s Commandments, as They have been passed down through time, have eliminated many, many areas of meanings that basically were of great importance to mankind’s understanding of Their full magnitude in conjunction with all the natures, temperaments, intellects, and moral values and moral standards, covering all ages of human life, and all backgrounds, mental moods, ideals, moral weaknesses and/or integrity; plus, backgrounds, character, habits, degrees of understanding, fairness, moral values, moral standards, ambitions, moral code of ethics, degrees of integrity.”



POSITIVELY THE WAY





“POSITIVELY THE WAY”

TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
JANUARY 2, 1980

I. I AM THE LORD THY GOD; THOU SHALT NOT HAVE STRANGE GODS BEFORE ME.

“I must never put anything, anyone, above God.

I must never put anything before Him, in my thoughts, in my words in my actions.

I must never allow myself to omit Him from my life.

I must never forget that He is my Creator, and ultimately the Judge of my salvation.”

II. THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN.

“I must never use foul language in God’s direction.

I must refrain from using impure words connected to His Name or with an emphasis on Him, whether it be in jest, in anger, in mere conversation.

His Name must never be tarnished by me in any of my thoughts, in any of my words, or in any of my actions, for I must never forget my actions speak, and are example to other men.”

III. REMEMBER THOU KEEP HOLY THE SABBATH DAY.

“I must always remember a given time, an amount of time, must be dedicated in my honoring God, my Creator, my King.

I must return to Him in prayer, dedication, thanksgiving, communication, and love, the respect of observing Who He truly Is; who I am, His child.”

IV. HONOR THY FATHER AND THY MOTHER.

“I must remember to honor God openly and privately, as He is my Father, my Creator, my Judge.

I must respect and hold Him in a special place where others can imitate my feelings, my actions, my understanding of Him. I must be sure I reflect dignity, sincerity and respect for my earthly parents, plus all who are senior to me in authority and in stations of life that give sound order to my life.”

V. THOU SHALT NOT KILL.

“I must remember to reach for purity so I will not kill my Soul and have It condemned to Hell for all eternity.

I must also remember to be aware that my actions, my works, my attitude, my personality, my words, my will, do not kill any part of another human being, whether it be their enthusiasm, interest, talents, direction, hope; also, their image in the eyes of other people.”

VI. THOU SHALT NOT COMMIT ADULTERY.

“I must never use my body or anyone else’s body in any form of impure actions or words.

I must hold God’s Purpose in mind in all my relationships with other human beings and never abuse intimacy, relationship, or the Purpose for which God created me.”

VII. THOU SHALT NOT STEAL.

“I must never steal from God through jealousy, impurity, possessiveness, another human being’s love for Him, desire to please Him, dedication, or commitment to Him.

I must never take from any other human being their right to use their own will in the manner they feel is just for them.

I must never steal possessions or misuse others’ belongings.

I must never be offensive or impure to other human beings, stealing their dignity, or well-being.”

VIII. THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR.

“I must never lie about another human being, gossip, or degrade them.

I must never intimidate them in false, untrue, disgraceful situations.

I must never judge another human being, causing disgrace or harm.”

IX. THOU SHALT NOT COVET THY NEIGHBOR’S WIFE.

“I must never encourage or partake in the wrong relationship with the husband or wife of any other human being.

I must never encourage intimacy or familiarity that will lead to sin, whether it be in the mind, in the intention, in the words, in the suggestion, or in the possessing of the whole of the person, in mind, in relationship, and in personal involvement.”

X. THOU SHALT NOT COVET THY NEIGHBOR’S GOODS.

“ I must never use, then keep another human being’s possessions.

I must never abuse another person’s possessions.

I must never take for granted that I have the right to own what belongs to someone else.

I must never omit the respect necessary for what another man has earned for himself. It is not my concern as to what determines his amount of possessions, saying to myself, ‘He’ll never miss this,’ or giving way to some weak excuse, justifying a wrongdoing, or taking.”



GOD SPEAKS TO MOSES



“GOD SPOKE DIRECTLY TO MOSES”

TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
AUGUST 1997

“We must realize and remember that Moses heard God speak in the language Moses understood.

A Blessing of This Magnitude that was to leave a Mark in the world for all time, had to be More than mere sentences of command. Logic tells us that each Commandment from God was described to the minutest detail to Moses so that the ‘*fullness of each Commandment*’ would be understood. This made it possible for These Ten Commandments to be passed on to thousands of others at that time in many different dialects.

The Deliverance of The Ten Commandments bore a tremendous amount of instilling into Moses, ‘*describing All that each Commandment held*’. God’s Words to Moses were strong and imprinted into Moses’ mind.

This is logical to see and to understand when one knows that to perform the Tasks that Moses was commanded to do, would take a strong Understanding and Knowledge of the Importance of What God wanted delivered to all men in the world.

It is reasonable to understand that ‘*only God’s Will and Intent could be in These Ten Commandments*’, as They would not have lasted or endured in such an orderly way through all the translations and interpretations that time and different men used, yet they appear undisturbed by man and time.

Also, ALL LAWS ARE BASED ON THESE COMMANDMENTS, for They are the Perfect Guidelines of Justice to God, to our country, and to each other.

MY 'FIRST COMMANDMENT' IS FOR ALL MEN TO KNOW,

I Am The Creator Of All Things.

I Am The Controller Of All Things.

I Am The Wisdom, The Knowledge, The Balance Of All Things.

I Am The Almighty Judge And Justice Of All Things.

I Am, I Have Always Been, I Will Always Be.

I Am To Be Obeyed.

I Am To Be Honored.

I Am The One That All My Children Must One Day See, For I Have Created Them To The Image And Likeness Of Me.

MY 'SECOND COMMANDMENT' SAYS,

My Name Bespeaks All Purity, All Wisdom, All Justice, All Perfection, All Greatness, And That I Am Almighty God.

No Man Must Ever Defile My Name, Defame It, Or Curse It. Blasphemy Against My Name Is A Grievous Sin And Will Be Judged Harshly By Me.

MY 'THIRD COMMANDMENT' COMMANDS THAT,

Men Must Make A Special Time To Honor Me, Acknowledging Who I Am.

This Time With Me Is To Support Man's Faith In Me And In Why I Created Man.

These Special Times Will Give Order And Consistency In Spending Time With Me.

MY 'FOURTH COMMANDMENT' TELLS THEM,

I Am God. Men Can Call Me 'Father' So They Will Feel Close To Me And See The Necessity Of Respect, Honor And Obedience To Me.

I Want All Children Of All Ages To 'Respect And Honor Their Earthly Parents' And 'Sound Authority' That Is For The Good Of Their Whole Being. This Is Important For All Men, Women And Children To Hold In An Order Of Responsibility And Authority.

MY 'FIFTH COMMANDMENT' SAYS,

I Cannot Be Killed By Man For I Am Eternal.

Men Must Use This As The Criteria For Their Human Behavior To All Other Men.

This Applies To Physical, Mental, Emotional, Or Spiritual Harm.

The Will Of Each Man Must Be Allowed To Express His Or Her Freedom Of Decision.

MY 'SIXTH COMMANDMENT' TELLS MANKIND,

I Am All Purity and I created man to My Image and Likeness.

In man I instilled sound moral values and sound moral standards, expecting man to appreciate the privilege of human life.

Man must respect his and her own body and the bodies of all other human beings, keeping the pure state of being as the way I want them to use the body.

Abusiveness to the flesh is a great sadness to Me and must never be encouraged, for any impurity here reflects in the Soul and delays Its return to Me.

IN MY 'SEVENTH COMMANDMENT' REMIND THEM,

I want all children to return to Me the Soul. No sin against My Commandment must be allowed to rob Me of My Souls.

Stealing must not occur amongst men in the taking of physical objects or in any interference of moral ethics.

Taking possession of another's will must be considered a violent act against Me, for I have given man a will to use for the protection of the Soul I have entrusted to man.

Stealing a man's honor, dignity and respect due him is injustice and will be Judged Considerably by Me.

MY 'EIGHTH COMMANDMENT' INSTRUCTS THEM,

No man must betray Me or My Name and say wrong things against Me.

No man must use My Name, declaring obscene, impure blasphemy to gather attention for himself, or to compare Me with, or in, anything of the slightest impurity.

No man must speak falsely of another man for any benefit to himself or anyone else. A man's name has great importance to Me. Each child of My Creation has a Purpose to and for Me, and no gossip, or slander, must anyone falsely be accused with that will darken his or her stature or position in the eyes or mind of other men.

All children made to My Image and Likeness also bear the dignity of being a Special Creation of Mine, and justice must prevail in the respect and honor due each man from other men.

MY 'NINTH COMMANDMENT' DIRECTS THEM,

In My Creation of men and women, I Have Placed An Honorary Role Of Distinction, giving each man and woman a Soul, along with the privilege of

working with Me in the act of procreation. Any abuse or coveting what has been joined together for My Purpose will be Reprimanded Highly By Me, and I Will Show Wrath to those who have committed this crime, offending Me.

No man, no woman, can justify possessing, in any way, the spouse of another person. Such activity or acceptance of this lack of respect to Me and to the victims of this action, Will Be Judged Accordingly.

MY 'TENTH COMMANDMENT' DEMANDS THAT,

No man has the right to take for his own what belongs to another man, personal good, personal dignity, personal freedom of will. I Will Accept No Excuse For Coveting Unjustifiably What Belongs To Another Man.

After God delivered to Moses The Commandments and '*all portions of each Commandment*', He directed Moses to go forth and lead the people, with These Commandments in mind at all times.

He told Moses that These Commandments were to be passed on to generation after generation so that all men would have the benefit of Them, with the Direction He wanted them to have, for He wanted All Souls to benefit from His Personal Love, His Personal Direction, so that no man would be without His Guidance that would be necessary to help man become a Saint.

He warned Moses that men would try to diminish these Words and that men would try to pass Them off as being only for that time.

God's Words, Directions, Knowledge and Wisdom is reiterated throughout These Ten Commandments.

All the Words that God spoke to Moses were never written, but it is safe to believe that Moses' time on the mountain with God was Greater in Essence and Meaning, than man could possibly relate with the limited languages and vocabularies of all ages.

We are more than just fortunate in so many ways, that God's Love, Mercy, Charity, Kindness and Humility were passed on to us. It is without doubt a Blessing only God could give us."



YOU ARE MOSES



“ON THE MOUNTAIN — GOD TALKS TO MOSES
IMPLANTING IN HIM THE COMMANDMENTS
HE WANTED ALL OF MANKIND TO ADHERE
TO AND OBEY FOR ALL TIME”

TEACHING DELIVERED THROUGH
FRANCES MARIE KLUG
AUGUST 1997

- I.** I AM THE LORD THY GOD, THOU SHALT NOT HAVE
strange gods BEFORE ME.
- II.** THOU SHALT NOT TAKE THE NAME OF THE LORD
THY GOD IN VAIN.
- III.** REMEMBER THOU KEEP HOLY THE SABBATH DAY.
- IV.** HONOR THY FATHER AND THY MOTHER.
- V.** THOU SHALT NOT KILL.
- VI.** THOU SHALT NOT COMMIT ADULTERY.
- VII.** THOU SHALT NOT STEAL.
- VIII.** THOU SHALT NOT BEAR FALSE WITNESS AGAINST
THY NEIGHBOR.
- IX.** THOU SHALT NOT COVET THY NEIGHBOR'S WIFE.
- X.** THOU SHALT NOT COVET THY NEIGHBOR'S GOODS.

“These Rules, for three thousand years, have been the foundation for the formation of laws that men have written, enforced and held as security for a way of life. A privilege, indeed, to know that God thought of all things and gave us the intellect, the knowledge and the Faith to follow a format that in no way is destructive, only constructive for our whole being.

Because of God’s Love for us, His Caring, we have an obligation to respect and follow these Rules to attain the Goal He intended.

Let us now be Moses, with the task, the obligation, the responsibility to pass on these Commands. How will we, knowing the importance of these Commandments, uphold them, teach them to others, be example of them?

JUST IMAGINE

YOU ARE MOSES

You hear a Voice, and the Voice says, ‘Moses, come to the mountain.’ You hear the Voice that nobody else hears and you start following the Voice. You listen and the Voice says again, ‘Follow Me, Moses, I am waiting for you.’

YOU KEEP WALKING

As you go on, the Voice gets louder and you know It is not a human voice, and as you go up to the top of the mountain, the Voice becomes more powerful, more vivid, more real, but the Voice is also saying, ‘Moses, you have a job to do for the good of mankind. Men will strip you of your dignity, men will tear you apart, men will try to destroy you, Moses, but these Words I will hand to you are Words for the whole of mankind, for all of mankind, for all time to come.’

And then The Father of all mankind shouts with a thunder, ‘I strike into your heart, into your mind, Moses, a Command and a Demand that is Mine. I Am God. I Am Divine. I Am The Creator of all mankind. I give you a Command to tell other men that nothing, no one must come before Me.’

‘Moses, listen to Me.’

REMEMBER, YOU ARE MOSES

‘I Am The Lord Thy God;
Thou Shalt Not Have strange gods Before Me.’

There was much teaching to the First Commandment. It is not totally the way we know it to be. God shouted loudly, firmly, authoritatively, ‘Moses, take these Words and take them to the people. Take them through the country.’

‘Tell them I Am The Father; they are but children of Mine. They must bend their wills to Mine. They must seek My Way. They must follow My Teachings, and they must stand in attention to Me. Moses, there is more. Tell them to not belittle Me. Let no man place anything above Me.’

DON’T FORGET, YOU ARE MOSES

And after all this teaching was instilled in Moses, on one Command alone, after times of rest Moses would awaken again and listen more to The Father of all mankind. It wasn’t just a striking on a tablet. It wasn’t just telling him, ‘I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.’ Moses was given the Light of Direction which is Far Greater and Far More than the men in our time recognize, understand, or even believe in. Men believe in themselves, not God.

And then, when pages and volumes of learning came through on the First Commandment, and Moses said, ‘God, how can I get them to know this? How can I train men to put You first when they have not even seen You, they cannot see You, they don’t know You?’ Moses argued with God. Moses said, ‘How can I tell them what I have heard? How can I show them You when I cannot see You as You truly Are?’ And God said, ‘My Words will remain Strong Forever, because My Words hold in Them My Will for man. Men will be handed these Rules down through time, if you are obedient to Me.’

REMEMBER, YOU ARE MOSES

God did not say, 'Go kill everybody that does not believe.' He said, 'Moses, lead them to me, but tell them I Am All Powerful, I Am All Great, I Am All Knowledge. I Am All Things. Tell them I Am The Creator of them, but I Am also The One Who Holds the universe together. I Am The Father of all humanity. I Am God Almighty. I Am The King.'

Many teachings came in on that one First Commandment. And then Moses, tired, exhausted, heard God say, 'Moses, it is but the beginning.'

REMEMBER NOW, YOU ARE MOSES

'Thou Shalt Not Take The Name Of The Lord Thy God In Vain.'

So when The Father decided to tell Moses about this great Second Commandment, the Demand that was also important – no man was to deny Him the Dignity, the Respect, the Beauty that was Him. No man was to say, 'God damn it.' God's Name was never to be used with blasphemy, sacrilege. 'In no way,' He said, 'must they diminish Who I Am.' Many teachings were given to Moses on this Command alone.

REMEMBER NOW, YOU ARE MOSES

'Remember To Keep Holy The Sabbath Day.'

There was much learning, much command, much instilling, and then rest. After many days – no one truly knows how many days Moses was with God – God said: 'I strike into your mind and heart, Moses, a very important day, a day that men must give to Me, to Honor Me, to sacrifice to Me and to show Me favor; not for them to instruct Me but for Me to instruct them, for Me to be shown as The King. Moses, make them know, a day in My Honor, a day to remember Me, a day to say, "I love You, I need You"; a day to say, "Please help me"; a special day, Moses, set aside. Men, down through time, will form the day and then in this day men will come to take a Part of Me with them that I will one day leave upon the earth for all mankind.'

There was much instilling on this One Day – attention to God, a special time to keep us alert to Who He Was, Why He Was, What He Was; to alert us to the necessity to remember our Creator, the Magnitude in which He Stood.

REMEMBER NOW, YOU ARE MOSES

'Honor Thy Mother And Thy Father.'

And then, when it was totally instilled, The Father said to Moses, 'There is another Great Command Moses, a Demand. I want all men born to flesh, to understand the beauty and the necessity of respect for parenthood, but first of all, they must know Me. I Am The Father of all mankind. Men must respond to Me with Dignity, Honor, Hope, Love, Sincerity. Men must hold their father and their mother above all things upon the earth, but first it must relate to Me. There is more to the Fourth Commandment, Moses, than men will understand, men will want to understand.'

DO NOT FORGET, YOU ARE MOSES

And then He said, 'Moses, I now come to the Commands that are also very important, but these are the Commands that men will make many excuses for, for these Commands will encompass the flesh, the mental, weaknesses, selfishness, permissiveness in matters of flesh and possessiveness. Men will use these next six against Me in unreasonable, illogical excuses.'

REMEMBER NOW, YOU ARE MOSES

'Thou Shalt Not Kill.'

He said, 'Moses, they will kill. They will kill each other. They will kill the dignity of each other. They will kill the will of each other.' He said, 'They will kill for pleasure. They will kill out of neglect. And Moses, they will kill out of sheer joy. They will kill with excuse in every avenue. They will kill the mental, they will kill the physical and they will kill the spiritual, Moses. Tell them, "Thou Shalt Not

Kill”, and tell them not to think it is with just a weapon. Tell them to understand. Moses, tell them they can kill in many ways.’

And after many, many Lessons on this, Moses felt heavy; he was disturbed. The first four were beautiful, and now Moses was learning that men will make excuses. There can be no excuse to not put God above all things. There can be no excuse to call God a bad name. There can be no excuse not to go to God. There can be no excuse not to hold The Father and The Mother above all, or parenthood above all. But man now had an excuse, his weakness. Ah!

REMEMBER NOW, YOU ARE MOSES

‘Thou Shalt Not Commit Adultery.’

And now we come to the one that is very easily acceptable in every era of time—abuse to the body, abuse to the mind, taking this tabernacle God gave us and misusing it, but dragging other people down also, not always only ourselves.

God went into great detail and He said, ‘They will take this Command and I say, “Don’t do it”, and they will do it, because they will say, “Ah, but I am weak. I have a weakness. I am weak of the flesh. I am weak”’. He said, ‘Moses, don’t let them tell you it is right. You tell them it is wrong. They can not reach for purity if they do not feel the magnitude of this Command – respect the body, hold it in dignity, and don’t make excuses for its sinfulness.’

Moses dropped back. He now had two very heavy parts, because these were dealing with men, arrogance, ignorance, hate – a very critical area – selfishness, personal selfishness, crudeness, vulgarity, immaturity. It went on and on.

REMEMBER NOW, YOU ARE MOSES

‘Thou Shalt Not Steal.’

And then God said, ‘Moses, we go now to another part of man. Man will make excuses for this. He always has.’ He said, ‘Tell them they must not steal. They must not steal the dignity of another man. They must not steal what belongs to

another man. What is rightfully his, they must not take. Whether he has earned it or whether he has been given it, they must not take it from him. Tell them, Moses, that what is Mine is Mine; what is theirs is theirs. They are not to steal from Me either. Tell them if they can not steal from Me, they must not steal from each other, whether it be honor, dignity, name, purpose, hope, need, desire or material things. They must not steal, Moses.’

REMEMBER NOW, YOU ARE MOSES

‘Thou Shalt Not Bear False Witness Against Thy Neighbor.’

Moses was filled with desire to do God’s Will, as you must be, but Moses was also alert to the tragedy that could be. And then God said to Moses, ‘Moses, tell them, teach them, instruct them, direct them, that no man must lie about another man. He must not falsify anything to break down another man or ruin another man’s reputation. Tell men they must be just with each other, just to each other. They must never bear false witness against each other, Moses. Tell them they must walk in unity with each other, but with dignity and honor, united for a common goal, a purpose. They must walk, serving in a high way, for the purpose of life to be attained – the Goal of Sainthood. Tell them never to say anything wrong about each other. They will use gossip, slander, blasphemy, indignities, to their own selfish way. Tell them, “No”’. And then the Lesson went on and on and on.

REMEMBER NOW, YOU ARE MOSES

‘Thou Shalt Not Covet Thy Neighbor’s Spouse.’

Now, Moses, there are yet two I feel are very important, two Commands that men would want to ignore, not see the importance of. But they deal with man, what he will do, what he will want to do; and one will be his ego, his selfishness, his own self-love, and that will be to covet what belongs to another man where a woman is concerned or where a man is concerned. They will try to steal what belongs in union with another man or another woman. And Moses, if this happens, let Me tell you this: They will be denying Me the dignity of procreation.

They will be denying Me the beauty of life in the union of a man and woman, for time. No man, no woman must tempt what belongs to another man or woman, in the flesh, in the mind, in the spirit. Tell them, Moses.'

REMEMBER NOW, YOU ARE MOSES

'Thou Shalt Not Covet Thy Neighbor's Goods.'

'One more Command, Moses – What belongs to another do not take for your own. Tell them to not allow jealousy, envy or desire to cause them to ignore the importance of respect for another man's possessions. Tell them to not lean upon material gain or possessions but to lean on Me for Whom I Am.'

'HOW WILL, HOW MUST YOU
TEACH TO OTHERS WHAT YOU
KNOW EACH COMMANDMENT
OF GOD CONTAINS?'

'REMEMBER – IT IS IMPORTANT
THAT NO MAN, WOMAN OR CHILD
IS EXEMPT FROM OBEDIENCE TO
GOD'S COMMANDMENTS.'

'WILL YOU ENFORCE, BE
EXAMPLE, OR EMPHASIZE THROUGH
WORDS, THE REALITY, THE PURPOSE,
THE DIRECTION,
EACH COMMANDMENT
SPECIFIES, TYPIFIES AND DIRECTS?' "

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