

STORIES FROM HEAVEN



VOLUME 6
BOOK FOUR OF FOUR

JUNE 3, 1980 - MAY 17, 1981

STORIES FROM HEAVEN®

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**This was done to protect the exact
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Revelations due to the importance of Them.**

**First printing 1992
Second printing 2000**

**Volume VI, Book Four of Four
ISBN 1-892957-06-X**

Printed in the United States of America

**Published By:
The City Of God
Saint Joseph's Hill Of Hope
Post Office Box 1055
Brea, California 92822**

www.TheMiracleOfStJoseph.Org

PREFACE

These “*Stories From Heaven*” could not have been given to the world at a more appropriate time than now. The world is in a terrible state of corruption and confusion politically, religiously and socially. Honesty, modesty, genteelness and morality seem to have been eliminated from our way of life, at least in effect if not consciously. However, God has given the world a Miracle it needs.

On July 28, 1967, *The Miracle Of Saint Joseph* was formally announced to a True Mystic. God had chosen a woman to give us the sound direction, hope and example we need. It was not the first time God had chosen a woman to accomplish His Purpose, always for a specific task in a particular time. This True Mystic for our day is Frances Marie Klug. She resided in Southern California as a wife, a mother, and a grandmother until her death on November 15, 2009.

In This *Miracle Of Saint Joseph*, Many Saints have come forth to speak through Frances Klug. These “*Stories From Heaven*” are just a few of the thousands of Revelations received through her. Very often these

Revelations were preceded by extensive Teachings which time and space did not allow us to put in print. However, some of these Teachings will be found in several of the many Volumes of *“Stories From Heaven”*.

In these Revelations The Saints refer to Frances as “the child”, “the funnel”, “the spoon”, “the instrument” and “the little one”. God made her our Spiritual Mother. For many years now, because of this fact, she has been called “Mother Frances”, or simply “Mother”. Heaven also refers to people of all ages as “children” and emphasizes time and again, This Miracle is for people of all races, all colors and all creeds.

For someone turning the pages of these *“Stories From Heaven”* for the first time, they will easily recognize the sound logic and sound direction the Messages contain. Mother Frances heard the Words with the Ears of her Soul, and would repeat Them aloud when she was told to do so.

This Teaching Miracle is a direct parallel to the time Our Lord walked the earth. He did not loudly proclaim to everyone, “I am The Son of God.” He taught in a quiet manner, simple, extensive, but always detailed

in repetitiveness, instilling in those listening what He wanted them to remember. He taught in parables, short, simple stories containing moral lessons. He knew men could more easily understand and remember the point He was trying to make this way. His “Teaching Stories” pertained to everyday living, practical matters, and how to become a Saint. He gave hope through these stories. He gave example.

Now in our time, God is once again giving us “Teaching Stories” through Saint Joseph and His instrument, Mother Frances. Through her, in a quiet, unassuming and genteel way which appears so “natural”, mankind is again being taught the Purpose of life, and what God expects man to be like in his daily living. People feel hope in these Teachings, Example always given.

Two major Revelations of significance have been given for us in our day. Our Heavenly Mother is Part of The Divine, and Saint Joseph is truly The Holy Ghost. These should not bring an immediate rejection, but should pique our curiosity and interest.

Our Faith in God is based upon many mysteries. Whether it be The Holy

Trinity, the Incarnation of God, or The Holy Eucharist, men strive to understand These, trying to grasp a small glimpse of the Beauty of the Truth They Are. These mysteries also pique our imagination and interest. However, even though we know God revealed these mysteries to mankind and we accept them in Faith, they still remain just that, mysteries.

One has only to look at these “*Stories From Heaven*” to see the value They are, and to feel the hope They instill. No man can logically deny purity of thought when it is so obvious. No man can deny purity in direction, when it is based on sound morals, sound values, sound standards. Do not be blind to truth. Skepticism is for people who are unable to see the truth of a matter or situation, and many times skepticism drowns out purity because it is full of ego and pride in one’s self. Skeptics find it an easy out to disclaim truth.

There is no doubt that it takes time for such Phenomena as This Miracle to penetrate even those minds who feel they are capable of discerning such Phenomena. We must not be governed by purely another man’s determination, but we must understand that logic, sound reasoning and purpose must be the criteria of our Faith in God.

PLEASE READ

In some early volumes of “Stories From Heaven”, many Revelations describe edifices to be built on Saint Joseph’s Hill Of Hope. As just one facet of The Miracle Of Saint Joseph, God invited men of all races, colors and creeds to participate in building a “City Of God”. Every building, chapel, bridge, shrine, garden, amphitheater, and even a hospital and a research center, to be included in this Magnificent Project, would be designed down to the most minute detail by Heaven.

This City Of God would be a place of great beauty for men throughout the world to visit, to gain true spiritual strength and to learn firsthand that which Heaven wants all men to know.

Much to the great loss of every man, woman and child in the world, this City has not been built. Innumerable obstacles were placed in the way of Its completion by those who would have benefited the most. Not enough men volunteered to return the gifts of their time and talents to God. Not enough people came forward with the money needed to participate in God’s Plan in a monetary way. Donations became less and less, because the men in the Church said, “Don’t give.” They discouraged people from participating.

For many years, Mother Frances and a handful of volunteers made every effort to overcome all opposition to men’s lack of wisdom, to build this City for God. However, we are not at a total loss. The Sound Teaching and Sound Direction given by Heaven in the many volumes of “Stories From Heaven” continued through the years, and will benefit people everywhere for many generations to come.

In the future, if the hearts and minds of men change, the world will one day see the Beautiful City Of God.

The preceding Volumes of “Stories From Heaven” consisted almost entirely of “Formal Revelations”.

This Volume and some of the Volumes to follow contain some of the many “Teachings” that were delivered through *The Miracle Of Saint Joseph*.

Stories From Heaven

**All Revelations are delivered
spontaneously and continuously
as witnessed by all those present
at the time.**

Stories From Heaven

JUNE 3, 1980

“SAINTHOOD — ONE STEP AT A TIME”

“SAINTHOOD — MY GOAL”

“Up to this time, how many future Saints did you speak with, work with, go to school with, have solid friendships with, or merely pass by?”

How would you determine a future Saint? How would you judge a man’s behavior in reference to his possible Sainthood? Would you judge him on how much work he does, how smart he is, how he carries on with his responsibilities, how talented he is, how successful he is in the eyes of others? Or would you say that Sainthood could be recognized by the obvious extreme purity a man or woman would show in their speech, in their actions, and in their ways of prayer?

Saints are not born Saints. It is acquired, it is the result of, it is the Reward for a human life dedicated and committed to serving God in many ways.

To recognize the possibility of Sainthood in any other human being would be difficult, perhaps even impossible. Few people are so outstanding in ‘pure charity’, and fewer people are outstanding in ‘pure piety’. This type of piety should not be mistaken for false piety.

Tonight, begin with a sound Examination of Conscience. Be honest with the answers you come up with, that encourage you to change for the better. Don’t cheat yourself in this Examination of Conscience.

In order to change one’s thinking, one’s actions, one’s directions, we must stop and recognize fully all the areas and all the facts of a given situation, and then make determinations to purify this part of our life. It is not impossible.

Then, after this Examination of Conscience, a truly sincere Act of Contrition, a prayer asking forgiveness, should be said. When this is finished, there will be no change until the ‘will’ of the individual makes the decision, or decisions, that will lay the groundwork to establish a sound foundation to build upon, to

strengthen the approach to Sainthood. Sainthood ‘doesn’t just happen, it is earned’.”

“YOUR TIME SHOULD BE GOD’S TIME”

“What value do you place on your time?

What makes your time valuable?

Do you *spend* time, or do you *use* time?

There is a purpose to these questions. So many times people protect the time of every day that they feel is theirs to do with what they will. Many times this period of time is frittered away, wasted, or useless in its entirety. Time is valuable to each of us, and time moves forward constantly, consistently, even rapidly when we are busy.

Time cannot be stopped. So would it not be wise, knowing we cannot stop time, to make it a habit to use it in a profitable way for the progress of our mind, our body, and of our Soul?

Some people can be termed ‘professional students’. They use their time going to school to improve their mind. Very often this is done with no exact goal in mind, just an inner need to exercise the opportunity to learn about subjects. Then there are those who spend much time working on strengthening their body for health reasons or appearance. A wise man would even reserve time for Spiritual growth, Spiritual health, and Sainthood.

Time is such an overall subject. Let us each look at the time we used up today, the time we spent doing things because of necessity, because of need, because it was expected of us, plus the time we wasted in unnecessary unkindnesses, impurities, or even through habit, sinning against one or more of God’s Commandments.

Have you ever said, ‘I’m not a Saint’? This statement seems to justify all mistakes or impurities, actions, thoughts, deeds or words. Remember, change is not impossible, and all men should make it their goal to reach a more pure state of being. No man should shun purity, for a pure state of mind, body and Soul is a state of true

peace and total tranquillity. It is a state of happiness, for it is a state of Grace and favor with God.

No man should say, ‘Nobody could stand me if I reach this state.’ Such a state of living would draw men to you through your example, your happiness, your understanding, your charity, your hope, for all these things would exude from you spontaneously.”

“PRAYER”

“Prayer in its fullness, its usefulness, has a remarkable effect upon our whole life. Prayer has a distinctness, in that it is our personal way of communication, expressing to God our fears, our needs, our desires, our hopes, our requests, our dependence, our belief, our Faith.

Prayer is important for it stabilizes the bond of our physical life with our Spiritual life.

Prayer is verbal, it is silent, and is performed through our actions of charity, or through ceremony directing our thoughts to God.

Prayer has been on the lips of men and in the hearts of men for thousands of years, and prayer has been the foundation for Faith to grow on, from, and in.

Make each action of every day a prayer, offering to God every thought, word and action, so that nothing is wasted, no time in your life is not directed to God. Make it a habit to say small ejaculations with your own expression in each one, while you drive the car, while you do the chores at home, while you work on your job, while you are learning other things, while you are participating in social events, or any other human involvement. By doing this, you will find it difficult to perform an impure act or speak impurely when the habit you have is to say:

‘I love You, God.’

‘Thank You, God.’

‘I’m sorry, God.’

‘Please help me, God.’

‘Don’t let me do anything wrong, God.’

***‘God, help me to obey Your
Commandments.’***

***‘God, help me to be a better
human being.’***

‘God, help me to be just.’

***‘God, help me to know what
Your Will is for me.’***

***‘God, remember to give me the
strength to walk away from
impurities.’***

***‘God, never let me alone, be
with me please.’***

**All these things, such small
statements, but constant reminders
Who He Is.**

**It is important to pray. Keep
prayer evident. It is a tremendous and
important step to becoming a Saint.”**

JUNE 11, 1980

**“DON’T BE
A SPIRITUAL OSTRICH”**

“So many of the men in Holy Mother Church have become lax, not relaxed. It is difficult for anyone to truly be relaxed under the strain of conflicting values, conflicting standards, multiple changes in procedures, and the confusion in the example being displayed.

Granted, all organizations, religious, commercial or social, have ‘in-house’ problems, difficulties, executive differences, and at times, a strained atmosphere due to personality conflicts and personal values and standards. At no time is any organization totally free of not needing ‘overseeing’ to protect the stability, the integrity and the dignity of the organization.

For two thousand years Holy Mother Church has had many ‘in-house’ situations that most certainly needed changing. This is not a criticism, but an honest comment with a purpose to it. Men have a tendency to be lazy, to

be passive, or to be ambitious. This is called 'human nature'. Each of these things, when they come in abundance, can create many 'in-house' problems.

In the time of Our Lord, the Apostles were taught Truth, the value of Truth, and with this, they were instructed in how God wanted all children to learn about Christianity, and of course, how He wanted Christianity to be. This involved men belonging to One True Church wherein Christ was the Head of It; It was established by Him, and instituted through Him. At no time since His personal involvement have all men protected this Church in the exact manner He did; but, because this One True Church was founded, established and instituted by God Himself, It is 'indestructible'.

We have survived two thousand years of many men who have passed through the administrative offices, plus the many times the different men have sat in the Chair of Peter, not all of them acting in Pure Faith, or even through Faith, but some of whom were ambitious themselves, indiscriminate in their personal lives, and needless

to say, power hungry because of the importance of this majestic place.

With all this nonsense, indignities, and vile times, Holy Mother Church was and is 'indestructible'. It most certainly was not the power of man that can be credited for this magnificent contest of endurance. Only the Power of God could have withstood the irrational, indecent, improper, immoral blasphemies emanating from the Holy See and its subsidiaries.

A real Roman Catholic does not fall apart at hearing bad news; but, a real Roman Catholic, upon realizing the difficulties in Holy Mother Church, rises to the situation, and dedicates every ounce of strength to upholding what God intended Holy Mother Church to not just consist of, but to be example of for the good of Souls.

The first step for a real Roman Catholic is to acknowledge facts, truth, and then not fall apart, but evaluate the importance of each action, each step, and become a part of re-establishing what God Himself gave us in the first place.

Real Roman Catholics should bypass and pass by the liars, the thieves, the deceivers, the overambitious, the politicians, and see the reality, the benefit for Souls that God intended His Church to be.

Too few prayers are said, asking for more strength, more hope, less ego, more sincere dignity and integrity to be present in the administering faculties of Holy Mother Church.

Faith in God is innate in man. It is a Gift from God. Faith is based on more than theory, because Faith in God is connected to our Soul, and this unity bears a tremendous strength beyond theory, for Faith in God has relentlessness in spirit. This was most certainly obvious in the first Christians.

We also have it today. It is obvious in our determination to defend God when we fear He is being abused. It is obvious in our persistence in attending Holy Mass, feeling the strain that is there due to the dominance of a new order of theory; plus, the perseverance of the faithful who have been meek under the most distressing circumstances, showing more humility

in their Faith than is truly recognized by the so-called administrators of Faith in the institution of Holy Mother Church.

Men many times theorize to suffocate, stifle, and control. Watch out!

Theory can be contradictory to wisdom. Think about this. And theory can be impractical, especially where our personal Faith in God rests. Don't rely on men's theory.

When an opera star sings well, the audience calls out, 'Bravo!' This is most certainly called for, to all Roman Catholics who have struggled against the atrocities, the blasphemies, the indignities, and the contempt of some men who have dominated, abused, ridiculed and harassed the faithful.

Don't be an ostrich. Be a true Roman Catholic, fight for God's Church."

"BRAVO!"

JUNE 18, 1980

“THANKS BE TO GOD”

“To be a human being is a Blessing from God. To be a healthy human being is to be fortunate. To be an intelligent human being is a privilege. To be a Roman Catholic is an honor. To be wise enough to see the Gift of Love God gave to each human being in giving everyone a will, is a treasure to hold, and always in thanksgiving.

The Gift of Faith, to understand, to be able to comprehend the facets of Faith, is more than a Treasure, truly more than a Gift. It is a Special Favor granted by God to encourage life with Him for All Eternity.

It is the Ultimate Gift of Charity from Him, to be aware of having a Soul, for this is our assurance of constant unity with God, through the Spirit of His Light, the Spirit of His Enlightenment, the Spirit of His Hope, the Spirit of His Justice, the Spirit of His Mercy, and the Spiritual Grace that encourages our obedience to His Will.

It is This Part of every human being that is constantly encouraging the human being to enjoy purity, and inwardly rebel against impurity. It is this Spirit of Life, the Soul in every human being, that constantly tugs at the will, helping it to make a decision between right and wrong, good and evil, moral and immoral, pure and impure.

The mind and the body of man, without This Soul, would make man be more animalistic, for it would eliminate the conscience and allow only the instincts to control the manners and the methods of living. It would narrow a life down to a shallow margin of activity, and eliminate motivation, desire or opportunity for reward in achievement.

As the atheist screams, 'I don't believe in a God,' he oftentimes does not choose another atheist as his friend or companion. He usually chooses someone who has Spiritual foundation. How come?

The Soul has so many benefits, for through the Soul man feels the need for sound reasoning, sound values, sound standards. It encourages man to

feel the responsibilities of life beyond instinct. The Holy Spirit of God, joined with the Soul of each human being, is man's security in the hope of Life for All Eternity with God.

The Soul of each human being is far stronger than any man knows, for It is united with The Holy Spirit of God, and this Bond has the Element of God in It. Remember, there is not one moment in the day your Soul does not yearn to be with God in a pure state of being, and to return to Him for All Eternity.”

JUNE 18, 1980

“A PERSONAL DEBT”

“What do I owe God? For some, this would be difficult to answer, only because of their own self-love, their ego, their inability to realize that they are a beautiful facet of God’s Charity and Love.

God instilled within each human being a will, each man’s line of decision, but oftentimes, the reality of this will is misunderstood, and in taking it for granted, omits the responsibility of this will to respond to the Will of God.

It is truly the will of man that determines what he believes in, what he values his Faith on, and in what manner he will express his Faith in God. He has the freedom of choice for his actions. This freedom is based on what he knows, in what he accepts.

It is easy for man to eliminate portions of responsibility when these do not agree with his social obligations, his sensual pleasures that are impure, or his friendships that only encourage him to act against God and God’s Ten

Commandments, or his ambitious endeavors.

Look at your obligations, responsibility and personal debt as this:

I owe God service.

I owe God obedience to His Ten Commandments.

I owe God the respect in honoring Him through not allowing sacrilege to be the accepted norm where He is concerned.

I owe God the respect to fight against other men accepting indecencies, blasphemies and debaucheries toward Him.

I owe God my charity to help others to grow spiritually.

I owe God my undivided attention in supporting His Love by handing to me Hope through *The Miracle Of Saint Joseph*, and through the building of The City Of God that will make available to all men not just History, but the opportunity to exercise and renew personal dedication to the Will of God. I know that everything in this City Of God will encourage men

of all colors, all races, all creeds, to pay more Honor to God, to open their eyes to all that God has given us, and to reevaluate where they are going, where they want to go, and what changes they must make in their lives to become a Saint. Also, The City Of God will give all men the opportunity and environment to glorify God.

I owe God my undivided attention in utilizing my efforts to see to it that His Will be done for the good of mankind.

I owe God all I am, and I owe God for the privilege He has given me to one day become a Saint.

Need you ask now, ‘What do I owe God?’”

AUGUST 1, 1980

“JUST A CLICHÉ”

“They say, ‘Absence makes the heart grow fonder’. In many ways, this is a ridiculous statement. ‘Out of sight, out of mind’ is more apt to be the case.

Our Soul, not being able to be seen by us, is at a great disadvantage, but our Faith in God instills within us the true presence of our Soul. It is our Soul’s love for God, and God’s for our Soul that we feel, without knowing what we feel, but It is That Part of us that recognizes our need for God in our whole life.

Human weaknesses are oftentimes, many times, what makes us say, ‘Absence makes the heart grow fonder,’ only because it is a romantic attitude and phrase toward accepting being parted from a loved one. The only time that this can be one hundred percent true, is when memory or imagination magnifies a relationship. ‘Out of sight, out of mind’ is truly more realistic.

Our Faith in God, the knowledge He has allowed us to have where our Faith is concerned, has to be an active part of our life to keep it alive. That is why it is so necessary to be constantly aware of the need to pray, constantly have before us statues and many other Sacramentals that encourage us to take the time to be with God in prayer in some form, whether it be through a formal prayer, a sound religious ceremony, or at a prescribed time of learning more about God; along with this, always being aware of the Ten Commandments as our Guidelines for life, and what impact our good example has on others.

KeeP in mind, no child is born to the earth for no reason. There is Purpose to each one's life. There is Reason for each one's life, there is sound direction to guide each one to a life of fulfillment and to Sainthood. Life is a Cherished Gift from God.

Sainthood is the reward given to each one who uses Faith in God in the full way God intended. Faith is fact based on what God has given us through His Ten Commandments and through Holy Mother Church. Let no man distract you from your Faith

in God in the manner God intended for your Faith to be. Let no man diminish your belief in the necessity for your morals to be sound and pure. Rid yourself of any environment or situation or company that encourages you to be less than God wants you to be.”

AUGUST 1, 1980

**“REMEMBER, OTHERS DO
IMITATE YOU”**

“It is very difficult for men to realize that many times their actions, their words, their opinions are imitated by those they meet, those they live with, those they work with, and sometimes, even those they are only socially associated with.

People forget that they have a great responsibility when they project their personality. It is obvious in the entertainment world that imitation is carried on down through many stages of comedy, drama and music. Children imitate each other, their parents, their friends, and everything they see, also clothing, social activities, vocations, habits, and even Spiritual endeavors.

Today, what example did you leave with others for them to imitate that would be good for them, help them to grow in better ways? Was it good example? Was it shoddy, shady, impure? Was it careless, indifferent, insincere? Was it flip, undignified, unwholesome? Was it permissive,

promiscuous, callous? Was it cunning, sympathetic, compassionate? Was it dignified, interested, constructive? Was it conducive to their betterment spiritually?

Our lives are so full of example to all people we meet, that if we could learn to remember we are example every moment of our lives, and that our example is cause for others to imitate our good and bad traits, what our personality extends to others, what our nature helps others to feel, to see and to know, also what our Spiritual beliefs reflect in our behavior, our morals, our values, our standards. It is not that much for us to remember. We should *live it* and it will become so natural that we will not have to think about it, just enjoy being good example for others to imitate, and for others to grow to fulfillment through the example they imitate in us.”

AUGUST 1, 1980

“IS YOUR SOUL BANKRUPT?”

“Men deem it a great tragedy when they go bankrupt financially. Somehow they do not see a great tragedy in their Souls being bankrupt in purity and morality.

The Soul is That Part of us that belongs to God. The Soul is That Part of us that we must return to God. We are the custodian of It, and it is our Soul that will reap the reward we earn for It while we are alive upon the earth.

Our Soul reflects everything we are:

our thoughts	our hopes
our words	our dreams
our meanings	our needs
our actions	our loves
our involvements	our justice
our standards	our mercy
our values	our meekness
our discipline	our callousness
our controls	our cunningness
our lethargy	our charity
our permissiveness	our generosity

our dignity	our Spiritual development
our indignities	our Spiritual growth
our sincerity	our Spiritual aspirations
our insincerity	our Spiritual goals.

We sometimes talk about using people and things as a sounding board. Do we ever think of our Soul being our punching bag, taking the abuse of all our indiscretions, indecencies, immoral actions, immoral thoughts, marring our Soul with scars that only reparation and penance can erase?

It is time to take a good look at our Soul, and the best way to do this is to make a good examination of conscience, a good examination of our habits, a good examination of our personality, a good examination of our example in all things, a good examination of our temper, a good examination in how we perform our responsibilities. Then, and only then, can we release our Soul from the possibility of bankruptcy, or being in the state of bankruptcy.

What are we depriving God of by abusing our Soul? It is true the Soul is the victim of our action, but always remember This is the Part of us that belongs to God. It must be returned to Him in a Glorified State, reflecting all we are, all we did, all the service we extended in God's Name while we were upon the earth.

Sainthood is the Reward of a life that was dedicated to God, committed to His Will, serving in all things for the Goal He intended for each man's Soul.

Remember, Sainthood must be our Goal. We must never allow our Soul to be bankrupt."

AUGUST 1, 1980

“SOMETHING TO THINK ABOUT”

“Sports, work, entertainment, family life, talents, war, are all subjects with lengthy detail, subjects constantly before us, entwining our past, our present and our future. These subjects place us in different places, doing specific things, utilizing our abilities, promoting our conscious actions to attain specific goals.

Men rarely look at themselves as having to do with so many things, in so many ways, for so many reasons, with so much purpose for the good of themselves, and the good of, perhaps many others’ lives.

There is so much to life. There is so much to do. There is so much to accomplish. There is so much that must be developed. There are so many things to be involved in. There is no limit to man’s avenues of adventure, venture, or interests. These are all physical aspects of life, but must definitely be combined with our Spiritual, in our thoughts, our actions, our deeds, our values, our standards,

for one cannot be evident without the other. The physical cannot be the total involvement for so many aspects of life to show in.

Never see your life as being limited, for it is not.

Never see your day as ordinary, it is not.

Never feel there is nothing to look forward to, there is.

Never feel depression will last, it won't.

Never feel success is not for you, it is.

Never feel that you have stopped learning, you have not.

Never feel you have to compromise, you don't.

Never feel you will never reach fulfillment of life, you will.

Never feel that you are alone, you are not.

Never feel things are hopeless, there is always hope.

**Never feel fear so strong that
you forget to see that Ray
of Mercy God always has.**

**Never omit the fact that God's
Justice is greater than any
of your acts.**

**When you play a game, play to
win.**

When you work, give your best.

**When you pray, pray reaching
for Holiness.**

**Never think that everyone else
is better off than you, this
is not so.**

**You are everything you want
to be, and remember you are the
custodian of your Soul. This alone in
life should be your greatest desire, to
use everything you are and everything
you have, to return to God the Soul,
so you can say to God: *'I did my best
with what You gave me. I hope, dear
God, that You will say to me, "All the
effort you put forth, your Soul will be
with Me for All Eternity".'***

AUGUST 1, 1980

“CRITICISM”

“Constructive criticism has many aspects to it. Criticism in itself can be an unhealthy situation when the criticism reflects only self-opinion, self-importance, self-love, ego, or insensitivity to others personally or their private business.

Sometimes people make the great mistake thinking that their criticism is necessary for others to see things correctly. This type of criticism has only self-opinion in it, and shows the critic as full of self-importance, self-righteousness.

There are many fields of vocation wherein people feel justified in criticizing every aspect of others' lives; the news media, not always correct, but determined to make others feel that their criticism is not only justified, but without question. Many times this causes great indignities, blasphemies, hurts, to people who are innocent of any such charges.

Before one criticizes anything or anyone, they should look at the subject, ask themselves three questions: ‘If I were to be the brunt of my criticism, would I find the criticism just? Secondly, whatever I am criticizing, is it important enough to take the chance on creating an argument, a loss of friendship, an antagonism, cause anger, and/or even sin? Third, is my criticism constructive, correctly placed; does it bear dignity and sincere purpose?’

Many times people criticize others and other things to draw attention to themselves, never really solving any problem or correcting any issue at hand. Take the time and find a tactful manner of relating a positive, helpful, hopeful condition and example to all people and to all situations, eliminating your pride in displaying criticism. Criticism rarely solves big problems, or for that matter, little ones.”

AUGUST 1, 1980

“A DEVIL — YOU BETTER BELIEVE IT”

“There is a devil. Every time anyone commits a sin, it pleases him. His hate for man, his hate for God, his jealousy of God, his jealousy of man, is indescribable. His greatest enemy is the Ten Commandments, for when These are upheld by man, it means that fewer sins are being committed against God.

It is important to understand the hate of satan for anything good. It is important to realize that pure thoughts, pure actions, pure deeds, are God’s Will for man, from man, through man, in man, for nothing can enter the Kingdom of Heaven unless it is pure.

Satan encourages scandal, gossip, lust, gluttony, anger, hate, usually through the means of selfishness, ego, sensuality, permissiveness, promiscuity, immorality, any impure thought, word, action or deed.

The Ten Commandments must be seen for what They are: Guidelines, Rules, Commands, Demands of God,

from God, for man to strengthen any weakness, and turn all things within man or reflecting from man, to doing only God's Will.

Demons are real. Never underestimate a demonic interference in your life, for the demons are associated with satan. As there is good and bad in man, we must always remember Heaven is All Good, Hell is all bad. We must put our sights on Heaven and never permit ourselves to be the pawns of satan.

Remember, God's Justice is our strength, and when we make every effort to reach for purity, God will intercede for us when the demons or satan interfere. We must always lean on God and turn to Him for all help."

AUGUST 4, 1980

“FALSE STANDARDS”

“Have you ever thought about yourself having a false standard? First of all, many people, in not facing truth, accept falseness in every form of life, every department of life, substituting an artificial approach, response, causing great insincerity in their very presence, promoting artificiality in all their associations with other people.

Sometimes this false attitude appears in vanity form, ego form, boastfulness, bullying, boisterousness, brashness, covering up a deep, insecure, emotional instability. Sometimes aggressiveness covers a false pretense of knowing all about something, when in reality, this is only a facade of understanding.

Facing the Ten Commandments in how God wants us to use Them omits any false standard in our life and gives us the stability of realistically facing the moral values and standards that are best for us.”

AUGUST 4, 1980

“THE RESULTS YOU DECIDE”

“What does it take to be a good man?”

What does it take to be a happy man?

What does it take to be a fulfilled man?

What does it take to be a man with hope?

What does it take to be a successful man?

All these things are attainable by every man here. The success in all these things is based on a man’s values and standards, a man’s ability to accept responsibility, combined with a man’s Faith in God, how he utilizes all he has been given through this Faith in God, in the Ten Commandments, and in the basic fundamental teachings of Truth in Holy Mother Church.

It is so simple to acquire a positive answer to all the above questions. It is based on one’s own integrity, one’s own sincerity, one’s own dignity,

one's own sound moral values and sound moral standards, also one's own acceptance and follow-through in all responsibilities.

Each child born to the world has opportunity that is limitless in so many ways where the physical, the mental and the Spiritual portions of life can grow, can accomplish, can become fulfilled.

Take notes on where you feel changes will have to take place so this fulfillment can be a part of your life. Now is a good time to take an accounting; be sincere, be unbiased, be honest, be truthful, and accept what you know will be necessary for your life."

AUGUST 6, 1980

**“KNOWLEDGE ALWAYS AVAILABLE
HOLINESS NEVER IMPOSSIBLE”**

“Men thirst for knowledge. Men hunger for a closeness to God, yet men do not always take advantage of the opportunity to learn what is available, and many times do not utilize to the fullest, the Faith they have been endowed with to grow in a manner God wants each of them.

Men become lethargic when they do not see signs of growth. A wise man instinctively knows that Spiritual growth is based on a sincere desire to want to grow in the warmth that beginning to know God a little more brings. Many times a man feels cold spiritually, and suddenly one day a spark of warmth in God’s direction seems to light a fire of such intensity that even the word ‘God’ gives peace and tranquillity to every thought, word, act and deed, when it is done with Him in mind.

Many men never open the door to Spiritual growth. They analyze and even spiritualize themselves out of the

in-depth peace and tranquillity that comes with a particular sensation of a closeness to God that they never want to end.

Many times men shout ‘Christianity’, but to them it is a belief in God that they must uphold in their words and in their demonstration to others, but what they have is void of sincere feeling for Him. It is an action based on what others feel, what others are telling them.

There is another type of Spiritual action and that is when people think that sound spirituality is based on emotionalism, giving vent to all emotional cycles of life, shouting, screaming, demonstration, false cures.

Let’s look at spirituality with the intent of reaching Holiness. This must be based on self-discipline, self-control, obedience to God’s Ten Commandments, awareness of what example each moment is to others, and sound charity with no blemish of personal selfishness in it.

When we experience a loss of a loved one, or the possibility of the loss of a loved one, or some terrible

accident to one we love, our physical screams out, 'Make it stop!' Our mental cannot bear the stress of this pain. Our sincerity for human life, for human hope, is to have all things good, with no anticipation of facing harm in any way.

We were created in the Image and Likeness of God. If we must endure such stress at times in our lives, what a terrible thing it must be to God to endure our blasphemies, our sacrileges, our impurities, our disfiguring truths, dismembering the Beauty of our Soul. We must constantly be reminded and be mindful of the parallel of our feelings towards our body and our mind to what God must and does feel when our Soul becomes tarnished because of our irrational, irresponsible, selfish, immoral actions, through our lack of self-discipline and self-control.

This is most certainly food for thought, but also, it must be seen as a basis, as a foundation, as a means and a manner, for each man who ever reads These Words, to begin to improve in all ways for the good of his own Soul."

AUGUST 6, 1980

**“EVERYTHING TAKES TIME
TIME IS IMPORTANT”**

“Sarcasm reflects bitterness, dislike, ego, superiority, and envelops a lack of respect, a lack of sincerity, a lack of understanding, showing a deep personal expression of inferiority. Sarcasm, oftentimes in its belittling attempt, not only promotes hard feelings between two people, but it forfeits the rights of the one who is being cut down by the lack of charity that sarcasm administers.

Taking the time to do things right, to do things in a thorough manner so they will accomplish what they were set out to do, is important in every man’s life.

A lawn partly mowed is a tremendous distraction to all who look at it. It also speaks out loud about the people who live in the dwelling where this lawn is on display. It says carelessness, indifference.

A letter quickly written in a scribbled form says, ‘I didn’t want to

take the time for you, to make this more legible, more complete.'

A dinner thrown together with no evidence of care says: 'You're not worth any effort on my part. I care about you, but I also don't care enough about your welfare, about how happy you would be if I took the time to do things a little special, or even to do them right on your behalf.'

Tardiness is a most distasteful habit, for tardiness is based on selfishness, robbing others of the respect of their time involved with the individual.

Monopolizing another's time, using someone as a sounding board is a tremendous abuse and misuse of time, for it has only selfish motives and self-centered intention.

These are but a few of the offenses that occur every day where time not just exists, but passes in the lives of so many people.

Time is one of the most abused Gifts that man has, for time is truly a Gift that is to be utilized for the benefit of man's mental, physical and Spiritual welfare and growth.

The next time you find yourself involved in abusing time, remember, for every moment of life, we are accountable to God for how we used it, how much of it we abused, and in what manner we made our time favorable to Him and His Will.”

AUGUST 6, 1980

**“MANHOOD — AN ULTIMATE
PRIVILEGE”**

“Being a man in the sense of gender gives this way of life a particular code of ethics. It says protector, provider, son, father. These are specifics that go with being a man.

There are many responsibilities in being a man. One is to be a leader for what is good, what is proper, what is right, what is sound. Being a man also says striving for a specific vocation to be used to carry out specific responsibilities as a man. It does not say that weakness is not allowed, or that immoralities are expected. By no means does it infer in any way that being a man says ‘anything goes’. On the contrary, this is a very important role.

When we speak of God The Father, we automatically put Him in a Man’s Form. When we speak of God The Son, we think of Him as Man in a Human Form, but with Divine Origin. When we speak of The Holy Ghost, we do not put The Holy Ghost in a feminine gender, nor do we just phantomize

that The Holy Ghost is merely a Dove. The Strength of The Holy Ghost, the Performance of The Holy Ghost bespeaks a more masculine gender, and of course, we have since learned that The Beloved Saint Joseph is The Holy Ghost, and came to the earth in the masculine gender.

As men in the world, it would be wise to recognize the Total Example God has given to man. In the reflection of all this Example, He has prepared man for the battle of life with the qualities of a warrior for Him, and of course, with the Example so easily understandable from God Himself, of God Himself, by God Himself. To be a man is a privilege. To be a man of honor is a necessity; to be a man of integrity, a way of life.

Men should look at what a Great Gift God has allowed man in the mere birth of man, in the creativity and purpose God endowed men with. Be thankful you are a man, and carry the banner of life with dignity so when you return to God, you will be able to say to Him, *‘Through Your Ultimate Love, Your Generosity, Your Charity, I am returning to You, my God, my Soul in purity for All Eternity.’*”

AUGUST 6, 1980

“VICTOR OR VICTIM”

“The Soul is not a phantom but reality. The Soul is a Spirit of God given to each man, woman and child, to be returned to God for All Eternity.

The Soul earns Heaven through the rewards obtained by the results of human behavior, intentions, actions, values, standards, and Spiritual growth. By nature, men do not like to be subject to other men’s wills, for innately, each man desires to act independently and be the master of his own thoughts, words, actions and deeds.

Each man’s Soul is the victor or victim of man’s will, because of the decisions that are the results of each man’s will. The Soul is the Most Important Part of each man. It is the Part that must live forever, either in the Realm of Heaven, in the despair of Purgatory, or in the pits of Hell.

Think before you speak. Think before you act. Think before every decision you make, and remember, the

Soul you are the custodian of is not a phantom of imagination, but a reality greater than flesh, More Important than anything human that man could fathom in a lifetime.”

AUGUST 6, 1980

**“WE ARE THE
MAKERS OF HISTORY”**

“We shudder at the historical barbarism we read about or that we see in movies, depicting the culture of certain times in History. The very presence of inhuman brutality makes us cringe with horror for such an episode in human life for anyone to endure.

Paganism has a certain amount of barbarism in it. It, too, closes out reality, spirituality, sensitiveness to the One True God.

Barbarity, paganism, not only occurred in past History, but in our present time there are evidences of these things. Abortion is a barbaric act. Incest can be included here. Child beating, wife beating, husband beating, have their place in this form of life, culture of living. Inhuman, insensitive, brutal actions against the dignity of a human body are most certainly part of a barbaric nature. The increase in atrocities, the vileness

against other human beings is making History, but also repeating History.

They say, 'History repeats itself.' Why can we not perceive in our thoughts, minds and actions, the good times in History, the times when people acted and persevered in spirituality, fighting immoralities, indecencies and sacrileges with a force of solid, sound moral values and sound moral standards? We must stop making excuses for the immoralities occurring, and stop alibiing for those who act in such defiance against God's Will for man.

All these things that have been said are true, even though we do not want to admit that things are in such a very bad state. It is true, also, there are many good people living today, and it will be through these good people that all good, sound, reliable, valiant changes will have to take place.

It is not impossible. The first step is to get the good people to admit there must be a change. Secondly, to encourage the good people to change themselves so they are one hundred percent good, sound, stable example."

AUGUST 6, 1980

“ERASE THEM”

“Ego, vanity, are traits and habits that bring weakness to a relationship, to a vocation, to a family, and in many ways, destroy what they touch. Ego stresses self-love, self-behavior, self-indulgence, self-opinion, self-importance. Vanity says, ‘I, I, I, I.’ On top of this, it says, ‘me, me, me, mine.’

With the sound logic of reality, seeing what ego and vanity truly are, obsessions with one’s own self, would it not be classified wisdom to erase either of these from our personality, our nature, our manner of speech, or what we base anything upon in our whole structure of abilities, capabilities, talents, or performance in daily living?”

AUGUST 7, 1980

“A WORD TO THE WISE”

“Do you understand everything you hear, you see, you are involved in, you give your opinion on? This is an important question to ask yourself. Or, do you let things pass even when they affect your life, because it takes effort to see them for what they are?”

Men read articles, and they believe every word they see. Men hear news, gossip and opinions, and they believe it all. The devil depends upon the laziness of man and the indifference of man to research and delve into areas that can infect one’s life with so much obvious available immoral disease or slander, or wrong direction.

Lately, have you taken the time to understand what you will be the victim of where political issues are waving the American Flag, the communistic flag, and the flag of deceit? It is easy to say, ‘I don’t understand.’ This is what many men depend upon when they speak double talk, confusing issues, making many remarks that are only

gestures of political patronization, sometimes done to just hear themselves talk, sometimes to feed others' egos, and sometimes just for appeal methods and measures.

We cannot remain a lazy, indifferent people. We must begin to read the full facts and see the full dimension of what is being fed to us. We must also recognize what is being promoted that will affect our lives, everyone else's life, and the lives of all the children born to the world. The children are innocent victims of such devastation. The children will learn the methods prescribed by these organizations, the control through government positions, the people.

The same thing has happened in Holy Mother Church. The sheep never questioned the shepherds, and now the shepherds are getting by with wholesale murder of Faith in the faithful.

Confusion has a tremendous effect on the emotions and on the stability of the physical and Spiritual life. Turn all the confusion you are surrounded by with sound logical knowledge and

facts that give strength, stability and dignity to everyday living.”

AUGUST 8, 1980

“INFLUENCE”

“We talk about example, but have you ever thought of what influence you are on other people? There is a great responsibility in how we influence others through our suggestions, our directions, our actions, our motivations, our habits, and of course, our example.

Many times we influence people with:

our personality	our tidiness
our desires	our cleanliness
our ambitions	our perseverance
our talents	our maturity
our opinions	our vulnerability
our determinations	our status in
	life
our decisions	our cooperation
the manner in	our sincerity
which we dress	our dignity
the type of vocation	our strength
we walk in	our interests.
the way we wear	
our hair	

There is no limit to how we influence other people. There is no definite age that responds to our influence. Few men realize the importance of only displaying influence that is sound, good, in all ways of life.

Always bear in mind your influence wears a price tag. Can you afford to be a bad influence? It is logical that you cannot afford to not be a good influence, for influence shows results faster than example, faster than personal requests of another human being.

How we influence others also reflects in our Soul, for the type of influence we are to others and the degree of influence we are in the world has a definite effect upon the Beauty of our Soul that we must return to God.

Influence is one of the more important facets of our life. We must never ignore it, dismiss it, or feel it is not important. Our influence can change the whole course of events in our life, other people's lives, even world affairs.

Many times people speak of someone being very influential. This immediately speaks of the person's important status on particular items in specific organizations, businesses, or financial endeavors.

Always remember influence, influential, belong in everyone's life, every day of one's life, in everything that everyone does.

We do influence; we are influential."

AUGUST 8, 1980

“VIRTUE — VIRTUOUS”

“Virtue is the closest thing to Holiness man can acquire. To become virtuous should be the aim of every man’s life, for virtue is the ultimate step in attaining purity.

Men do not realize the full meaning of virtue in their lives. To be virtuous takes effort, discipline and self-control, combined with obedience to God’s Ten Commandments. There is nothing fetish or frivolous, finicky or egotistical about virtue.

Virtue should be strived for, and it should become a way of life not only for someone else, but for each individual man who sees Sainthood as the Goal of life.

Remember one thing: to be virtuous does not rob you of life, but the very presence of it in your life, through you, makes life fulfilling, and most certainly worth living.

You must also remember that if this was not possible for a man to reach, Our Blessed Mother, The

Heavenly Queen, would not expect Her sons to achieve it, but all things She has said in Messages to the world indicate Her Strong Love for Her sons, and Her Expectations of them.”

AUGUST 8, 1980

“RELIABILITY”

“Reliability is the forerunner for success. Reliability puts a stamp of soundness in our relationships with everyone. Reliability promotes a conscientious, intelligent, dependable, decent, moral obligation to the responsibilities of life.

To hear someone say he or she is reliable, it gives a confidence in the direction of the individual, and gives stability to the thought of dealings with them before you even know them, for the word ‘reliable’ says that they measure up to their responsibility, and they will follow through to a successful end.

Think more about your own reliability, and what influence this has on your life and others.”

SEPTEMBER 2, 1980

“ATMOSPHERE — ENVIRONMENT”

“What do you contribute to the atmosphere in your home, or any other place you become a part of?”

What type of environment do you migrate to when you are out of your daily environment?

These questions are extremely important, and the answers to them by you, will reflect your innermost thoughts, your innermost beliefs, your innate qualities, your innate morals.

Many times people say they wish they were someplace else, or wish they could do certain other things, obviously not in character with the atmosphere or environment they presently live in. Atmosphere and environment are the results of the input of natures, personalities, habits, talents, desires, hopes, needs, tolerances, capabilities, values, standards, of people immediately involved in given areas.

Most times a home is decorated and furnished, reflecting the mood, the taste, the talents, the monetary

status, of individuals. The choice of a car reflects a person's standard of expenditure or limit in not just monetary measure, but in how a person thinks, expensively or frugally, or whether an inner desire to be frivolous is the overpowering effect in purchasing a car.

Man speaks in many ways other than through his mouth. Man expresses many things about himself other than the words he says. Men display their nature and personality, their morals and their standard of life, in the clothes they wear.

The next time you are upset with the atmosphere, the environment, your car or your clothes, remind yourself that with your own will you made the decisions that reflect what you are to not only the whole world, but to God.

Self-pity can become a habit, and a tremendous annoyance to all who are the brunt of this attitude that creates a depressing atmosphere and environment. These type of people are always concerned with other people's obvious pleasure in what they have, what they are, what they do, what they feel, what they reflect.

TTrue happiness comes from true honesty with one's self. Honesty by itself can be based solely on a man's opinion or his own values, but true honesty is based on the justice in all situations. Justice leaves little room for error and justice automatically brings solution, not just conclusion.

TThere is no need to be full of self-pity. We are individuals, each with a will to make decisions, worthy, honorable and just. Many times it is the injustice based on selfishness, possessiveness, indifference, self-pity, that creates an atmosphere or environment, antagonistic, depressing, lacking motivation.

FFrom now on be mindful that you are not just a participant in an established atmosphere or environment, but your actions, your manners, your participation, your input, reflects in the results and reflects in the whole picture.

TToday, as you think back from the time you began the day, what was the atmosphere like? What did the environment do for your life? Was it a day of hope? Was it an interesting day? Was it a fulfilling day? Did you give

enough of yourself to help tomorrow's atmosphere and environment improve your life and the lives of everyone you are involved with?"

SEPTEMBER 2, 1980

“BE REALISTIC”

“We try to eat proper foods for the good of our physical health. We know we must get physical exercise for the good of our physical body. We are well aware of the importance of cleanliness of our body, our clothes, and the food we eat. We value a clean house. We clean our cars. We like others to be clean. We find that when things are orderly, there is more tranquillity and peace.

Knowing that cleanliness, orderliness make life more pleasant and enjoyable, would it not be logical then to seek these things for the good of our mind, and for the Goal of our Soul?

Purity of our mind is based solely on our moral values and moral standards. We have the ability and the power within ourselves to reject any impurity that passes our way through words from other people, vulgar and crude distractions, and of course, others’ insistence on our partaking in immoral activities. It is within our

own power to reject what is impure and detrimental to our Soul.

Let's take one step at a time in how we can cultivate a manner of life to gain Sainthood.

First, we must become aware of God's Purpose for each of us and eliminate the distractions that make us vulnerable to others' opinions, suggestions and intentions.

Secondly, we must turn the awareness into action, desiring to please God above all things.

Third, then we must seek sincere, true honesty in our direction, mentally, physically and spiritually.

Fourth, we must avoid any atmosphere or environment that would tend to encourage any impure thought, deed or action.

Purity of mind, body and Soul is not impossible. It takes action,

fortitude, desire. Purity is the result of elimination of all things harmful to life. Purity can be a way of life. Purity can become so much a part of everyday living, not robbing anyone of the fullness of living, but enriching every moment of life because of the Goal in life.

When men seek success, popularity, acclaim, monetary standards above and beyond what many others can gain, there is a drive to perform, to be motivated mentally, physically, against all odds. When the reward is something physical, there is dauntless effort, many times relentless because of the goal to be reached.

If men would realize that human success will die with the body and the mind, but Spiritual success will live on forever, true honesty with one's self, sincere decency to one's existence would, without doubt, concentrate on a Forever Goal rather than a temporary success.

Where is the wisdom? Where is the logic in your behavior? A wise man has vision and a wise man accepts the challenge that sound vision incurs.

Remember that Eternity is inescapable. Would it not be wise to ensure your Eternity with the sound development of purity now?"

SEPTEMBER 3, 1980

“A Miracle of this Magnitude is one alone in the world. In Itself, It stands all by Itself. There is no one or nothing that controls This Miracle except God. The Miracle has been created by God and given to the world by God.

If you were to compare *The Miracle Of Saint Joseph* with human imagination, human drive, human motivation, if you looked at It realistically, you would see that imagination, motivation, could only exist to a degree.

If a man wants to be a doctor, he must study, because desire only brings him so far. He must study, he must work at it, and he must see it in the true value it is. If a man wants to become an accountant he has to like figures, but the figures do not take care of themselves. If he's running a computer, he has to know if the computer is correct. He has to be wise enough and knowledgeable enough to see that the computer is doing its job.

If a man were to write stories, the man would think of a subject, but a subject, as you all know, would soon become dry, because the subject could last just so long, whether it was a subject he was very knowledgeable on or not. The feeling for the subject would last just so long. If there was a lot of imagination involved in the subject, there would be such dry periods, there would be such periods wherein the subject would become almost morbid.

When something is given to the world by God, there are no dry periods in it, for the intention it was given. Exhaustion, yes, but the Material that is God's, the world has been given for thirteen years, and the Material that is Direction from God is constant and consistent. Now, if the whole world says it could be done by man, the whole world would be unrealistic, and I cannot see intelligent men accepting such a ridiculous, stupid statement. Imagination carries a man so far. Then he must have creativity with the imagination, or knowledge to carry the imagination through.

When an artist works, he cannot work totally with imagination. He must

have a talent to put the imagination down. So, there is a combination of things that takes place when man is in control of what a certain thing is.

In True Mysticism the Controlling Factor is always God. The submission of the will is obedience to the Will of God. This is totally different than one using one's own opinion, one's own imagination, one's own drive, one's own desire, because True Mysticism is never for the True Mystic. True Mysticism is always for others, always for the benefit of Souls, always for the benefit of a Great Purpose by God.

If God were to come and stand in the room physically, some could not stand the Power. God is in the room physically, but in a degree that our physical can handle. It is not your imagination when you say, 'God is everywhere.' It is not a fact that you were told this, so you repeat it. God is everywhere.

The question is very serious, when men say, 'How can God be present where there is sin?' It is the will and the weakness of man that allows the sin, but it is the Presence of God that keeps the life in the man evident. So

God is always present. And if you think about God being present when you sin, you may sin less, because it would be a terrible thing to be truly aware of God's Presence and then commit a sin, because He is All Purity, He is All Beauty. Our Heavenly Mother is ever present when we sin, because She is That Portion of God.

I know that we are not learning it through other means now, these things, and that is why God gave us *The Miracle Of Saint Joseph*. And that is why God has allowed so Many Saints to come to the earth to give what men will accept, to give more than what men can accept, and to give It to such degree that men could listen and learn endlessly. Through The Miracle, in thirteen years, God did not just give five Lessons, but God has been repetitive in Everything He has given of Importance, through time.

Men say, 'I really don't sin that much anymore.' Are you being honest with yourself or are you deciding what will make you feel more comfortable with yourself? Men sin, women sin and children sin, but because the world is so lax in what is important to man's Soul, men do not consider impurities

sins. What they consider these things now are part of the system of life, what is occurring, and it is necessary to partake in it. Men have made it a very easy way for themselves.

Now, the Light of Heaven is through *The Miracle Of Saint Joseph*. No man can deny it. I cannot deny it. And God has given many Lessons through this Great Light of Hope. Saint Joseph is the Light of Heaven. Saint Joseph is the Wind of Heaven, and the Wind of Heaven is the Power of God. When you and I observe wind, we sometimes enjoy the wind very, very much because it creates a better atmosphere. The Wind of Heaven also creates a better atmosphere because It is the Power of God existing in our midst.

Everything that God is, we have been given a touch of. God is Wind. We have wind. God is Heat. We have heat. God is Cold. We have cold. God is Beauty. We enjoy beauty. God is Color. We have much color. God is Hope. We have hope. God is Desire. We have desire.

God Is All Things, and God has given us a touch of All He Is. God has

given us creativity. God has given us hearing. God has given us sight. He, too, has these things, and as He made us to His Image and Likeness, we have a touch of what God is. He surrounds us every day. He protects us every day. He enjoys us every day. He is hurt by us every day. He tries to teach us so we will better know what He expects of us. We sometimes ignore these things. We sometimes become so complacent that we do not see the value of things. Sometimes we become so smug, we ignore the value.

My children, as The Heavenly Mother, I speak firmly to each of you and I say: 'The Lessons you have been given have been given on the Light and the Winds of His Way. My Light in Heaven is with His. My Love in Heaven, with His. My Desire in Heaven, His Desire. My Hope in Heaven, His Hope.'

As We are in the Heavens and you are upon the earth, We come through This Miracle to give you a chance to better understand the meaning of Love, and yes, Hopefulness.

I have come many times to you, My sons. I have spoken in many ways.

I have delivered Direction many times, and I have heard you say: 'I know that The Blessed Mother was talking directly to me. I felt it. I felt Her Presence.'

I say to you on this night, My sons, 'I am present in every way.' I speak through *a woman* and I say, 'Be pure, think purity, and be aware that when you sin We are present, for We would not leave you alone at any time, for the Soul you have is Ours and We want It to return to Us purely.'

Be aware of the Light. Be aware of the Truth. Be aware of the Realism that I spoke to you. Be aware of the Lessons, My sons. Do not ignore any One, and when you better understand the Beauty of your Soul, you will one day say, '*If I had but truly listened, dear God, I would have bent lower to pray.*'

So you are given the chance, My sons, to recognize purity for what it is, honesty for what it is, for the Rays of My Light touch each of you. Do not reject These Rays for These Rays come to you to give you the strength to stand up against all odds, for the Soul that

you are the custodian of must return to Us one day.

Do not scoff at These Words. Do not allow Them to pass away. Hold Them dear, and be sure that tomorrow will be a very special day. It is up to you to make it that way, for if you will but remember the Light that I arrived upon, the Rays of Hope I touched you with, and the Wind of God's Love surrounding you, will help you to truly live.

I am truly your Blessed Mother. I am truly The Heavenly Queen. I am truly The One Who walked the earth. I am The Tabernacle of Hope. I am not a dream. I am as real as you, more than you, and I want you to know that My Light is Hope for the whole world.

You are blessed, My sons, in so many ways. Have courage, be strong, for any obstacles that come in the way of your Soul, remember: We are present every moment of every day and every night, and We see every act you begin, every act you perform, and every act that you have begun. So be it."

SEPTEMBER 18, 1980

“AFRAID OF RESPONSIBILITY? WHY?”

“One of the first things we learn is responsibility. As soon as we can handle the art of feeding ourselves, we not only have a need that must be fulfilled, but it is innate in us to seek food and bear the responsibility of feeding ourselves.

Responsibility moves on to more personal care, and then responsibility shows itself in our ability to learn about many things. Responsibility does not end here. Soon we become responsible to other people, for other people, and then to totally care for our own well-being, our livelihood, our place in the world.

Along with this responsibility, we are taught, we are told, and we are shown, that our responsibility extends beyond our physical nature, personality, environment, intellect. It involves our Soul. The responsibility we have for our own Soul is the greatest responsibility we have.

There are many facets to this responsibility, many determinations to be made regarding the state of our Soul. The basic fundamental foundation that our Soul depends upon is our love for God, our Faith in God, our desire to return to God what is rightfully His, 'our Soul'.

Our Soul is more than we know It to be. It is God's continuous, constant communion with every human being. Our Soul reflects our thoughts, our actions, our deeds, our hopes, our dreams, our goals. Our Souls can be the 'victims' of our moral values, moral standards, or the 'victors' because of our sound moral values and our sound moral standards.

This Gift from God, our Soul, is the Greatest Treasure any man has. If we do not believe this, what are we striving for, what are we living for, for human satisfaction is short-lived. It only amounts to moments at a time wherein, when we truly see the Goodness of God, the Charity of God, the Love of God enclosed in our whole being, we see the Magnitude of our Soul, the Treasure It is, for it is through our Soul we can return to God for All Eternity.

No act is too small that we perform, no act is too minute that reflects our desire to please God above all things. No little word we say, no little thought we have is too small for His Ears to hear, His Eyes to see, His Love to behold, His Beauty to enfold.

When we think of our responsibility, we must not look at it as being more than we can handle, for it is not. Our responsibility is made up of many little things comprising everything we are, everything we feel, everything we hope, everything we want, everything we do, and all the little goals we set for ourselves in everyday living, in everyday actions, thoughts, words, and deeds. The ‘little way to Heaven’ is the surest way to Heaven, for it does not eliminate any of us, and it allows each of us to have hope in one day becoming a Saint.

It is sad when anyone acts or feels left out of the advantage of one day becoming a Saint. This is ridiculous, and in its very existence says to God, ‘You weren’t smart enough to see I was incapable of so many things.’ Remember, God knows all things. God understands all things. God has given every child born to the world The Rules

to live by, plus an innate knowledge, intellect and conscience, showing right from wrong, truth from untruth, balance from imbalance, purity from impurity, pure desire from disgraceful desire, need from gluttony, purity from lust. Wisdom is not always for others; it is for everyone. Basically, wisdom is sound logic, common sense, putting God first above all things, recognizing sound values, sound standards, and sound morals.

It is not impossible to become a Saint. It is possible. God *never* hands *more* than a man, a woman or a child can handle, can endure, can use, to become a Saint.”

OCTOBER 8, 1980

“GREED”

“Have you ever thought of yourself as being greedy? Most people connect greed with other people, never with themselves.

Greed seeps into many areas of man’s life. Sometimes we say it is ego rather than to use the word ‘greed’. Ego is self-love. Greed is wanting more than one’s share. It is extreme or excessive desire for someone’s attention, company, intimacy, or personal gain.

Possessiveness, lust, gluttony, are no strangers to greed. Dominance is greed. Jealousy has greed in it. Slander can have greed in it. Stealing has greed. Adultery has greed.

These are only a few areas of life in which greed touches many lives, and yet people never connect greed with themselves.”

OCTOBER 8, 1980

“TINSEL”

“Tinsel has its place in our life, and many times tinsel is used to help motivate celebration and encourage charity. Tinsel is a decoration. Tinsel is an attraction to a time, a place, a thing, an event.

In reality, tinsel has little value. It tends to be extreme, sometimes even gaudy, and yet tinsel has its place in our life. The preparations for Christmas are tinsel to encourage unity in celebration, excitement in being charitable to each other. Tinsel also covers defects in clothing, in room decor, and even poverty.

Isn't it strange that we place so much importance on tinsel because of what it does? It makes things festive, it makes things give attention, gain attention and express attention, BUT tinsel also loses its usefulness quickly.

At Christmas it is fun, sometimes even exciting to put tinsel everywhere to encourage everyone to join in the festivities of celebration. And

then, almost like the roll of thunder, something within us says it's time to take the tinsel down. It's like a roar to remove the tinsel because it has seen its usefulness, and once it is down there's a feeling of cleanliness and things are back to normal. Perhaps there are even moments of nostalgia, but we quickly recuperate and go on to adjusting to our routine and forget the tinsel for awhile.

It would be terrible thinking of tinsel in Heaven. There is a difference between tinsel and pure beauty. Tinsel is only a human imitation to encourage celebrating or to attract attention.

In establishing Holy Mother Church, God did not use tinsel in the story to attract our attention, for God needs no tinsel to motivate charity or Christianity. The establishment and the institution of Holy Mother Church were serious, and of course, have only sound values and sound standards in Its foundation.

Paganism has tinsel. Remember the golden idols men used, and use in our day, were to dramatize power, greatness, wealth and goals.

At this time in the world there is great confusion between tinsel and beauty in connection with Holy Mother Church. In stripping Holy Mother Church of the symbols and the encouragement of kneeling before God, it has interfered with, and in many ways, stripped man's thinking of the beauty of adoring the One True God in an act of humility.

Replacing solemnity in honoring God is the tinsel tongue of so many evangelists with their brassy deliberations and interpretations about Jesus and God. They are showing and expressing little value because they speak out only their opinion and personal interpretation of the Bible. They cover the defects in their Faith in God and in their knowledge of God with the tinsel of shouting, false healing, theatrics, and dominating people with their own greed for money, for attention, and for power.

Holy Mother Church is the One True Church, established and instituted by God. There is no tinsel needed here to draw the faithful to truth, BUT a lack of Faith in God in the men in the Church is casting the faithful aside, because the men in

Holy Mother Church are looking at the glitter of the so-called evangelists, forgetting that solemnity has peace, strength, humility, honor and hope, in its very existence. They are stripping the churches, but they are using tinsel to express their ‘new thinking’, ‘new direction’, ‘new approach’, with the emphasis on variety rather than stability.”

OCTOBER 8, 1980

“IDEALS — IDEALISTIC — IDEALISM”

“IDEALS”

“We teach children to have ideals, for in ideals we feel the goals will be sound, good, for their mental, physical and Spiritual way of life.

Ideals sometimes become confused with personal moods, greed, manifesting selfishness, ego, and a lack of true interpretation of the purpose for ideals, the concept of ideals, and the dignity to sound ideals.”

“IDEALISTIC”

“Sometimes man is so idealistic for everyone but himself. He sets high standards of purity, modesty, knowledge and goal, for everyone else to reach, everyone else to be example for him in, but he never tries, himself, to reach these goals. Everyone else must be perfect. He has excuse, and only excuse, for his own lack of personal commitment.”

“IDEALISM”

“Idealism — a cherishing of fine ideals, but sometimes man falls short when, in reaching the ideals, he does not care who he steps on, what type of approach he takes to satisfy his own methods. He could sin against ten of the Ten Commandments but he is obsessed with the fact that he is on the right track.

Ideals should be based on the standards God gave us to use in everything we are, everything we do, and everything we hope to be a part of. Our ideals should be based on God’s Ten Commandments.”

OCTOBER 8, 1980

“WHAT RELIGION ARE YOU?”

“Religion can be a matter of conscience, worship of God, or gods, a particular system of religious belief and worship. Religion, in the mere word, seems to speak in a general way. That is why it is so important to determine which Church you should belong to. This determines the direction of your Faith in God, your beliefs based on the doctrine of the individual church.

There is no doubt Christ was a Jew and there is no doubt He instituted Christianity. Joseph was a Jew, Our Lady was a Jew, with the practice of Their beliefs in evidence in how They stood as Man, Woman and Family when They lived upon the earth. For centuries men have delved into the lives of These Three. Some information has passed on through translation of the spoken language of that day in which They lived.

As sand is now as it was two and three thousand years ago, sand in itself, is fact, it is truth, and the fact that it is sand has not changed

through translation of the very word. The substance is now as it was then. Sound truth is like this: as water has always been water, sand has always been sand, truth never loses its logic.

There can be no doubt that as Christ instituted Christianity, He formed, He molded and He contrived a specific format, formula for honoring The Father. As Roman Catholics we should understand that in His Design of this First Christian Church, He placed within It all that we needed to become Saints. He based our One True Church on the Ten Commandments and then added Himself Physically so that we would never be totally dependent on just His Word but would always have a Gift of His Personal Love, Attention and Substance — Himself.

How can Faith dwindle with so much foundation? How can men translate incorrect definitions into such sound logic of reality? A man who has the privilege to receive The Body and Blood of Christ Himself, who can say he does not see or feel the impact of This Gift, has most certainly received It unprepared and unwilling to be thankful for such Divine Love. A lack of gratitude based on self-love blinds

one to reality. The world is full of self-love, motivated by selfishness, self-importance, self-power, eliminating Faith in God, in how He works.

What religion are you? What do you claim to be? Do you fight for your religion when others deny its beauty, its value, its consistency, its purpose, its soundness, its institution, its solemnity, its balance, its basic values, its reasoning, its Founder, its goal? Such a well-established religion as Roman Catholicism must never eliminate the need for repetitiveness in reminding man of the Ten Commandments, of the Way of The Cross, of the necessity for devotions, prayer, dedication and commitment to the religious life, or groups of men and groups of women dedicated to helping mankind through charity for the physical, the mental and the Spiritual needs each man has.

With such soundness, we must all remember that satan envies Holy Mother Church and is attacking It from the inside out, for it would have been impossible to attack It from the outside in. It is too strong and would have survived, because children who have been led to believe in this Particular Faith, who have been born as Roman

Catholics, could never have denied Its beauty, strength, consolation, hope and goals.”

OCTOBER 8, 1980

“REPETITION IS SOUND REASONING”

“To teach thoroughly sometimes takes a strong emphasis on the importance of the subject, giving detail to its basic foundation, its theory, its reasoning, its value, its purpose.

Sometimes a teacher, in emphasizing prime points of a subject, encourages the retention of the student and enables the student to suddenly feel the worth of the subject, and also, the meaning of the subject being taught.

When an instructor becomes emotional, the instructor loses control and also loses the subject, and it takes more time to return to the dignity and soundness of the subject to gain ground in the actual learning that must take place.

Even comedy has its serious side. It has its timing, it has its place, it has its purpose, but in reality, comedy is not always spontaneous. It is well-planned and can be very constructive,

but it also has its reasoning and its goal.

Shouting is an attention getter, but continuous shouting closes out in the listener certain facets of what is being said, and sometimes shouting overpowers the subject to a point where only the shouting can be remembered, the theatrics of the shouter, and the emotionalism that shouting expresses.

In *The Miracle Of Saint Joseph*, All in the Heavens have spoken, All The Saints have issued Magnificent Lessons so that children would better understand what God wanted of them, what was best for their Soul, and how to attain Sainthood. There has been no shouting, no emotionalism, no personal opinion, no demands of another man's will. Men have been taught to use their own will to better understand how they must seek Sainthood, and in what manner they must use their intellect, their physical and their Spiritual to attain God's Goal for them. Every man has been taught, instructed and told that his line of decision is his own will.

It is important to recognize These Words and to retrace All that has been

taught so that repetitive reading, learning, will instill emphatically and deeply, God's Will for each man's Soul. Repetition is necessary to instill so that time cannot easily erase what has been learned. Repetition is like an indelible mark left by pressure of the words, content of the words, and the color of truth in the words. It is like prayer. Repeating a prayer not only implants the words in our minds and our hearts, but they become more meaningful through the repetition of them.

The Ten Commandments should be in our minds, in our hearts, and available to our wills without any delay in recognizing where our line of decision should be immediately."

OCTOBER 21, 1980

“HOLINESS”

“Men talk about Holiness, men read about Holiness, men like to be associated with someone who has been considered to have Holiness. Holiness is not a human trait but should be the aim for all people who have Faith in God. Holiness is connected to our Saints. Holiness was earned by Them through the works They performed while They lived upon the earth. Men rarely talk about Holiness concerning themselves because they truly feel that Holiness is for someone else.

If Holiness were offered to man while he was alive upon the earth, there is a good chance he or she would question how to handle Holiness for his or her way of life. Some of the questions might be these:

How will Holiness affect my relationship with other people?

How will Holiness affect my work?

How will Holiness make others see me, act toward me, accept me?

How will Holiness interfere with my social life?

How will Holiness affect my personality, my association with everyone I have met or will meet?

What obligations does Holiness demand?

What is the full scope that Holiness extends to?

What will others expect of me?

Will I be ostracized everywhere I go?

Will people demand constant attention from me?

These questions and more would be asked because man immediately reacts to what he has to give up, what he has to do out of the ordinary, and this oftentimes determines man's negative reaction to very beautiful things in life. Man is safe. Holiness is earned and not just handed to man.

Holiness is God's Gift of Love as a reward.

Holiness waits for each of us, and it does not begin with great 'big acts' of love, of atonement, of reparation, of penance, but with a 'Pure Faith in God', desiring to please only Him, with sound attention, intention, and obedience to God's Ten Commandments, basing all thoughts, words, deeds and actions on These Commandments.

Holiness is the result of our dedication and commitment to God for the good of our Soul. There is nothing confusing about Holiness. It is reaching for purity, knowing it is the reward for purity.

Let us look at Holiness in the 'reward stage'; the striving for it is over. The difficulties and obstacles that manifested themselves, causing and forcing us at times to use great strength in self-control and self-discipline, are past. We are faced now with no need to worry about all the human aspects of such a beautiful state of life. If we truly see Holiness as being close to God, we would realize we could not possibly be worried about confusion in such a state of purity. We

would have reached a state of total communion with God that nothing or no one earthly can equal to or be strong enough to draw us away from.

It is God's Will for us that we use what we are and use what we have to become a Saint. This is the form of Holiness that God reserves for each one of us. It is available; all we have to do is work for it.

We work for monetary means and measures. We work for acclaim. We work to help others when we work for them. It is so simple. Holiness is reward for our dedication and commitment to God for the benefit of our own Soul. Holiness is not impossible. God does not ask us to do the impossible.

Men make resolutions, promises, vows, commitments. How many men put all these things in their prayers to God, in their actions every day of their lives, to one day have 'Holiness'?"

NOVEMBER 5, 1980

“MORALS”

“The Ten Commandments are the Guidelines, the Commands and the Direction God intended for our ‘morals’ to be based upon. Many people feel that they understand the ‘moral’ obligations of life, but in so many ways they interpret the obligations to make them comfortable for themselves.

Sound moral behavior involves one’s conduct, standards, values; also, whether or not he or she is virtuous, sound in mental habits, physical habits, actions, and what type of principles one holds in regard to charity, respect, opinion, involvement, and their method and line of communication through actions and words.

Morals play a very important part in our whole life. They project, radiate and brand our values and standards on everything we do, everything we are involved in, every position we take, every stand we make, every step we take.”

“MORALE”

“How do you affect the morale of your home, where you work, at school, or in social gatherings? How does your behavior affect the morale of other people? Is it joyful, strengthening, hopeful, interesting, infectious, or do you create moodiness, negativism, boldness, fear, injustice, crudeness, callousness, arrogance?”

Daily morale for one person or a large group is an important part of every person’s life. It would be good to examine one’s conscience, one’s behavior, one’s morals every day and be just in this examination, giving an unbiased decision on what effect you had on the morale of everyone you came in contact with.

Always be alert that Holiness begins with our morals, and how we reflect our Holiness, our morals, is in many ways how we affect the morale and the morals of others.”

JANUARY 5, 1981

**“MY FAITH IS DWINDLING —
PERISH THE THOUGHT”**

“My Faith isn’t what it used to be.

**I can’t seem to pray like I used
to.**

**I don’t feel that I can return to
depending totally on the way
I used to pray, how I used to
go to church.**

**I can’t see it ever returning to
my life in that way.**

**When I go to pray, I’m
distracted.**

**I’m not interested in developing
my Faith because Faith in
itself seems dull.**

CUT IT OUT!

**If any one of these thoughts has
ever entered your head, you better
WAKE UP. It is the first step to falling
into the trap of satan.”**

JANUARY 5, 1981

**“ASK YOURSELF —
WHY DO I GO TO CHURCH?”**

Out of habit?

Because of my Faith?

I feel the obligation?

I am curious?

Because it is expected of me?

Because other people do?

WHILE IN CHURCH

Do I pray?

Do I concentrate on where I am?

**Do I truly believe it is God's
Home?**

Do I act pious or casual?

Do I dream of other things?

**Do I understand the purpose of
this church?**

Do I leave feeling closer to God?

**Do I act out to others more
charity, more sincere
relationship, more
understanding, more hope?**

**What are my intentions
regarding my growth in God's
Way?**

**Does going to church make me
want to do God's Will more than
mine?**

WHAT DO I LACK IN MY FAITH?

**WHAT DO I '*NOT DO*' TO DEVELOP
MORE FAITH IN GOD?"**

JANUARY 5, 1981

“EVIL IS REAL”

“Satan is not a myth, he is not a legend. Satan is a ‘fallen’ angel, so he is the spirit of evil, the spirit of damnation, the ugliness of sin. He is blackness, bleakness, demonic, unjust, and the keeper of hopelessness. The *ugliness* that even the word ‘satan’ or ‘satanic’ thrives in is beyond man’s thinking, understanding, ability to comprehend, and satan is the *total opposite* of All that God Is.

Many men speak loosely about impure pleasures and they laughingly indulge in what they feel is only human weakness, knowing that the promiscuity, the permissiveness, the impure indulgence of any kind is against God. Now if it is against God, then it belongs to the spirit of darkness where there is no light, no hope, no love.

DISASTER IS INEVITABLE

We must ask ourselves, ‘When men have the intellect to see right

from wrong, good from evil, hope from hopelessness, love from hate, why do they accept what is so horrible, when it takes so little effort to make the correct decision?"

At the end of this Retreat, we should all leave it, not just recognizing what God expects of us, but determined to make every effort to never bring disgrace to our Soul again, to reach out and never abandon truth, and be determined to never subject our Soul to displeasing God."

JANUARY 5, 1981

“SCARS CAN BE UGLY”

“A physical scar, if it is in an obvious place so others are constantly in view of it, many times carries a very depressing psychological effect on the bearer of this scar. A scar covered by clothing often creates a different degree or type of self-consciousness, or even modesty, because of the innate personal disapproval of such a scar. Depending upon the degree of the scar and other things attached to it, ego can play an important part in cosmetic appraisal of one’s own self.

Furniture has scars, trees have scars, many areas and portions of the land have deep scars created by the elements or nature. Everything in existence can be vulnerable to bearing scars, some very obvious, some hidden, some totally obscure from view. ‘Perfection has no scar’, and it is quite a rarity to be able to determine that something physical or material is without a scar of some sort.

To enter the Kingdom of God we must be flawless, with no scars of

any kind. Of course, this refers to the condition of our Soul. Every sin, every impurity causes a scar upon our Soul. Reparation to purify the scarred area is positively necessary to erase the scar from our Soul. The human mind finds distaste in a scarred body, and finds it sometimes difficult to live with. If we could only train ourselves to not accept the scars we cause upon our Soul through our impurities, we would begin to live totally for God's Will to be done by us.

There is no better time than now to begin to correct any scar already upon our Soul, and to dedicate our life, our will to God with the total commitment that we will not allow another scar upon our Soul. *This is not impossible for any one of us.* The success of such a commitment is based upon our *own will*, 'our line of decision', and of course, the foundation for this is our own effort regarding self-discipline and self-control. It is 'not a Miracle' when you do not sin, it is your decision, and your decision 'does not' carry the Supernatural Presence that determines a *Miracle*. It all stems from your own will, your own self-control, your own self-discipline.

At the end of this Retreat, self-commitment, self-control, self-discipline, should be your promise to God in a contract that only you can break, signed by you to hand to Him one day, never broken, never scarred, but pure in every way.”

JANUARY 5, 1981

“AUTHORITY”

“DIVINE AUTHORITY: the ultimate of command and demand upon us, for it is without question that God must be obeyed in every facet of our life. We must never question His Supreme Being or His Divine Authority. It is shown to us through the Ten Commandments and the History He left for us through other men, our Faith in a Supreme Being.

DIVINE AUTHORITY is constantly present in our lives. We cannot deny It. We cannot disobey It, we cannot refuse It, we cannot ignore It. We cannot feel that It will one day no longer be. It is not temporary. Divine Authority is the Basis for all life, all creation, all that exists and will exist. Divine Authority is God’s Will, Control over all things.

CIVIL AUTHORITY: Civil Authority is based on the Ten Commandments whether Civil Authority recognizes it as such or not. Good, evil — right, wrong — truth, untruth — justice, injustice, should be the foundation for all Civil Authority.

Needless to say, all things pertaining to man, man's actions, man's motives, man's thinking, decisions that arrive from man's will, are based upon what man is aware of through the Divine Authority he innately knows exists.

PARENTAL AUTHORITY: Parental Authority begins at the moment of conception. This Authority cannot be ignored or dismissed. It is handed down by God Himself, and with this Authority much responsibility ensues. This relationship between child and parent must be based on sound thinking, sound action, sound intention, sound protection, sound intelligent direction.

CHURCH AUTHORITY has an obligation to man because Church Authority is bound by a responsibility to God for the Faith man must have developed in learning about God and what God wants of man. Such an obligation bears a tremendous amount of attention, consideration, direction, concern, charity, time, and of course, truth at all times.

CORPORATE AUTHORITY has its place in the world. It has for its goal the intention of the corporation

to achieve success mostly through monetary measures, using exchange of monetary measures for the benefit of all concerned.

There are very few Corporate Authorities who are more interested in the welfare of man in total charitable actions, free of a monetary exchange of some kind. Corporate Authority has legal responsibilities to those who are involved, and it is governed by Civil Authority for the protection of man.

MANAGEMENT AUTHORITY deals with the administrative control of given areas of man's involvement in all kinds of work areas, charitable entities, social groups, religious and educational endeavors, practices and institutions.

Now that we have spoken of Authority, we should speak of Responsibility. In His very Authority, God acts with great Responsibility and shows great Responsibility in His very Balance of all creation. Civil Authority should be based on justice, and it is up to man to uphold this necessary justice so that Civil Authority bears its Responsibilities for the good of all mankind.

Parental Authority has grave Responsibility, for it is personally involved with human life through the act of procreation in unity with God's Will. Responsibility in this category should have a most exacting communication because all other Authorities are reflected in this one union of Authority and Responsibility.

Church Responsibility is a major portion of man's training, man's Faith, man's beliefs, man's love for God and in God. Church Responsibility stretches out into every thought, every act, every measure of charitable action that encourages man to love God above all other things."

JANUARY 6, 1981

“ARE YOU FAIR?”

“Many people feel they are justified in all their actions, all their determinations, all their opinions, all their decisions, and they are qualified to make determinations for others. In this self-centeredness, self-love, there is much omitted from their whole being, for in everything they do they omit fairness, justice, and the will of other people. Their dominance kills love, kills hope, kills interest, kills desire, kills respect, kills what can be termed ‘human dignity’.

Ask yourself, if in your own daily living, do you have to control others, control what they do, where they will be, to make it comfortable for you, or do you allow them as much freedom as you have?

Possessiveness reeks of a lack in the one who possesses another person. It shouts a lack of stability, a lack of dignity, a lack of purpose, a lack of self-control, a lack of self-discipline, a lack of competence, a lack of ability to make decisions for fear of being

proven wrong, lack of self-esteem, lack of personal security.

It is important that we understand what it means to be fair. So many people talk about what is fair, but they never apply it to themselves. It is never too late to see the value for one's self and everyone else to being treated fairly.

Of course, God is the Ultimate in fairness and this was shown to us in the very giving of the Ten Commandments as our Guidelines for life, for to not give us These Ten Commandments and expect us to know by what standards He expected us to live, would have had a touch of unfairness in it.

We must capitalize on all that He has given us and imitate His Manner of doing things. If you are in the habit of being unfair, it is a habit that can be broken with determination, and of course, imitation of how God has done it for you.”

JANUARY 6, 1981

**“THERE CAN BE
NO DENIAL OF TRUTH”**

“How do you feel about a substitute? Why do you accept a substitute? What makes a substitute reasonable? ‘A substitute what?’ you say. A substitute doctrine, a substitute Faith, a substitute reasoning, a manufactured ideology, a manufactured purpose, a manufactured description, a manufactured formula, a manufactured interpretation, diminishing the value of the real thing.

A substitute diamond can never come up to the value of a real diamond, so why do men accept a substitute Faith when they know that Holy Mother Church is the One True Faith and Christ Himself instituted this form of religion as His Church? With such an obvious Truth, why do, and how can, men accept a substitute religion or a manufactured facsimile of what is Pure Truth?

If you had a very expensive diamond, it would be logical to insure it and it would be logical to safeguard

it. It would be ridiculous to trade it for a substitute so you would not have to be bothered with the responsibility of it. So it is with our Faith in God, a substitute cannot be acceptable.

Today, let us begin to see the ‘extraordinary value’ of being a Roman Catholic, the ‘tremendous responsibility’ of being a Roman Catholic, and of course, the ‘exceptional obligation’ we have to uphold the value of it, the truth of it, the responsibility of it, the dignity of it, and the purpose of it.”

JANUARY 6, 1981

“CHRIST — CHRISTIAN — CHARITY”

“Christ is a word we all know, and we all refer to Christ as The Son of God, The Second Person of The Blessed Trinity, and acknowledge that He came to the world as Man to establish Christianity. These facts are universal, and in so many ways, they are spoken of sometimes too casual, with indifference to them, taking them for granted. Sometimes there is so much emphasis put on the opinion of people where this Great Happening occurred, and why It occurred, that men tend to defeat the purpose and treat It totally humanistic.

Christianity stands for civilization, casting out barbarism, putting the emphasis on a civilized manner to each other. It is a manner of conduct between men, a matter of respect to each other, and of course, a consciousness of charity to each other.

Charity is the greatest part of Christianity we can follow, for charity has more in it than men tend to see.

God is The Creator of charity, and He showed His greatest Act of Charity in creating man. His Charity was shown through His giving to man the Ten Commandments, and of course, His Charity was purely extended through Christianity, a giving of one's self to the fullest for the good of other men.

Charity to many men is a limited avenue of association. Men have limited charity to a cliché, 'Charity begins at home,' and it might be added here that sometimes it is even absent in this place because of selfishness, ego and/or a lack of Faith in God.

Christ, Christianity, Charity shout Faith, but what in reality is the Faith based upon? Today it is our obligation to God to begin to see what being a Christian is all about, what emphasis we should begin to put on it and in it in our own life. We should begin to see what type of Christian we are and how we reflect our Christianity to others, plus how our actions as a Christian come up to the standards God intended."

JANUARY 6, 1981

**“THE LOGICAL BOOKKEEPER
OF EACH OF US — OUR SOUL”**

“What is a book? A book is the container of either fiction, science, fallacy or fact. There are books that contain anything man can think of: myth, legend, history, geography, language, and so on, and so on, and so on.

What about the book that God is keeping on each of us? A complete record, a record of our good and a record of our disobedience, a record wherein and in which our whole life is recorded instantaneously in every act, thought, word and deed we are involved in. There is no doubt a book is being kept on each of our lives. Perhaps this book is different than we know a book to be, but if we could understand that our Soul is the Custodian of this book and is responsible to God to record what takes place firsthand, it should make us realize there is a task for this Soul of ours that cannot deny God, positive truth, positive fact, and our Soul, being a Part of God, would make the recording exact.

We say, ‘God would not allow us to be alone.’ Of course not. We say, ‘God knows all things.’ Of course He does. We say, ‘Our Guardian Angel protects us.’ To him it is a natural act with Supernatural Commands on our behalf. What about our Soul? Is It not the Custodian of our life’s works and actions? Is It not the Part of us that will return to God, and would It not have some responsibility to God for our moral behavior? It seems so logical that this Soul that is to return to God in a pure state would also have a function of responsibility, for do not forget, it is the Soul Who will face God for All Eternity.”

JANUARY 7, 1981

“REPETITION”

“Repetition has a tremendous impact on our lives, because it emphasizes attention and it is instrumental in the instilling of what is needed to accomplish what the repetition is a part of.

Repetition is a ‘great teacher’. It forces the information, ideas or facts to be instilled for more understanding of them, more knowledge regarding the reason or purpose they are spoken of, and repetition forms a firm confirmation of the subject matter.

Repetition is important in everyone’s life. It is how we learn so many subjects. It is what makes the subjects important to us, and workable for us in so many areas.

Repetition is the basis for learning, remembering, and usefulness of the subject matter.

Repetition is not only important for the physical means and monetary matters, but it plays a great part in our Spiritual growth. It is the repetition

of learning what our Faith in God should be, should consist of, should develop into, should result in; it is the repetition of hearing what God wants, that encourages our Faith to grow.

When a directive for the benefit of the Soul is repeated again and again, be thankful for the repetition, for each time it is spoken or written, or taught in some manner, more of it will be instilled, and of course, penetrate the mind to be available when it is needed.

Thank God for man's patience to be repetitive, and thank God for His Charity in His Repetition of things."

JANUARY 7, 1981

**“CURIOSITY IN THE OCCULT
CAN BE TOTAL TRAGEDY
TO LIFE AND TO ONE’S SOUL”**

“Men are infatuated with a science they call ‘parapsychology’. They are fascinated only because it encourages them to delve into extraordinary, mind-boggling controls, and penetrate areas that they feel are off-bounds to the ordinary thinking, knowledge and wisdom of man.

The very fact that man has become so bold to become so involved in tampering with the human mind, with such a strong desire to be involved in the occults, which in themselves bespeak evil, and to concentrate on this type of experience, knowledge, involvement and relationship, says man is attempting to fall into total disaster.

It is hard to believe that man, who should be so God-oriented, tends to be irrational where his soundness of mind, body and Soul could so easily be destroyed.

Parapsychology has attracted many people, but if the truth could be realized, it is a great deterrent against Sainthood, for men try to equate what they feel they experience through this, with supernatural involvement. The danger signs are many, the dangers more than men would want to face. In reality, parapsychology has become a 'disease' in the midst of man, and in most instances, fatal."

JANUARY 7, 1981

**“IT IS OUR DESTINY
TO BECOME A SAINT”**

“Men speak of destiny sometimes in an impractical way, omitting the pure destiny God intended for every man: TO BECOME A SAINT AND SPEND ALL ETERNITY WITH HIM.

People talk of fate. People refer to all mishaps as fate. What about man’s will being the instigator, the promoter, the action that causes the results that men accept as fate? Poor fate; it gets blamed for everything.

Men say, ‘My destiny will be decided by fate.’ Now, if fate were a person with a will, we could contribute all results to the decisions made by this person. Fate is but a figment of man’s interpretation of a situation.

Let us NOT determine that WE ARE NOT in control of our destiny. WE ARE. Our will, our decision, will govern our destiny, and we must always remember, it is our destiny to become a Saint.”

JANUARY 8, 1981

**“BLINDNESS — PHYSICAL OR
SPIRITUAL?”**

“Blindness is a terrible affliction, and yet many people walk through life blind to truth. They are so quick to accept another person’s opinion and never question what the opinion is based on, which, logic says, makes them more blind than one who walks not able to see with his eyes. This type of blindness affects more than just the eyes; it shuts out reality and it condones many things that are purely figments of other men’s dreams, desires and selfish motives.

Don’t walk blind to truth, but recognize the importance of how God meant Faith to develop within you. Base your Faith on the Ten Commandments. Then, in this stability of values and standards and justice, use your innate love for God to give you the strength to perform daily with His Will in mind at all times, with a firm commitment to satisfy only God’s Will, and to not depend upon other men for the Salvation of your Soul.”

JANUARY 8, 1981

“WE MUST ACHIEVE SAINTHOOD”

“To achieve shouts accomplishment to a successful end. There is a great responsibility to achieving, for when a goal is achieved, it rings of hard work, perseverance, and total involvement. Negativism, procrastination, a lack of self-esteem, many times are the culprits that stop achievement, or limit achievement.

When a child goes to school, we urge the child to achieve; in other words, to be successful, to accomplish, to learn to the fullest what is being taught. It is one of the first things we begin to teach a child to do, and that is to achieve.

Excuses are great deterrents to achieving success, and these excuses are based on one’s own feeling of limitations, one’s own lack of desire to be responsible in all things that it takes to achieve a goal.

Our Soul is many times victimized by our lack of self-control, lack of self-discipline, and lack of desire to achieve a pure state of mind and body

for the good of our Soul. The Soul is victimized because we lack this development to achieve what is best for us, and we oftentimes omit our Soul because we have placed our Soul as Something we cannot touch, we cannot feel, we are not in tune with.

We must correct this wrong opinion of our Soul, and see our Soul as a loving and vital sharing Part of our whole being, a Part that reflects all we are, all we achieve, how we achieve it, the degree of achievement, and of course, what effort and methods we use and put forth to achieve God's Will and Plan for us, Sainthood as the Goal of our Soul.

We must remember without question that our Soul is not separate from us. It is as much a Part of us as our flesh, as our heart, as our bloodstream, as our mind. Our Faith is triggered and enriched by the Eyes and Ears of our Soul. Our love for God passes through our Soul. His Love for us passes through our Soul to us.

**OUR SOUL IS NOT JUST
CLOSELY ASSOCIATED WITH US,
IT IS A PART OF US.
OUR SOUL REFLECTS EVERYTHING
WE ARE.”**

JANUARY 9, 1981

**“GOD NEVER CLOSES THE DOOR —
DON’T YOU”**

“An introduction to a person, place or thing opens a door of communication. Sometimes this communication develops into a sound relationship or even a way of life. Hopefully the introduction and opening the door to our Soul, in how It really exists, the knowledge that our Soul is a ‘total reflection of our whole being’, will develop within us to a full realization of Its Beauty and Greatness.

A look at such a perfect relationship gives more meaning to life, more purpose to doing God’s Will, and more understanding of the Ten Commandments, why They had to be, why They cover every portion of life, and of course, the Divine Purpose behind Them.

When we approach the Tabernacle in Holy Mother Church, we are aware of a Supreme Presence. This awareness, of course, is our Soul’s Divine Communication with God. It is

the Oneness our Soul feels with Him. It is the need of our Soul to be in His Presence.

Our physical and mental abilities and capacities are not the drawing force, but the need of our Soul is so strong that it is through our Soul's need that we feel our love for God. When things please our Soul, it makes our Faith in God develop beyond our wildest imagination, beyond what a human being, in being able to see or to touch or to feel physically, could develop on his or her own.

Our Soul must be recognized for how important It is and in what a dangerous spot we sometimes place It when we carelessly delve into all that is against God, and we carelessly abuse our bodies, our minds, in refusing to put God's Will for us above all things.

There are many danger signals. There are many alerts that flash on and off. We must never refuse to recognize any of these when we leave this Retreat. We must constantly remember that we have been instructed in a fuller meaning of what life is all about, and that our Soul is as much a Part of our life as the air we breathe, as the heart

we have that pumps our blood to keep us alive. We must never look at our Soul again as Something we do not know, we cannot see, we do not feel, for we would be lying to ourselves and lying to God. Through the Teachings and the Direction handed through this Retreat, we have learned to know our Soul, what It stands for, what It means, and Its Importance to each of us.”

JANUARY 9, 1981

“CHANGES, OR”

“How do I go about making the changes necessary to follow God’s Will for me?”

- 1. Recognize the lack in yourself of time you spend with God, either working for Him or praying to Him.**
- 2. Don’t over-rationalize your responsibilities to work for pay, to have time with your family, to have time to relax, to give time to doing the necessities of fixing things or emphasizing how much time you spend on the road to and from work, home, stores, and whatever you are involved in. If you feel your life is so full of duty, bear in mind your first duty is to God.**

You have overlooked the most important involvement with Him, and that is, no matter what you do, offer it to Him. Make it a habit to have mental communication with Him, responding to your own need, for remember He

has no need. Be totally aware that pure thoughts, pure actions are what He wants from you. With this in mind, you will find you are living His Plan.”

JANUARY 12, 1981

“QUESTION: WHAT IS THE MOST PLEASING REPARATION YOU CAN GIVE TO GOD?”

“First, offer all things in His Name in reparation for your Soul. Be aware that His Will must be done and in order to do His Will you must make the changes necessary to purify your state of being.

If you are hateful, be charitable. If you are a dominating person, become more understanding and aware of others' welfare. Remember, dominance drives other people to obstinacy. They see only your opinion, not any interest in them.

If you are permissive, stop it. It is against the Ten Commandments. Remember, what you are, others see, feel, are attracted by, or victimized because of. You have a responsibility to God to imitate Him and to correct the areas of your life that are detrimental to the welfare of your own Soul.

Reparation is not just a word, it bears a great direction that does not tolerate compromise, but states

it as it must be. There must be total correction of all wrongdoing.

As God created all things, God put balance in all things. As He created good, there was an opposite to good which was bad. As these two opposites were created to give man the use of his will, it is called 'choice'. God is The Creator of choice. Through our will, He gives us the choice to be with Him or to go to Hell with the damned angels. Giving us a choice was a great Gift from God because it shows His Ultimate Justice to man, his Gift of being able to choose.

In no way has He left man without the Teaching of the good and the evil, the right and the wrong, the beauty and the tragedy of both places. In the very existence of the Ten Commandments, He gave man Rules for every part of life, every time in life, every act of life, and for every reason that men could be confronted with in decision. God left nothing out. He gave man intellect to be able to make the decisions with the will.

**WHAT IS YOUR CHOICE,
HEAVEN?
HELL?"**

JANUARY 12, 1981

**“THE ERA OF TRUTH
ABOUT SAINT JOSEPH”**

“The Revealing that Saint Joseph is in Essence The Holy Ghost should make people look to logic, instead of shock, illogical disapproval or indifference.

It is a Tremendous Announcement that explains so much about so much. It fills in so many gaps of Bible History. It describes such a reasonable purpose for Saint Joseph and such a logical position in a major undertaking as the Foster Father of Our Lord and the Husband of Our Blessed Mother.

History tells us that Saint Joseph died before Our Lord was crucified. The Logic, the Wisdom and Justice of Saint Joseph makes this departing from the earth necessary, for we must not forget that as The Third Person of The Holy Trinity it would have been impossible for God to endure the irrational misjustice of man to Himself, ‘The Creator of man’.

God is Complex and total Mystery. Therefore, we must not become appalled at the Statement that Saint Joseph is The Holy Ghost. The Holy Ghost is the Reflection and Being of What God is. The known Gifts of The Holy Ghost are few in comparison to the full scope They really are.

Man is only capable of a limited view, analysis and capacity of such a Mysterious Mystical Portion of God. Men are shouting they have The Holy Spirit in them. *True, they do,* but it is not in the way and degree they are expounding. Their Soul is the Spirit they are recognizing, but even their Soul does not have the Power that God has. It is a Part of God that He has requested be returned to Him through the act and actions of His Ultimate Creation, man.

The great thrust of men and women feeling they have the Power of The Holy Spirit is likened to the time satan decided to be as powerful or maybe more powerful than God. God had to take action and cast him and other angels out of Heaven into a 'God-created Hell of damnation'.

Our Present Time in History was preordained, and because satan had been with God from the beginning of the world, he knew to a ‘certain degree’ that God, at a given time, would disclose to man the Importance and True Identity of Saint Joseph. This Revealing was to take place when the Church God established and instituted was on the verge and brink of disaster.”

“THIS TIME IS NOW!”

JANUARY 12, 1981

“MARRIAGE”

“As God is All Things and as all things are created from Him through His being ‘The Sole Supreme Being’, and man having the distinct privilege of being created to God’s Image and Likeness, it was God’s Will to hand man the privilege, responsibility and pattern of procreation so that man would carry on what God had begun for the ultimate purpose of using man, to give Him Saints.

He patterned procreation to His Image and Likeness, proclaiming that through the intimacy of life prescribed by Him, designed by Him, it would give man the ability to act in union with Him for the Ultimate Creation of His, man.

Intimacy is a delicate subject, and because of its tremendous importance to our life, satan diminishes the relationship in every way he can, every time he can, degrading this relationship to animal stature. Any impure action in the privilege of procreation permits God’s enemy to

scoff at God, because we must always remember, satan cannot and does not have any power of creation.

In Sodom and Gomorrah, it was the existence of promiscuous intimacy that was one of the most terrible sins against God, the misuse of the body, the mind, and the Soul.

Our Soul is the Ultimate Gift from God that joins God to us in all things, and because It is God's, it is His Will that we return this Soul to Him in a Higher State of Being, as a Saint in His Heavenly Court, to serve Him as He Wills it to be for All Eternity."

JANUARY 13, 1981

“TRUE MYSTICISM”

“True Mystics are so God oriented that they are the targets of satan constantly. Being so God oriented, it is difficult for ordinary circumstances to attract or distract a True Mystic. It is also difficult for a True Mystic to condemn a man or situations because the first intention of a True Mystic is for the good of men’s Souls, and of course, the final action is to always take all things into consideration with God’s Will for the individual.

Satan, in knowing this, must be devious, but in a very subtle way, so what is so right and for the good of Souls, he puts a twist in it whereby the moral values of the individual or individuals being used by him presents a moral obligation to the True Mystic to take a firm hand, a firm stand, to the individual, always on behalf of God’s Will for the Soul.

All through time, True Mystics have been the ‘scapegoats’ for many so-called clever and learned theologians and religious fanatics. Our Lord was

victimized many times because His Total Being was always ready to absorb any blows that would hit another man to harm him, to destroy him. A True Mystic, in having the power of discernment, is aware but always vulnerable, because men abuse the situation that a True Mystic is the core of, and they put all things on a truly humanistic evaluation, disregarding the True Mystic's 'pure stand' for the good of mankind.

Some men say to a True Mystic, 'I will obey all your commands, just tell me what to do,' and the True Mystic says, 'You have a will, you know you must stand for what is morally correct, morally sound, morally pure.' And the one who asks for help disregards the 'beauty of this choice' and wants to be as a leech to the True Mystic so no blame or consequence can be placed on himself or herself.

These are Facts."

JANUARY 14, 1981

**“IGNORING IT
DOESN'T ELIMINATE IT”**

“You cannot ignore your responsibility for your example to others.

Your Soul is your responsibility, but you must always bear in mind that your example to others is a serious responsibility because your example through your actions, words and deeds could scar or brighten the morality of those who are affected by your very presence.

You are accountable to God for your total behavior. *Remember,* the creation of man had an ultimate Purpose and that Purpose bears responsibility beyond normal means and circumstances.

The Ten Commandments and the sound teachings of Holy Mother Church are the basis by which and with which we can use all we are to fulfill God's Will for us.”

JANUARY 14, 1981

“EVANGELISM EVOLVING FROM WEAKNESS, MISTAKES, CORRUPTNESS, CANNOT BE THE EVANGELISM OF GOD”

“The world is so full of reborn Christians, putting the emphasis on now that they have found God, they can stand before you and teach you what you must be doing, and direct you so you can become a reborn Christian.

What makes so many people feel that personal failure, when it is recognized, suddenly makes Evangelism necessary? Many of these people should hide their past and just do charitable acts quietly behind the scenes. This is where the real merit to their sudden change in ways would count most. Example is the greatest teacher.

Most times, those who must expound on their sudden surge of change, enjoy hearing themselves talk, and they talk to reassure themselves of where they are and what path they're on to finding a more peaceful life for themselves.

Reparation for one's wrongdoings is not the criteria for authority. People must stop making heroes out of people who failed morally and who now feel they can justify everything by instructing others in the morbid, and now successful, trials and errors of their own life.

Sound leadership comes from sound values, sound standards, and courage where morals are concerned, and of course, it is the strength that is built up from these things that creates a better leader.

Men who have been rogues in their time, perhaps became known because of their colorful actions and trail of rebellion and daredevil antics. This does not label them good leaders or idols to be flaunted, or example to be imitated or followed.

Evangelism in our time is, in many ways, wholesale slaughter to God's Word. It is built on emotionalism, cynicism, ego, and self-importance in being able to interpret the full meaning of the words in the Bible."

JANUARY 26, 1981

“DEAR SAINTS IN HEAVEN”

“If I were to write to All The Saints asking Them to help me become a Saint, I would probably start like this:

You walked the earth one day as I do today. You spoke to other people as I do in my day. You took care of all the necessities of life which I must do in my way. You acted in charitable ways. You found Faith in God a way of life. I am told you did many extra things. You were distinct in certain forms of life, and the Blessings that you expressed in example gained Grace for you, and you grew in such a manner that when you faced The Father, He declared you ‘a Saint’.

Dear Saints in Heaven,

*I want to become a Saint.
I know I fall short of many
Blessings, but please guide
my efforts, direct my will,
and never let me fall short
of good example.*

I need Your help in so many ways. I am asking for it, in hopes that You will hear my plea, and guide my way so I will be with God and You for All Eternity.”

JANUARY 26, 1981

“INFLUENCE”

“Today when you begin your day, ask yourself these important questions:

What influence will I have on my family and everyone else I meet?

What impression will I leave with them regarding my behavior, my manner of speech, my dignity, my honor, my respect?

What influence will my whole attitude be on them?

Will they learn from me?

Will they imitate me, or will they remember me as a distraction, as a bad influence?

We talk about example, and of course, this is one of the ultimate ways in which we act, and impress certain behavioral thoughts, words and actions on others we come in contact

with. But there is an extension of example that we must always recognize as important to our way of life, and that is the influence we have on other people.

Ask yourself these questions:

Have I influenced anyone to be deceitful?

Have I influenced anyone to think impurely?

Have I influenced anyone to lie, to steal?

Have I influenced anyone to be negative?

Have I influenced anyone to accepting unsound values, unsound standards?

Did I influence anyone to be immodest?

Did I influence anyone to sin?

Did I influence anyone to be greedy?

Did I influence anyone to be lustful?

Of course there are two sides to influence, and the above are only the bleak ways to influence others.

There are many ways to influence people in a positive, sincere, happy and successful way. Naturally these are to influence sound values, sound standards, purity, decency, charity, humility, hope, understanding, love, sincerity, dignity, respect, and more Faith in God.

Do not ignore what influence you have on other people. It is an important step in striving for Sainthood. Awareness of what influence you project can give more meaning to things that you perhaps might think are not important.

Influence, when it affects the life of anyone, is important to the person and to God.”

JANUARY 28, 1981

“THE SOUL IS A PART OF GOD”

“Continuous darkness would be constant despair, distress, morbidity, unhappiness, and affecting the spirit of hope, of interest, of motivation, of enthusiasm, and the earnestness that it takes to cope with everyday living.

Even the parts of the world that are said to have six months of night and six months of day, it is not a constant black darkness.

Imagine your Soul walking through eternity in total darkness, never to see the Light of God, never to feel a ray of hope, never to be able to look forward to happiness, love and service to God.

The object of human life is to live with God for All Eternity through one’s own Soul. With this knowledge, would it not be wise to concentrate on the value of one’s own Soul, and to prepare the Soul for Life Eternal with God Almighty, never permitting a blemish, or an impurity, so that the Soul cannot be subjected to the darkness of damnation?”

JANUARY 28, 1981

“TRUTH CAN NEVER BE DENIED”

“A thought to hold constantly is this, that one Pure Soul just passing through Hell could remove all the darkness from Hell at that time. Our Soul in a pure state, being of God, would have the power to remove darkness because of Who It not only represents, but Who It is a Part of, God.

The Importance of the Soul, the Magnitude of the Soul, the Beauty for which, and in which, and with which, God gave each man a Soul, is so that man would be in constant union with God, through the Spirit of God’s Love, God’s Mercy, and God’s Justice.

The Holy Spirit of God generates through The Holy Ghost, The Third Person of The Blessed Trinity. This Person of The Blessed Trinity is in constant communication and union with each man’s Soul.

The Light of The Holy Ghost, through Divine Love, united with the Creativity of God, Our Heavenly

Mother, says She conceived by The Holy Ghost, the Pure Spirit of God's Love, giving to the world Another Part of God. This Part would pass on to all of mankind forever, an understanding of Example, an understanding of the Purpose of life, and an understanding of the Importance of human life. This Special Creativity of Life was beyond human understanding, but He allowed It to appear in Human Form so that men could relate to the Example and imitate the Purity of life that was expressed through The Holy Family.

To walk through life ignoring one's Soul is beyond stupidity, it is beyond being ridiculous. There are no words that can describe such human lack. The time is now in the world for all men to become acquainted with their Soul as God intended them to know their Soul, in association with God, as That Part of man that is totally God-oriented. Man's Soul is the Container of man's Faith in God.

The will of man is not just a characteristic of man, but a Blessed Gift from God, giving man the opportunity to choose to become a Saint for All Eternity.

It is sad that men can go years without being taught the Importance of the Soul, and it is great sadness when men are robbed of this great privilege of understanding the Soul.

All of The Saints in Heaven have come forward through *The Miracle Of Saint Joseph*, teaching mankind how to become a Saint, how to go about it, how to change, what to change. All The Saints, through the permission of God Himself, speak in a way understandable, not so profound They cannot be understood.

A wise man will decide that nothing in the world is more important than to become a Saint. A wise man will begin at the moment the *Light of Reality* says, ‘You were born to become a Saint.’”

JANUARY 30, 1981

“MODESTY”

“Modesty is not just for the innocent. Modesty is for the wise. Modesty is dignity. It is consideration for one’s self and for everyone else. Modesty says decency is the criteria, and the ‘code of ethics’ by which you should live.

Your Modesty says to others you have high standards, high values, you can be trusted, knowing you is a valuable relationship, for they instinctively know they will not be jeopardized in any way by your company, by your friendship, by your association. Your Modesty brings out the good in others. People are comfortable with Modesty. They do not always declare its effect on them, but it shows in their speech, their attitude, their performance, their return of social grace, their relaxed manners.

Modesty of dress, of speech, of attitude, of concern, of performance, places hope where there is little hope.

Modesty has a tremendous effect on everyone whom it touches.

Respect for Modesty is obvious, and this respect shouts a valuable 'trust' that immodesty never encourages or develops."

JANUARY 30, 1981

**“ARE YOU INOCULATED AGAINST
DISEASE TO YOUR SOUL?”**

“Physical or mental or emotional diseases affect a human being in so many ways, sometimes disturbing the balance of hope, of happiness, and eliminate any feeling of well-being. Many times such diseases squelch the desire to do things, to accomplish certain things, or to be successful in work, or in dealings with others. They create a negative feeling in every aspect of life.

We talk little about ‘Spiritual disease’ and yet there is more of this in the world than any other disease. Spiritual disease is an affliction created by our own will, encouraged by our own lack of self-control and lack of self-discipline, triggered by a developed acceptance of impurities.

This ‘disease’ has a tremendous effect on the mental and the physical and emotional portions of our life, but when ‘Spiritual disease’ becomes overpowering and rampant in all our thoughts, words, deeds and actions, its

stench travels and touches everyone we come in contact with. It is the most 'contagious disease' man can have.

Sometimes someone who is so morally decayed feels they have a small intention or a tinge of desire to change. Let's look at this realistically. It is not their morally sick mind or their morally sick body that encourages this change; it is the 'cry of their Soul', pleading for a chance to regain a Pure State of Being. It is the Soul that never gives up, but Who is the Victim of all wrongdoing. It is the Soul of a spiritually diseased person that looks like a leper in the Eyes of God.

What does your Soul look like right this minute?

Is your Soul in such a condition you would be proud if you would hand It to God now?

Would your Soul be a Part of you that you would want the whole world to see?

Could you look into your Soul's Eyes with dignity?"

JANUARY 30, 1981

“DON’T TEMPT TEMPTATION”

“Don’t tempt temptation, it is like playing Russian Roulette. Where there are danger signals, obvious or subtle, inviting impure thoughts, words, deeds, or actions, it is not always a red flag that goes up but an innate awareness alerting you it is totally wrong to partake in what is offered.

Man has a way of thinking this is only his mind telling him this, and that he has the right to decide what is best for him. It is more than the mind, it is the Soul fearing the hurt of the act or action, not wanting to be blemished through a purely selfish, foolish whim or desire of the flesh.

So many people say, ‘It is difficult to run away from temptation, it’s always there.’ This is why man must learn to have self-control and self-discipline. Temptation would be easy to reject if each man would use as ‘Guidelines for decisions’, the Ten Commandments.

Nothing handed to us by God has little or no reason or little or no purpose to it. God is All Balance and this Balance penetrates and radiates through our physical, our mental, our emotional, and our Spiritual life.

To tempt temptation to occur involves many things, and in the acceptance of the impure act or actions, the Soul becomes scarred, shamed and delayed in being reunited with God. What a responsibility each man bears!

The next time you decide to sin or even ‘tempt temptation’, remember, you are playing Russian Roulette with your Soul’s Eternal Life.”

JANUARY 30, 1981

“DON’T GAMBLE WITH YOUR SOUL”

“The saying goes, ‘Every man has his price.’ What a terrible, degrading thought. This means that a man’s dignity, integrity, ethics, knowledge, morality, can be bought with a mere monetary measure or bartered favor.

The Value of the Soul to God never diminishes. There is no barter system in God’s Justice and Judgment. When men put a price tag on their actions, and on their involvements with other men, in reality, they are selling their Soul to the devil through submission of their God-given rights of their will. They are putting their Soul on the block to be used by someone else. They are relinquishing their ‘Will’, their ‘Line of Decision’. What a terrible curse for man to live with and live under. The strain of this compromise would destroy a person mentally, if not physically. To be owned by another man would be total devastation to human life and human dignity.

Never let anyone put a price tag on you. Always remember your Soul will stand before God for a full accounting of every thought, word, deed and action you performed.

The Justice of God will prevail, and the Judgment of God will be Pure. There will be no compromise, dickering, patronization, because the Justice and Judgment will be acted upon or in a Pure State of Divine Wisdom. There is no price tag worthy of your Soul's damnation."

JANUARY 30, 1981

**“SOUND REASONING KNOWS
NO PARTICULAR AGE”**

“Who decided the age of reason? Man, of course. Who decided a child should not be corrected at two years old? Man, of course.

By no means does this mean there should be capital punishment or severe manhandling, but it does mean we must not ignore the willfulness of a child of this age. It does mean that adults must take the time to correct, to be patient, be example, and not dismiss parental guidance because it is tiring and boring.

When two people get married, it is for the beautiful and purposeful intention God declared marriage to be: to act with Him in the privilege of procreation, and to carry on the responsibilities connected to this privilege, to form a family unit in imitation of The Holy Family for the Purpose of each one’s Soul to return to God for All Eternity as a Saint in Heaven.

Through time there have been many generations of men who have degraded this beautiful privilege of life. Then a time comes and a Ray of Light shines through, showing that people have become more balanced in their thinking, more balanced in their emotions, and a higher level of standards and values are seen.

Right now, we live in a time worse than Sodom and Gomorrah, and it is evident in every age level. It is not too late to turn things around, because God never took His Ten Commandments away from us, and we have 'Holy Communion with God' available to us. We have the strength and stability of Holy Mother Church that exists in spite of man's desecrations, disturbed attitudes, and lack of decency to uphold what God intended His Church to be as the model for all mankind.

First, a change must occur within each man and NOW. The change must be a mental, a physical and a Spiritual change of values and standards, casting out the immoral acceptances of men's intention of making immorality the so-called 'norm' of things.

A certain age does not mean reason. Sometimes age lacks reason, and suffocates reason with permissive desires and promiscuities. There is no better time than now to look at not just the age of each individual, but what each individual does that is Godlike and can be seen as the type of example God wants man to be.”

JANUARY 30, 1981

“OUR SOUL IS PRECIOUS TO GOD”

“What type of Roman Catholic are you? This is an important question. Are you the type who accepts distraction in church, and who accepts the new relaxed casual atmosphere? Do you willingly or eagerly accept the interruption by the outburst of communication with other people at the ‘Sign of Peace’ time?”

Now, would you go to someone else’s house and suddenly burst into a demonstrative salute of noticing everyone except the host or hostess? What would happen to your host or hostess at this time? What effect would it have on them if suddenly you became a distraction in their home during a very solemn meeting, conference or important ceremony?

It is good to express to other people our sincere desire for them to be content, to be peaceful, and let them know that we are concerned for their welfare, but there is a time and place for wishing each other well. It is good sense to do it when it can be

followed up with sincere thoughts, sincere thinking, and at a time when it does not disturb the host or hostess.

There can be no real sincerity in breaking loose in the middle of such an important time with God, to express in some ways, a half-hearted wish to a stranger.

In God's House, He must be the Sole Attention. We must remember that this special time in God's House is for the benefit of our Soul. The moment we enter God's House our Soul does Magnify the Lord. The very Presence of Their Communion with Each Other in God's House gives Strength to our Soul, gives Hope to our Soul, gives Enlightenment to our Soul, gives Divine Love to our Soul.

Our Soul, in the presence of The Tabernacle, lays prostrate the whole time, and our foolish antics disturb the peace, the tranquillity, the honor, the dignity, the respect, that our Soul is held, while deep in the Presence of God Himself. Is there not some way we can get this across to the men in the Church?

Our Soul leaves His Presence when we leave the Church. Even

though our Soul is in constant union with God, the time we spend before The Blessed Sacrament is a special time to our Soul, for our Soul, at these times, is in a deeper, more physical Communion with God than we can understand. Who are we to deprive our Soul of this special time with God? While we are turning around, seeing what is going on, seeing who is there, looking at the clock, watching the ceremony, our Soul is gathering Grace for us, our Soul is honoring Him in our name, our Soul does not want to leave.

We must be ever conscious, constantly aware, and consistent in our visits to The Blessed Sacrament, for they are more strength-giving than we can comprehend or understand. When we deprive our Soul of these times, we deprive ourselves of Grace, of Spiritual strength.

It is important that, at this time in our life, These Words we have just read imprint Themselves in our minds so we will never forget the beauty and the value of our time in 'God's House', at Holy Mass, at special ceremonies in His Honor, or a visit with Him."

JANUARY 30, 1981

“HOLY COMMUNION”

“What is my approach to my Communion with God at Holy Mass or other times when This Sacrament is available to me?

Do I truly feel the Magnitude of this ‘personal union’ with God, or do I believe It is Him because of what others have told me?

Do I see It, feel It, and understand It as a ‘Miracle from God’ for me?

Do I truly comprehend the reception of Holy Communion will strengthen me physically, mentally and spiritually?

Do I know my religion, or do I just base my understanding on my own Faith?

Is my Faith limited because I do not seek more information from reliable sources to help my Faith develop more?”

FEBRUARY 6, 1981

“LENT”

“This time of remembering The Sacrifice of God Himself for the good of mankind must always remain in man’s mind and man’s actions. A time must be set aside to review one’s life, keeping in mind that the Purpose of life is to return one’s Soul to God. This Lent should be made special, based on the direct Teaching of God and His Saints through *The Miracle Of Saint Joseph*.

So many people are not using Lent for the full purpose it should be used and that is to prepare the Soul to be in a State of Grace and become pure through reparation in acts of self-denial and penance. Self-denial and penance are not that horrible to endure or perform when the intention is for the benefit of the Soul.

Anything we do for the good of our Soul, no matter how much trouble, effort or work it involves, pays tremendous dividends. We must see these dividends as Graces from God for the benefit of our Soul.

This Lent should not pass in an ordinary way. It should not hold just the ceremonies prescribed by certain men in Holy Mother Church. We should each make the extra effort to go above and beyond what men say is a form of passing through Lent, that will benefit the Soul.

If walking through life and making amends for our impurities in such a general form is adequate for the benefit of our Souls, how come some men and women become Great Saints, and others we never hear of? Did not the ones who performed beyond the normal degrees of sacrifice, penance, work, standards, truths, beliefs, become recognized for what they did? We all like to believe that our loved ones are Saints, but we must begin to see ourselves as working to become a Saint, not just to have the hopes of being a Saint, but working at this in every thought, word, deed and action we make, we have, we do, we are involved in and with.

It is so ridiculous for us to accept less when God offers the Ultimate for us and to us. He does not distinguish one man from the other and say, 'Now only you, and you, and you, will

become a Saint.’ He would be showing partiality. This is not His Way. He is a Just God. He is a Merciful God. He is a Loving God. He is a God of Great Wisdom.

There is not one of us here who cannot one day become a Great Saint.”

FEBRUARY 6, 1981

“ONE-TO-ONE”

“Do you really recognize the goodness in others?”

On a one-to-one basis, it is easier to see the gentleness, the hurts, the hopes, the needs, the real attitude, the true personality, the integrity, the dignity, the fears, and the true depth of another human being. This is one of the reasons it is wrong to jump to decisions about a man on what you just hear about him. You are accepting the opinion of someone who might be biased, not in tune with the person’s real thinking, causing you to an insensitive approach, or an indifferent relationship, because of not seeing the other human being for what they are.

People make such general statements because they do not take the time to acquaint themselves with how sensitive another person feels.

Many men are ‘power hungry’. They want to dominate other men and they sell their Souls to other men for higher positions just to be considered

important. Ambition is good when it is sound and has good intentions, but ambition can be the ‘cornerstone’ to your place in Hell.

Be just in your dealings with others. Don’t be critical or biased. Choose your decision by knowing the facts and always ask yourself if you are truly being ‘just’ with the person.

Don’t accept gossip as your opinion of someone else.”

FEBRUARY 6, 1981

“CARELESSNESS”

“CARELESSNESS IS THE FORERUNNER OF MANY SINS. It oftentimes eliminates responsibility, dignity, protocol, respect, and takes things for granted, takes people for granted, takes things out of order, allows permissiveness, and always indicates a lack of pride in one’s privileges. It diminishes relationships, it causes arguments, for it can involve untidiness, uncleanliness, offensive personal hygiene or offensive personal habits. Carelessness in speech allows crudeness, vulgarity, impudence, and lacks respect.

When one is careless about his or her Faith in God, it sometimes permits substitutes for God, as God. It promotes unsound logic, unsound reasoning, unsound values, unsound standards, in religious beliefs.

Carelessness creates a lackadaisical manner, omitting strength and stability. Carelessness in thinking can justify many sins against all of The Commandments. We must learn

that carelessness affects our lives in many ways, and our carelessness can affect the lives of many other people in many ways.

If you have the tendency to be careless, correct it, first, by being more considerate where you lack the tendency to do things correctly. Then, if you have the tendency to be slipshod in your appearance, or relationship with others, make the effort it takes to be neat, well-groomed, and considerate to others.

It is not impossible to refrain from carelessness. It is more possible to correct it, to control it, to eliminate it. There are many ways to be careless. Ask yourself if any of these are habits of yours:

**Careless in accepting slovenly
personal habits,**

Careless in personal hygiene,

**Careless in being untidy in
personal appearance,**

**Careless in permitting uncouth
personal manners,**

Careless in unkept personal grooming,

Careless in allowing an inconsiderate slipshod attitude,

Careless to the point of being insensitive and indifferent in your attitude,

Careless to the point of rudeness, being offensive in your attitude,

Careless with a raucous behavior,

Careless in an improper attitude,

Careless in a bold aggressive approach,

Careless and insensitive through a lack of tact,

Careless because you are always tardy,

Careless in not acting your age,

Careless in your communication with others,

**Careless in your
responsibilities,**

**Careless and irresponsible,
ignoring your duties,**

**Careless about listening to
others' problems,**

**Careless in ignoring others'
hurts,**

**Careless in belittling others'
ambitions,**

**Careless in the misuse of others'
properties,**

**Careless, using foul language
because you are too lazy to
use the correct words,**

**Careless and abusive in the
downing of others,**

**Careless and abusive in
criticism of others.**

**Care means to be cautious,
considerate, sensitive, and concerned.
Carelessness is negativism.
Carelessness says, 'I don't care.'
Carelessness is boring, irritating and
discouraging. There is no initiative**

in carelessness, no motivation. It lacks character, and it is an obnoxious situation to be a party to or the recipient of!!!

Think about this. Then if you have the courage to recognize your carelessness in any way, have the courage to correct it.”

FEBRUARY 6, 1981

“COMPASSION IS A LIFE PRESERVER”

“When a man is drowning, if we are in the vicinity of a life preserver, we are told to throw it to save his life. It is not always available. They say a drowning man will ‘grab at a straw’ to save his life. Every human being has the power to be a ‘life preserver’ in a less dramatic way. Instead of the act of reaching for a life preserver, all man has to do is to be ‘sincerely compassionate’ when another man is in need, feels like he’s drowning from fear, from worry.

In the so-called sophisticated, modern way of life we have all succumbed to, in so many ways we have lost the beauty of sound, sincere compassion for each other. It is seen in all walks of life. People have become harder, colder, less caring, indifferent, insensitive, to the real needs of other people.

There are rehabilitation centers for those who are having very deep problems, but of course, there are not enough of these places. There are

benefits called 'welfare', there are institutions that say they're there to help man, but in many ways, the 'life preserver' that man has to use daily, momentarily, is his or her sound, sincere compassion to and for another person. Many times sincere, helpful compassion takes the agony of physical passion out of a disturbed, hurtful time.

We speak of the Passion of Our Lord. We connect suffering, agony, hurt, pain, fear, trauma, to Him because of the horror of the Crucifixion. No man had compassion for Him to the point where he was willing to lose his own life for Him. Our compassion for each other is not this dramatic. It is something we should work with and work at, so that we can truly be Christian in our thinking.

His Crucifixion, the Passion He suffered was because of His Compassion for us, His Love for us, His Consideration for us. It is time we imitate Him in sincere compassion for each other in this virtue of Christianity that He was the Perfect Example of.

Now remember, compassion should not be pity. It is a 'life

preserver' of strength, of hope, of help, of concern. It is to say the right things at the right time, to do the right things at the right time. It is to help give hope when someone feels fear, despair. It means an act of strength, not indifference. It means an action of gentleness, kindness at a moment when it is needed.

Remember, your compassion at a particular moment, could be the 'life preserver' a man needs to get his feet back on the ground, and/or to feel stability in the dignity of being a man. Your respecting his need with your compassion, in a dignified way, will be returned to you by God in His Way."

FEBRUARY 6, 1981

**“A MYSTERY ALWAYS —
EVEN IN HIS COMPASSION FOR MAN”**

“God is a Mystery, there is no question about this. God’s Love for man showed Itself when He took Portions of Himself and placed Them in Human Form, teaching through Example the dignity of life as a human being and the Purpose of life as a human being, and that the actions, the necessities, the fears, the hopes of man must be accepted as Divine Plan and never be omitted from man’s moral ethics, man’s manner of life, man’s actions in life, man’s Purpose in life.

When He placed Three Portions of Himself upon the earth, He did it for many reasons, and He did not overwhelm the world with the Magnitude of Their physical beauty. He did not put Them in such a righteous way of life that They were untouchable. He did not put Them above all other human beings in royalty and positions of power. He put Them in a form of life, a way of life, a degree of life comparable to how the masses of human beings would live, subject to

authority, standing up for Their beliefs of Truth, and the resignation of Their Wills to Divine Will.

He showed through Their Family Life that They were the Providers, the Protectors and the Unity of Family Strength. He did not have Them so powerfully strong that They did not have sickness. He did not put Them in such a way that They did not have to eat, They did not have to dress, They did not have to be clean, They did not have to drink water. He made all things They did Example to us and for us.

The Mystery of God remained, but the Love of God for mankind came to the earth to prepare man, to advise man, to teach man, to direct man, and to be Example for man, for Eternal Life.

The Ultimate Blessing, bestowed upon man through the 'very presence' of The Holy Family upon the earth, is beyond man's ability to comprehend such Divine Love. Only the Wisdom of God could have made things look so natural and yet so meaningful, and leave such an Indelible Mark for two thousand years.

What has happened to man's reasoning, to fall into such immoralities, indecencies, impurities, when man has for his Example, his Guidelines, his Guardians, Three Parts of God, Three Portions of God, Three Deliberate Acts of Love of God Himself?

As Saint Joseph established Holy Mother Church, and Our Blessed Mother was and is The Tabernacle of Holy Mother Church, She remains as The Container in Holy Mother Church, as The Tabernacle in which Our Lord, Who instituted Holy Mother Church, is held.

The Holy Family, through becoming Man, left for mankind, God in a physical form, a Communion of Personal Union through The Sacrament of Holy Communion. This Gift of Divine Love was His Ultimate Compassion for mankind.”

FEBRUARY 8, 1981

“WHY NOT A DAILY DIVINE OFFICE?”

“There are many reasons for a Daily Divine Office. It forces us to spend some time with God in an organized form of prayer.

Our daily prayers of actions, thoughts, deeds and intentions, are loved by God and are most certainly worthwhile and benefit our Soul tremendously.

Formal prayer gives us the chance to say things we might overlook in our daily intimate prayers. Formal prayers are reminders of subjects, things, and ways, that might slip our mind because we will be preoccupied and fall into a ‘shortcut’ manner and way of talking to God.

Formal prayers help us in so many ways to cover areas we are unfamiliar with, and they alert us to Grace-giving thoughts, ideas, actions and reminders to broaden our Acts of Faith and service to God that give a broader scope to our thoughts about God and what He wants from us. Never

omit a formal way of prayer from your daily prayers.

A DIVINE OFFICE SHOULD CONSIST OF:

Daily Mass¹

Daily Holy Rosary

Daily Act of Contrition

Daily Thanksgiving plus other prayers of direction, intention, and benefit to our Soul.

A Daily Divine Office is more interesting and easier to do if it forces us to follow a different order of prayer each day of the week, each day giving us a subject to think about that is more beneficial to our concentrating on correcting our faults and working to become a Saint.

A Daily Divine Office gives our Spiritual life more stability and more progress in desiring to please God, serve God, and return our Soul to Him.

¹ If it is impossible to attend daily Mass and Holy Communion, then make a Spiritual Communion.

Begin your Daily Divine Office today. You owe God and your Soul this time to improve your Spiritual aims and goals.

Once you feel the benefits of a Daily Divine Office, and you miss a day saying it, you will feel you missed doing something that was very important. A Daily Divine Office is a habit more worthwhile than words can say.

As you say these prayers, kneel, walk, or sit, but keep in mind that you are talking to God, Our Blessed Mother, and His Saints. Respect, piety and dignity are necessary. Never approach prayer with indifference or a lackadaisical attitude. Remember, you are talking to God.

Make your Daily Divine Office a part of your life, and always remember, it could be the Act of Love for God that will lead you to Sainthood.”

FEBRUARY 9, 1981

**“ATTENDING HOLY MASS MEANS
WE SHOULD PREPARE FOR
AN IMPORTANT EVENT”**

“We are preparing to be in the Physical Presence of God. We must prepare our thoughts, our intentions, and our physical appearance.

We are going to stand before our Creator, our God, our Judge. We know now, our Soul is anticipating this great occasion, and is the driving force behind our intention of going to Holy Mass.

We must never forget the beauty of this privilege and the impact on our physical and our Soul.”

FEBRUARY 10, 1981

“PREPARATION FOR HOLY MASS”

“Let’s prepare for Holy Mass properly. This does not mean we have to kneel down and go through a formal exercise of prayers, promises and ceremony. Preparing for Holy Mass should become a part of our thinking, our attitude, our intentions, and it should become a habit.

Preparing for Holy Mass is a very personal thing to each of us. It must be done concentrating on our own actions, thoughts and deeds, considering our present state of Grace, recognizing the privilege God has allowed us through Holy Mother Church, where we go to be in the Physical Presence of God in The Tabernacle, and to be united with Him through Holy Communion.

FIRST, we should ask ourselves, since our last attendance at Mass, in what way did we act impurely?

Could we have made another decision, and why didn’t we?

Were we unjust to anyone?

**Were we unkind in thoughts,
words, deeds or actions? If
so, why?**

**Have we made any changes to
correct our faults?**

**SECOND, what example have we
been to others at work, at school, at
the store, in public places, at home?**

**THIRD, a sincere Act of Contrition
should be made with a promise to God
to correct our faults.**

**Preparing for Holy Mass is
strength giving and has tremendous
purpose to it, for its very intention
is to show care because of Whom we
are going to stand before, Who we are
going to be in the Physical Presence
of, and what His Goal is for us as a
human being.**

**Without ‘preparation’ for Holy
Mass, without this realization of
our responsibility in attending Holy
Mass, how can we take for granted
His Ultimate Gift of Love — Holy
Communion with Him.”**

FEBRUARY 10, 1981

**“THE WORD IS ‘DAILY’
NOT TWICE A YEAR”**

“Holy Mother Church is more than a twice a year deal. Noticeably, Roman Catholics find that Christmas and Lent are times in which their Faith in God is expressed in attending particular ceremonies and practices that are meant to develop one’s understanding and Faith in God.

There is no denying that these two times of year have great meaning, great purpose, and understandably we are encouraged to participate because of the traditionalism surrounding these important events.

We Roman Catholics must be aware that to be a Roman Catholic twice a year will not make us Saints. To become a Saint is a *daily* responsibility and we must endeavor to utilize every day to the fullest for the sake of our Soul.

Be a *Daily* Roman Catholic.

Be a *Daily* Communicant.

Be a *Daily* follower of the Ten Commandments.

Be a *Daily* Christian.

***Daily* ask God's Forgiveness.**

***Daily* growing in Spiritual Faith in God.**

***Daily* using your Daily Divine Office."**

FEBRUARY 11, 1981

“MY SOUL HAS A NAME — MINE”

“It is reassuring to know that my Soul has a name, ‘Mine’, for then I know that no one else can claim my Soul.

Using an alias for my real name would also be my Soul’s name. All I am, all I do, all I think, all I say, reflects through my Soul and leaves a mark on my Soul.

One day when my Soul will stand before God to be judged, He will immediately recognize It as my Soul, for my Soul will report to Him bearing my name.

I must always remember that through my Soul I can be with God for All Eternity and my Soul will be called:

Saint_____.”

FEBRUARY 13, 1981

“SUCCESS”

“Popes, Royalty, Generals, Cardinals, are no exception to human strifes, human hurts, or the human responsibility of becoming a Saint. Nor does their position in life guarantee them Sainthood, for there is a tremendous responsibility when one is performing in tasks that govern moral issues where mankind is concerned.

A title, a position, handed down through heritage carries much weight, much authority, but always great responsibility. People who bear titles do not always see the total impact of their decisions on the masses of people who are subject to them. This is sad. Authority is good when it has soundness, is ethical, and is balanced.

A man’s success has many areas, avenues, and dimensions. Success is good when it is for the good of mankind and is based on sound ethics, sound logic, sound values and sound standards.

If you are striving for success, be sure you have the ingredients that are pleasing to God and will be beneficial to your Soul.”

FEBRUARY 13, 1981

“Some questions that might help you begin to develop a daily examination of personal behavior, and consequently correct any faults you might have that cause a blemish or scar on your Soul.

- 1. Was I considerate or do I owe an apology to someone for my behavior?**
- 2. Was I good example to everyone I came in contact with?**
- 3. Was I charitable when I saw the need?**
- 4. Did I gripe unjustly?**
- 5. Did I act selfishly?**
- 6. Did I have an impure thought or intention?**
- 7. Did I take something that belonged to someone else?**
- 8. Did I use abusive language?**
- 9. Did I forget to talk to God today?**

- 10. Did I lie to someone?**
- 11. Did I cheat my spouse of anything?**
- 12. Did I instigate an argument, causing unhappiness to anyone?**
- 13. Did I shirk my responsibility?**
- 14. Was I disloyal to a loved one or anyone else?**
- 15. Was I fair today?"**



FEBRUARY 13, 1981

**“DECADES DON’T MAKE THE CHANGES
PEOPLE MAKE THE CHANGES”**

“Each decade of time has its extremes of changes. Some of these changes are not too meaningful, some change the course of History. Some change the dress codes of men and women. Some form new methods of doing things with new inventions that aid accomplishing the necessities of life with more ease. The amount of changes in each decade are numerous.

The one change that affects the lives of all human beings is encompassed by the overall change in morality, values and standards men accept, men adopt, men become a part of.

All through History, men have abused, misused, and corrupted moral values and standards, but there have been times this terrible desecration was more abominable in effect than other times.

Immorality does not happen overnight. It does not happen in a few hours. It can be compared to a greasy,

oily substance that is fluid in some respects, and will permanently stain or destroy whatever it touches.

Let us take five hypothetical barrels containing an unknown source and capacity for each of them, of this ugly substance, *immorality*. Wise men would constantly protect these containers from being tampered with because the substance would be deadly once it was released. Intelligent human beings fear the possibility of such a disaster, but many times men ignore the possibilities and stand right in the center of danger, letting it be absorbed, thinking they have the strength to ignore it, to fight it, to resist it. The very atmosphere, air we live in now shouts men have accepted an *immoral way of life*.

Once the moral ethics, codes, values and/or standards are diminished or demoralized, it is like a rocket in the sky shouting: Watch out, danger lurks, death waits — physical death, moral death.

To be associated with anything *pornographic* would be not just difficult but deadly, because it would be like a poisonous, indelible, oily,

penetrating substance that would cling even if you don't want it to. It would suffocate pure beauty, healthy thinking, shoot poison into a sound moral way of life.

Drugs have a way of making drugs interesting, necessary, comforting, reliable, an escape means, and habit forming. Drugs are enticement when man feels the need, whether the need be real, self-inflicted or mentally glamorized.

Instead of people recognizing responsibility and holding to the dignity, the ethics and the strength in responsibility of one's actions, one's involvements, many try to take the *escape route*, the easy way out of their immoral activities. Drugs blind reality, and yet force a devastating reality when they become a habit, a satisfaction to desensitize normal reality.

The first thing that comes to many people's minds is get rid of the baby, get an *abortion*. All the dangers of the abortion seem minor in comparison to the tragedy they feel, of the responsibility they have allowed to happen through their own lack of

self-discipline and lack of self-control. Repercussions from this violent act of abortion are numerous. The abortion does not correct anything, it destroys a life and it weakens mentally, physically, emotionally and spiritually, those involved.

Immorality covers many stages of man's life: permissiveness, promiscuous acts, acceptance of unclean, impure involvements, thoughts, actions, deeds, associations, activities, that cause degeneration to the mind, the body, the nervous system, the values, the standards, the interests, the motivations, the integrity, the dignity, of a sound, healthy, happy, human existence.

Immorality kills the spirit, the hope, the drive, the capabilities, the interests, the soundness. It debilitates human energies and makes those who are involved in it subject to crime, to deeper immoralities, to basic animal instincts, excluding the dignity of being a man. Immorality, when it is rampant, is submissiveness without question, or without human respect.

The devil enjoys man's immorality, for it creates depths of

despair, depression, and makes man vulnerable to more corruptness, more vile acts against God.

We now live in a time worse than Sodom and Gomorrah. It is a time of disgrace and ugly immorality. *Satanism* is not a thing that other people had to endure or were the victims of; it is now prevalent throughout the world. *Satanism* feeds on the weaknesses of man, the immoralities that glue themselves to man's everyday living, everyday involvements, everyday acceptances of all that is available to occupy one's self with. *Satanism* is a **PORTION OF HELL** that does not show its total ugliness until the trap the *devil* sets is so secure that struggling, or promises, or good intentions, cannot release you from it. It is *too late*.

Watch out who you are with, where you go, what you do, how you talk. You are Your Line of Decision that will be seen, that will be heard, that will respond with a solid 'No' to any invitation to ease up and/or take a chance, be it with thought, request or invitation from anyone, anything, anywhere, at any time, any year of your life."

FEBRUARY 16, 1981

“IT CAN BE CONQUERED”

“Disappointments in life due to family, friends, environment, circumstances, a lack of opportunity to perform in a way that one would like to, and of course, personal unhappiness and disappointments about one’s own looks, appearance, popularity or financial status, can be resolved and there are solutions.

Disappointments should never govern one’s life because many times they are triggered by petty issues, small insecurities, vague statements, indiscretion on someone’s part, opinion, and a lack of understanding sometimes due to an unrelated situation or idea.

Disappointments should be temporary times in life for they are always conquerable when one has the *will* to have a healthy attitude, perspective, and a healthy outlook on life. It is sad to see some people allow disappointments to drag them down into the depths of despair or even morbidity.

Disappointments have their good side, for they can bring out the strength, the stability, the real *will* of a human being. A man's *will* can conquer disappointments. A man's *will* has the ability to make good things happen in spite of all the negatives, all the sick opinions, all the unhealthy injections by anyone else, from anyone else, with anyone else.

Disappointments indicate a negative situation, but our *will* has the ability to conquer, to restore, to cause or create soundness, goodness, a healthy situation.”

FEBRUARY, 1981

“Dear God,

I have come to a decision. I know if I continue on in the way I think, in the action I take, and in the lack of humility I express in Your Name, in Your Way, and to my fellowman, I will not attain the Goal You have asked me to seek.

I know that there will be many times I will find it easier to delay, to procrastinate, or to favor the wrong way, but I plead with You and I beseech You to never allow me to stray.

As I make this decision to do Your Will in every way, I make it with a firm commitment to better understand The Rules, The Commandments You gave. I will try never to ignore the content of Them, the meaning of Them, or the Direction for which They were given to man. I also would like to add to this my promise to work at becoming a better man.

Up to this time, I have never felt it truly necessary to put into print what I know is best for me, for my Soul

in the way of man, but now that I see it as it is meant to be, I feel a strength in it, I feel a hope in it, and I see the necessity. I want You to know that I am sincere and that I truly fear what Judgment You would have to make for me if I were to walk impurely the time in which I live. I want You to know that I understand the life You have given me is but a mere taste of the Life that awaits me when I no longer walk the world as man.

To close this without saying, ‘I love You, God; thank You for making me a man,’ would leave this letter to You unfinished, for it expresses to You how I feel, what I want You to know, and of course, my love for You is the strength I will use to accomplish Your Plan.

Lovingly,

Your son

Date”

MARCH 1, 1981

“NECESSITY DEMANDS THIS”

“It is constantly being said, ‘Seminaries are closing down.’ Reasons are given for this sad state of affairs but they cannot be termed reasonable or logical reasons. The absence of seminaries is a tragedy, a disaster for all of mankind. Such a happening, such an occurrence, such a void, permits a lack of direction to all people, a lack of stimulation and a lack of motivation to grow spiritually during such a terrible strike against Spiritual Faith in God. It is comparable to a famine, where there is no hope for life.

What really caused so many young men and older men to avoid the Priesthood? What caused so many to feel a lack of desire to serve God through the Priesthood?

We cannot blame the young, and we must revive this tremendously beautiful, important vocation of life. We must begin to support it, to encourage it, to nurture it, to expect it. Seminaries must begin to open their doors with a new enthusiasm,

with sound values, sound standards, sound truths, projecting a feeling of interest and dignity, aspiring to and inspiring the beauty of serving God.

The new directors and new authorities in these seminaries must be men of sound body, mind and Soul, willing and able to take their Oath of Allegiance to God seriously, permanently.

Where do we start?

First — By applying more ceremony to our ceremonies, and eliminate the dangerous, humanistic participation that allows confusion and disorder.

Second — Example to the young through piety, dignity in prayer, and example of a proper dress code that bears all the marks of modesty, care, and deliberate protocol.

Third — Silence in the House of God with all the attention on Him would most certainly help prepare the mind, body and Soul, to accepting The Supreme Being God Is and the worthwhileness of concentrating on Him with little distraction distracting one from Him.

Fourth — Learning all the valuable things about one's Faith in God. Being knowledgeable but not superior. Learning charity in all phases of charity. Learning to share the responsibility of the importance of Faith in God with every living human being.

Fifth — Eliminating brainwashing and encouraging the *free will* of every individual to think for themselves with the stability of the foundation to support the truth they must face and one day transmit to others.

Sixth — Never to be eliminated are the visible signs that will help to instruct, direct or motivate the individual's desire to please God more.

Statues

Sacramentals

Emphasis on a Crucifix in the home, office, factory

Medals bearing the Important Messages to constantly remind man of Specific Directions and Supernatural Visions God favored man with.

It is nonsense when seminary doors close. It was the instability, the lack of dignity and the lack of Faith that closed these doors. Let us now begin to open these doors one by one, two by two, three by three, and so on, and so on, and so on. The world will be a better place. The people will become more Godlike, God-oriented, and God-conscious.

Today is the first day of a new beginning and you are one of the important cornerstones of a seminary opening its doors.”

MARCH 2, 1981

“WITCHCRAFT”

“It is taken for granted that the opposite of God is satan, the opposite of good is evil. These words bear much weight and must never be treated lightly.

It goes without saying, it is innate in man to know that where God is, there is All Good, All Purity, All Beauty, All Wisdom. Evil walks hand in hand with satan, and it is obvious that when something is evil, the lowliest form of being is involved, plus nothing has clarity or purity. The very presence emits deceit, cunningness, cruelty, sadistic behavior.

Too few people care to recognize the ugliness, the horror, the total devastation that evil involves, is involved with and brings to many situations where evil is present. Many times men foolishly laugh at the presence of evil, or the thought of the presence of evil. The same man might stub his toe and cry like a baby, cut his finger and panic, have a tooth pulled

and become totally disoriented and frightened.

When people find themselves intrigued, attracted, or curious about witchcraft, it is too bad a bell or an alarm does not shake them into reality. There are so many dangers to witchcraft, to the mind, the body and the Soul of those who delve into it, practice it, or condone it. It is ritualistic in a destructive way. It is ugly in its very essence. It is impure in its groundwork, its foundation, and it is totally opposite of All that God Is.

Witchcraft is prevalent throughout the world today. It destroys so many areas of men's Gifts from God. It destroys beauty, it causes permissiveness, and always instills a lack of honor among men. It promotes disrespect of and to the mind, the body and the Soul, and it encourages every form of sin possible for and to man against the Ten Commandments.

Evil dwells in the dark. It encourages perversion, pornography, making men and women feel a lust for evil, not just sensuality. Witchcraft, in many ways, is being demonstrated

through men's imaginations, encouraging all ages of people to become involved, to be intrigued, to be frightened, to be encouraged to research it. Evil is being projected for men to better understand it, for men to recognize the vulnerability it reaches out to, and yet the inescapable attraction to seek it out, to be curious as to what is happening, and to some degree write about it, and use people to perform in acting ways demonstrating it to its fullest. It is satan's way of getting man's attention, putting evil before man constantly, and in so many ways.

Those who practice witchcraft are working with the devil himself, and they are most certainly not interesting people. They are hopeless people who have succumbed to the evil of Hell, whether they be involved for merely the excitement of it, or the money they gather.

Every home should have Exorcised Holy Water in it, and this Water should be sprayed at least three times during the day in every room, plus the outside of the home should be sprayed with it, and never forget your entrances inside and out. It is not

superstition to do this, it is wise to use all the precautions available against evil.

Every home should have a wooden Crucifix on display either over a door, or in a place where people come and go.

God's Power is greater than any power in the world, and because of His Greatness, His Charity, His Love for man, He endowed man with a *free will*, giving man the option, the choice, to make his own decisions. Along with this, He gave man the Ten Commandments and then Holy Mother Church. Man has all the artillery he needs to fight evil with good. It is time man used it to benefit his Soul."

MARCH 3, 1981

**“TRUTH WEARS NO DISGUISES
IT CANNOT BE BASED ON
PERSONAL OPINION OR MEN’S
THEORY”**

“Being a Roman Catholic is a privilege and responsibility, and no matter how much formal education we have, it is necessary for us to understand properly and thoroughly the obvious information and direction we have available to us, to help us better understand how we can realize more stability in our Spiritual Life and a well-balanced Faith in God.

We must value the ‘innocence’ of our Faith in God that makes us feel close to Him, that gives us a feeling of dependence upon Him, and at different times, encourages us to want to know more about Him, to want to learn more about Him, to want to be closer to Him, and to want to feel His Love for us. Sometimes theory shoves ‘innocent’ Faith aside, and smothers the innocence of this Faith with analogy, theory, and book study.

Many people feel that knowing or being well-versed in Theology will give them a 'sure' edge or a more effective understanding of the Supernatural, plus many feel 'overconfident' that this study of Theology makes them more than knowledgeable, it authorizes them as experts. Naturally, such a study will be beneficial, enlightening and challenging, but it many times smothers 'innocent' Faith and emphasizes the education in Church authority rather than 'Faith in God'.

Will being a student of Theology make you a Saint? NO.

Will the ability to expound in Theology guarantee you Sainthood? NO.

Does being a student of Theology guarantee positive proof that the determinations, the analogies, the theorizing is positively one hundred percent truth? NO.

Handed down through time are prescribed ceremonies that are unique in Holy Mother Church, but these did not all come from God Himself, they

were coordinated by men who were in authoritative places in Holy Mother Church, and it is logical to understand that many men 'who chose' and 'who choose' the Priesthood as their vocation in life are men with a well-organized school background, but are not all True Mystics, and most certainly do not have the ability to 'judge True Mysticism' when it is available to their attention or questioning.

When you ask a priest about True Mysticism and its validity, and the course that True Mysticism takes, the percentage that could speak to you about it in an informative way are few, very few. Like the Theology they learn, it is also the way they learn about True Mysticism; they analyze and theorize according to the way it is recorded, 'NOT LIVED'.

There is no denying, God is a Total Mystery. We understand His Existence because of the balance of nature, and through the intellect of man we see the logic of an Ultimate Being In Control Of All Things.

Our Faith in God is developed through what we are exposed to, through the teachings handed down

through time. In many ways, we are vulnerable and many times victimized by the interpretation of men who have gone before us, and who now are the administrators of church doctrine, protocol, and records.

Because of the human chance for error in translation, in interpretation, God has repeatedly sent His Direction through particular people called 'True Mystics'. The True Mystic is not the authority. It is the Content of the Direction, the Consistency, the Constancy, the Logic, the Valuable Truth that is so obvious, that must be recognized as Supernatural Integration and Intercession.

All the valuable prayers we say today were channeled down through time by men who accepted these prayers as means and measures of enlightenment and a sound method of honoring God, beseeching God, and thanking God for favors and prayers granted for particular things. These prayers did not just happen, they came through particular human beings, some chosen by God for specific tasks to benefit man, to alert man, and to enrich man's love for God.

We have Many to thank for Their obedience to God, for Their love of God, and for Their desire to promote God to a degree wherein we would find sanctuary in honoring Him, in growing in love with Him, and in desiring to serve Him. Outstanding Saints, Those Saints Whose Names are marked in History, such as Saint Teresa of Avila, Saint Catherine of Siena, and so on, and so on, and so on, were truly remarkable in their efforts, their labors and their missions, and we are blessed by having Them as guidelines, as pathfinders, as example to follow. These Saints of God were human, but endowed with a Blessing of ‘Supernatural obedience’; not their doing, but God’s. They were the transmitters of many Great Lessons. We are fortunate to be the recipients of such a Personal Love from God to hold our attention, give us Direction, and to develop our Faith in Him.”

MARCH 4, 1981

“SLAVERY OR BRAVERY”

“Men fear slavery, and yet many men subject themselves to it willingly, without question and without fear. Slavery is not a word men would use in connection with themselves, but men become slaves through their habits, their weaknesses, their indulgences, their motives, their lack of moral values, their lack of moral standards, their dependence upon what is *offered* to them rather than their dependence upon their ‘Free Will to Choose’.

Heaven says through *The Miracle Of Saint Joseph*, ‘You live in a time worse than Sodom and Gomorrah.’ All the evidence of such a way of life surrounds man, but men ignore the reality of their involvement, their environment, and their succumbing to the scars that grow deeper and deeper because of their not walking away from the direct contact, making them vulnerable and victimized.

These words are everywhere, and each word covers a multitude of sins in hundreds of ways:

Pornography

Abortion

Drugs

Alcohol

The Pill

Nudity

Venereal Disease

Adult Book Stores

Adult Entertainment

Adult Promiscuity

Adult Immoralities

Apartment Sharing

Condo Sharing

House Sharing

Spouse Swapping Parties

Singles Apartments

***Horror Movies surrounding
satanism***

X-rated Entertainment

***Justifying abusiveness to man's
mind, body and Soul***

Homosexuality

Lesbianism

These are but a few words that bring to mind everyday living, everyday exposure, every day's possible involvement.

What happened to morality?

What happened to fearing being condemned to Hell?

What makes immorality acceptable?

What causes men to forget the privilege of human life and ignore their responsibility to God first?

What makes man condone what he innately knows is wrong?

What makes man not stand up and fight the corruptness, the indecencies, the perversion, the terrible threat to the Salvation of Souls?

A Daily Divine Office must be put into practice *right now*. A daily consciousness of God's Will must be accentuated upon, and be uppermost in every man's mind. Obedience to the Ten Commandments must *never* be

omitted, and must be a *daily practice* so that the war against satan can be won **BECAUSE GOD SAID IT MUST**. A daily Rosary should never be omitted because of tiredness or something else to do. Daily visits to The Blessed Sacrament are not that exhausting to partake in. Daily Mass and Holy Communion should be treated with desire rather than a dread because of the energy it takes.

Of course, slavery is more prevalent throughout the world now, and it is rarely mentioned in the terminology men understand. Communism is slavery to men. Of course, there are numerous ways of slavery, and perhaps the time is now for each man to begin to ask himself 'what he is a slave to'. Is it something obvious, or is it something not so obvious?

Men shout, 'I cannot change the world.' That is true, but the change would have to begin with yourself, and then 'your example' would be what would help others have the strength to change. It is really so simple, and it is nothing more than utilizing the 'time of day' to better one's self, and for the Salvation of one's Soul."

MARCH 5, 1981

“JUSTICE IS THE KEY”

“People ‘justify’ their sins, because they have ‘reasons’ why they permit themselves to do things that are not out of the ordinary, but that they are aware of have a slight taint to them, causing them to have imperfections. They are even aware they are offensive to purity and/or a pure state of being. They also see that justification does not alter the seriousness of their actions, nor does their justification of their impure actions make things good, truthful, or acceptable to God.

Though justification is a word that seems to make things all right, they must realize and must begin to balance justification with the ‘justice’ of their actions, their thoughts, their words, and their deeds. In thinking this way, they must see a tremendous void in justification, and a tremendous responsibility in ‘justice’.

Man must begin to see ‘justice’ and stop justifying all offenses against God. Justifying and justification,

many times, bear one 'excuse' or several 'excuses' that seem to condone but obviously never correct the imperfections in human behavior, in human attitude, in human thinking, in human decisions.

One of the greatest tragedies in the world today is the justification of so many errors. First, because men are losing sight of God, Who God Is, and what God expects of man. Secondly, there is a tremendous zeal towards self-satisfaction, self-love, selfishness, self-involvement, self-justification. Things must change, and all men must begin to not just rationalize their behavior, but omit their irrational thinking, ideas, attitude and behavior.

The Soul is more valuable than the greatest and most expensive gem in the whole world, greater than all the wealth men can achieve, greater than the greatest invention. And in no way does God say to a few men, 'Only you can achieve Sainthood.' The Gates of Heaven are for all men to pass through. Life Eternal with God is for all men to have, and Sainthood is not a Title for just those who men choose to place in this position, but Sainthood is for all men.

There are no favorites in God's Eyes, or in God's Will. When men say, 'All men are created equal,' they are only reiterating what God wants for all men, and how God sees all men. All men can be Saints. Why not you? It is *your decision*. It is *your will*. It is *your destiny*."

MARCH 6, 1981

“Let’s talk about one type of True Mysticism, a type wherein the Instrument hears no physical sound and sees no physical vision, but both of these are performed by God, allowed by God, to the Instrument, through the Eyes and Ears of the Soul of the Instrument.

There is no apparent sound to the Instrument’s ears, but the Instrument is aware of the deliverance of Messages, Directions, Teachings, that cannot be questioned, cannot be ignored, can, in no way, be changed.

Sound, as men know sound, has a confusion to it, and sound is distracting. That is why when a True Mystic sees and hears through the Soul, it is pure in Its total essence and delivery. In this type of receiving Direction, there is no chance for satan to enter, because satan cannot think God’s Way, and cannot precede the Direction given through the Instrument. If he tries to interfere, God’s Power is greater, and his insolence, his arrogance, his hate,

cannot penetrate the Direction that passes through the True Mystic.

In this form of submission to God's Will, the True Mystic keeps saying, 'I hear no sound, and I do not see like I ordinarily see, but I know It is indelibly marked in a clarity of purity that cannot be mistaken for anything but what It is.' It is more than innocence on the part of the True Mystic, and it is more than Faith in what is happening, because along with the purity of tone with no sound, and vision with no sight, there is a positive assurance that is unquestionable, and the Instrument is fully aware of none of It coming through the brainwaves of thought, or the sight from the eyes that is a normal experience of everyday life. Also, such purity in sight and in hearing eliminates imagination or even the desire to use any basic knowledge that has been learned. The Instrument recognizes the Ultimate Wisdom, and refuses to dare put any self-knowledge into the content. It is as though it is an impossible thing to do.

The Miracle Of Saint Joseph is such, as it has just been described to be. *The Instrument's* intellect must

be set aside through the submission of *the Instrument's* will to do only God's Will. *The Instrument* must commend the whole physical being and Spiritual Being to the Will of God. *The Instrument* is prepared through formal times in being stripped of a need for specific attentions, where nature and personality usually demand from other men.

The whole core of True Mysticism, based on God's Will to attract men's attention and to reorganize men's thinking, is delivered in a consistency and a constancy of repetitive Direction and Teaching that can be heard or read in a multitude of ways, All containing the same Lessons.

True Mysticism is a Great Gift to mankind for the benefit of all men's Souls. *The Instrument* is used by God because of God's Love for man. It is easier for men to relate to what they hear through a human being, and it is less frightening to man, but it is also up to the will of all men to see for themselves the Logic, the Clarity, the Soundness that is available to them for the good of their Souls."

MARCH 12, 1981

“SANCTIMONIOUS”

“So many people, in acting out their piety, their religious beliefs, their ‘show’ of how they feel about prayer, can be called ‘sanctimonious’ because, in reality, they do not live their prayer. ‘Impressing others’ seems to be their value and standard for how their prayer is meant in the actual practice of charity, forgiveness, and following the Ten Commandments.

Sometimes acknowledging ‘only the theory’ makes someone sanctimonious, because it is only the theory they recognize, and in their actions they not only substantiate the theory, but they put the theory into a workable order, ‘eliminating’ the practice of piety and sincere Spiritual exercises.

Many times sanctimonious people put a show on of what they ‘pretend’ to believe, and then dominate everyone else, demanding they carry out practices of piety, virtue, and Spiritual prayers.”

MARCH 12, 1981

“SCRUPLES”

“Scruples are definable because they portray either a deep sense of guilt when there is no need for it, or no necessity, or they phantomize a ridiculous justification beyond normal means and expectations.

Scruples cause concern, worry, and imaginative recourse, rather than a logical approach to a situation.

Don't have scruples. Look at what you are involved in 'head-on'. See it for what it is. Don't phantomize, imagine, or have undue anxiety regarding your way of thinking, your ability to cope with a situation, or fear that you are not adequate.

Scruples are negative, and they delay your sense of success, of progress. If you find yourself having scruples, the easiest way to correct this is to look at things in a healthy, positive, sound, moral way.”

MARCH 13, 1981 AT 2:45 P.M.

“GENERAL CONFSSION”

“General Confession plays a very important part in our life, that is, a General Confession in privacy between the Confessor and the individual penitent.

A General Confession should cover the time between one’s First Confession up to the present time, unless a General Confession was made in between this time, then the General Confession need only be remembered back to the time of the last General Confession.

Why a General Confession? To confess one’s sins weekly or monthly puts the emphasis on what comes to mind ‘immediately’ as offenses to God and against God, but a General Confession based on the Ten Commandments forces one to delve into the minutest moral failure, and minutest detail of things that could have slipped by, or that could have become a habit, and instead of confessing these things, one has begun to accept them as possibly ‘not so bad’.

General Confession alerts one to the importance of all sins, and a General Confession elaborates on the need for complete obedience to God's Commandments.

A sincere, complete, full General Confession at different times in one's life promotes a feeling of deep concern to 'avoid or correct' offenses that are obviously offensive to God. There is great importance in becoming aware that one has made small offenses against God part of his or her life, accepting them as a normal weakness or failure in personality, nature, or due to environment. Excuses can compound themselves until someone looks at all things realistically, and in direct association with the Ten Commandments.

The Sacrament of Penance, through Confession, is good for the Soul. General Confession places a tremendous importance on the 'value' of Confession, the 'need' for Confession, the 'importance' of Confession, the 'dignity' of Confession, the 'humility' of Confession, the 'purpose' of Confession, and the priest's position as the Confessor who is taking the place of Christ Himself, hopefully to

help the penitent reclaim sound moral values and sound moral standards, eliminating excuses, bad habits, and weak standards of evaluation regarding one's own actions, temper, faults, and unsound moral values and standards.

General Confession is a beautiful way to 'conquer' one's weaknesses, impure thinking, and to have a beautiful beginning to not just refresh one's mind, but to set new standards, new goals for the good of one's Soul.

General Confession is a Blessing granted to us, for us to retreat long enough to re-evaluate ourselves, what we are doing and what direction we are taking to reorganize our way of life, and to re-establish our manner of thinking, our moral conduct, and our moral views."

MARCH 13, 1981

**“PENANCE — REPARATION —
SAINTHOOD”**

“As a child we understand we must be corrected, and we must correct our misbehavior or we will be punished in some manner for this misbehavior. It is logical to recognize and to understand that any misbehavior that offends God must also carry corrective measures, and we are taught that it is up to us to use our Free Will to perform some form of penance to make reparation to God for offending Him.

Both of these forms of awareness, to right and to wrong, and the importance in correcting the wrongs, are great Blessings, not just to learn, but to be put to use for the benefit of our moral values and standards, so that in the physical life we can be morally accepted by other people, and in the Spiritual life we can be pleasing to God because of our total behavior.

It is time that all men begin to understand that the very essence of our Spiritual beliefs say we must not act impurely or offend God in any way,

through sound knowledge first, and then, the acceptance of the reality of the soundness to such a degree of not just correcting something because it is offensive, but correcting it because it is reasonable and logical, for the results to be good, and to be successful.

Penance for our daily misbehavior, based on the Ten Commandments of God, should immediately remind us that 'reparation' must be made for the good of one's own Soul. We must be aware that moral misbehavior reflects in our Soul, and as our Soul is a Part of God that He has given us to return to Him to one day be a Saint with Him, goes without any doubt or question, this Soul, this Treasure, must be in a pure state, and that not one slight blemish is permissible to enter the Kingdom of Heaven.

Penances can be performed in many ways: through acts of charity, through acts of self-denial, through acts of prayer, through acts of service to God, helping mankind when they are in true need.

Reparation parallels along the same lines, and reparation for one's offenses can be recognized and

performed by making the wrongs right when possible, using time to correct faults, errors, indignities, especially when one is not feeling like doing it. Reparation says to repair, make amends.

**Penance — Reparation —
Sainthood, not impossible. Only you
make it happen.”**

MARCH 15, 1981

“SORROW”

“True sorrow should be recognized for what it is, not what we think it is.

Sorrow is not always a ‘state of feeling’ emotion, depression, or sadness. Sorrow can be a ‘state of recognizing’ mistakes, errors, hurts, mishaps, losses to one’s self or to someone else.

Sorrow for one’s sins should be understood to be a necessary step to avoiding any repeating of the same offenses against God.

We should always ask forgiveness for our offending God in any way. Man expects us to say, ‘I’m sorry,’ ‘Excuse me.’ Is not God more worthy than man to hear us say, ‘*I’m sorry,*’ and mean it?”

MARCH 16, 1981 AT 5:05 P.M.

“Let us, you and I, talk about your Soul. What part does your Soul play in your daily living? What part does your Soul play in your Spiritual life?”

Your Soul is a Portion of God that contains the Light of Faith in you, a Light of Understanding that gives dignity to human beings, the Light of Reason that points to the logic of all things.

Your Soul is in Close Union with The Holy Spirit of God. It is more than a union of Two Spirits, it is a Portion of God united with Him in all things.

Too few men have ever understood the Soul. The Soul is the Dispenser of hope, through the Faith in God that each man has, to the degree of Faith each man has. The Soul is full of Grace and the Soul is the reflection of how a man thinks, acts, and uses the physical, the mental and the Spiritual aims.

The Soul is a Figure of Light. The Soul radiates Light. When you think

of your Soul, think of Purity, think of God, think of a Supernatural Being as a Portion of you.

At the moment of conception the Soul is evident, for at the moment of life a Soul is placed into the life, to give the life that Portion of God, necessary to record for God, so that the Judgment of God will be Just, according to the state of the Soul that must return to Him at the end of the physical life. So be it.”

MARCH 17, 1981 AT APPROXIMATELY 3:47 P.M.

“Men use the expression ‘Trouble is brewing.’ We Here in the Heavens use the expression ‘Trouble is being allowed,’ because of men not understanding the Purpose of life, the Reason for life, and the Goals intended for human life.

Men say they have become ‘unglued’ because of the problems that ensue. We Here in the Heavens say, ‘It is difficult to watch the immoralities due to men’s laxness in self-control and self-discipline.’

Men say: ‘I am tired of worrying. I think it is too late to change.’ We Here in the Heavens say: ‘It is sad that men do not see the advantage of correct decisions when they are made. It is such a waste of time when men procrastinate and deliberate on wrong things. The time involved is wasted, and many times so much reparation has to be made.’

There are so many men in the world today who do not see the value

of performing acts of charity, acts of honesty, acts of courage the first time around rather than to take chances and be slipshod in their thoughts, words and actions. Men shout, 'It is irrelevant.' We Here in the Heavens say: 'Do you mean it is not of concern to the results that will take place, or do you not want to perform and you are shouting a word that you think will make the responsibility go away?'

These Words are to help you think. These Words are All to show you that We Here in the Heavens take every chance We can to encourage you to understand what Rules and Regulations you are not following as God intended."