

STORIES FROM HEAVEN



VOLUME 6
BOOK THREE OF FOUR

AUG 14, 1979 - MAY 21, 1980

STORIES FROM HEAVEN®

Copyright © 1996 FRANCES MARIE KLUG

All rights reserved.

**This volume may not be reproduced in whole
or in part in any form without written
permission from the publishers.**

**This was done to protect the exact
content of all the Teachings and
Revelations due to the importance of Them.**

**First printing 1992
Second printing 2000**

**Volume VI, Book Three of Four
ISBN 1-892957-06-X**

Printed in the United States of America

**Published By:
The City Of God
Saint Joseph's Hill Of Hope
Post Office Box 1055
Brea, California 92822**

www.TheMiracleOfStJoseph.Org

PREFACE

These “*Stories From Heaven*” could not have been given to the world at a more appropriate time than now. The world is in a terrible state of corruption and confusion politically, religiously and socially. Honesty, modesty, genteelness and morality seem to have been eliminated from our way of life, at least in effect if not consciously. However, God has given the world a Miracle it needs.

On July 28, 1967, *The Miracle Of Saint Joseph* was formally announced to a True Mystic. God had chosen a woman to give us the sound direction, hope and example we need. It was not the first time God had chosen a woman to accomplish His Purpose, always for a specific task in a particular time. This True Mystic for our day is Frances Marie Klug. She resided in Southern California as a wife, a mother, and a grandmother until her death on November 15, 2009.

In This *Miracle Of Saint Joseph*, Many Saints have come forth to speak through Frances Klug. These “*Stories From Heaven*” are just a few of the thousands of Revelations received through her. Very often these

Revelations were preceded by extensive Teachings which time and space did not allow us to put in print. However, some of these Teachings will be found in several of the many Volumes of "*Stories From Heaven*".

In these Revelations The Saints refer to Frances as "the child", "the funnel", "the spoon", "the instrument" and "the little one". God made her our Spiritual Mother. For many years now, because of this fact, she has been called "Mother Frances", or simply "Mother". Heaven also refers to people of all ages as "children" and emphasizes time and again, This Miracle is for people of all races, all colors and all creeds.

For someone turning the pages of these "*Stories From Heaven*" for the first time, they will easily recognize the sound logic and sound direction the Messages contain. Mother Frances heard the Words with the Ears of her Soul, and would repeat Them aloud when she was told to do so.

This Teaching Miracle is a direct parallel to the time Our Lord walked the earth. He did not loudly proclaim to everyone, "I am The Son of God." He taught in a quiet manner, simple, extensive, but always detailed

in repetitiveness, instilling in those listening what He wanted them to remember. He taught in parables, short, simple stories containing moral lessons. He knew men could more easily understand and remember the point He was trying to make this way. His “Teaching Stories” pertained to everyday living, practical matters, and how to become a Saint. He gave hope through these stories. He gave example.

Now in our time, God is once again giving us “Teaching Stories” through Saint Joseph and His instrument, Mother Frances. Through her, in a quiet, unassuming and genteel way which appears so “natural”, mankind is again being taught the Purpose of life, and what God expects man to be like in his daily living. People feel hope in these Teachings, Example always given.

Two major Revelations of significance have been given for us in our day. Our Heavenly Mother is Part of The Divine, and Saint Joseph is truly The Holy Ghost. These should not bring an immediate rejection, but should pique our curiosity and interest.

Our Faith in God is based upon many mysteries. Whether it be The Holy

Trinity, the Incarnation of God, or The Holy Eucharist, men strive to understand These, trying to grasp a small glimpse of the Beauty of the Truth They Are. These mysteries also pique our imagination and interest. However, even though we know God revealed these mysteries to mankind and we accept them in Faith, they still remain just that, mysteries.

One has only to look at these “*Stories From Heaven*” to see the value They are, and to feel the hope They instill. No man can logically deny purity of thought when it is so obvious. No man can deny purity in direction, when it is based on sound morals, sound values, sound standards. Do not be blind to truth. Skepticism is for people who are unable to see the truth of a matter or situation, and many times skepticism drowns out purity because it is full of ego and pride in one’s self. Skeptics find it an easy out to disclaim truth.

There is no doubt that it takes time for such Phenomena as This Miracle to penetrate even those minds who feel they are capable of discerning such Phenomena. We must not be governed by purely another man’s determination, but we must understand that logic, sound reasoning and purpose must be the criteria of our Faith in God.

PLEASE READ

In some early volumes of "Stories From Heaven", many Revelations describe edifices to be built on Saint Joseph's Hill Of Hope. As just one facet of The Miracle Of Saint Joseph, God invited men of all races, colors and creeds to participate in building a "City Of God". Every building, chapel, bridge, shrine, garden, amphitheater, and even a hospital and a research center, to be included in this Magnificent Project, would be designed down to the most minute detail by Heaven.

This City Of God would be a place of great beauty for men throughout the world to visit, to gain true spiritual strength and to learn firsthand that which Heaven wants all men to know.

Much to the great loss of every man, woman and child in the world, this City has not been built. Innumerable obstacles were placed in the way of Its completion by those who would have benefited the most. Not enough men volunteered to return the gifts of their time and talents to God. Not enough people came forward with the money needed to participate in God's Plan in a monetary way. Donations became less and less, because the men in the Church said, "Don't give." They discouraged people from participating.

For many years, Mother Frances and a handful of volunteers made every effort to overcome all opposition to men's lack of wisdom, to build this City for God. However, we are not at a total loss. The Sound Teaching and Sound Direction given by Heaven in the many volumes of "Stories From Heaven" continued through the years, and will benefit people everywhere for many generations to come.

In the future, if the hearts and minds of men change, the world will one day see the Beautiful City Of God.

The preceding Volumes of “Stories From Heaven” consisted almost entirely of “Formal Revelations”.

This Volume and some of the Volumes to follow contain some of the many “Teachings” that were delivered through *The Miracle Of Saint Joseph*.

Stories From Heaven

**All Revelations are delivered
spontaneously and continuously
as witnessed by all those present
at the time.**

Stories From Heaven

The following Societies directed to be formed, are structured under the Formal Revelations that include the Constitution and Pledges by which each Society reveals its commitment and responsibility for, as a member.

Stories From Heaven

AUGUST 14, 1979

**“IS THE BLINDFOLD YOU WEAR
GOING TO TRAP YOU?”**

“You are Roman Catholic. This makes you a Christian, but it gives your religious behavior, beliefs and Faith in God a definite structure to follow, not just the broad range of believing in God, being a Christian.

To be a Roman Catholic carries responsibility of support, practice, interest, belief, Purpose, Goal, standard, view, in which, by which, through which, for which, we were born. The standards are sure, positive, and as intended by God in the beginning, were to give stability and strength to man’s Faith, in a positive direction that was sound, truthful, logical and wise, showing the Force of God’s personal intercession in establishing and instituting this Great Church.

Holy Mother Church was established by Saint Joseph. The Tabernacle was and is Our Heavenly Mother. The Son of God, Our Lord, taught what the Church was to teach,

and in His Final Role upon the earth, gave to the world the Priesthood. There are so many things that, through time, have lost their full meaning because translation has produced misinterpretation.

Stop letting people describe Roman Catholicism as just Christianity, eliminating the words and meaning of Roman Catholicism. This is a devious way in introducing and accomplishing a 'one world church'. Through the broad range continued use of this word 'Christianity', man will begin to eliminate Roman Catholicism and join different denominations of Faith together. It is a watering down of the fullness for which Holy Mother Church was founded.

***Think about this:* A 'one world church' would eliminate the Holy Father. Who would head this 'one world church'? Think about this question. It is something that you should not just be indifferent to or let someone else worry about. It is your responsibility, it is your privilege and it is your right. You must take a stand against what is happening and take part in the correction of it."**

AUGUST 14, 1979

**“SHOULDN’T HISTORY
HAVE TAUGHT US?”**

“Would you recognize Sodom and Gomorrah if you saw it? Do you realize what occurred in Sodom and Gomorrah? Do you see the comparisons of the horror that was there, to what is occurring in our time? Some of the things that Sodom and Gomorrah was destroyed because of, were permissiveness, promiscuity, perversion, humanism, homosexuality, heresy, hatred, revenge, murder, adultery, idolatry, impurities, immoralities, indecencies, animalistic behavior, satanic indulgence, human desecration, desecration to the body, mind and Soul, desecration to God and All He stood for.

Sound questions to ask yourself are: What has dulled my senses to what is going on around me? What makes me insensitive to the continuous decline of human behavior? How am I contributing to the Sodom and Gomorrah of our day? Have I become obsessed with the thought of love and have I become possessed with sex?

Am I contributing to immorality by my silence? Am I assisting others in promiscuity by passing it off as, ‘As long as it doesn’t bother me or touch me, I’m not going to get involved’? Do I say something when I do not like what is happening, what is involving me? Do I laugh at the wrong things to encourage others to do wrong things? Do I project to others that I am too tired to care? Do I act bored instead of concerned? Do I radiate indifference so I will not have to make a decision? Do I justify immoral actions because I like the people?”

AUGUST 14, 1979

**“THERE IS A
GREAT STATE OF EMERGENCY
TO THE SOUL OF EACH HUMAN BEING
IN THE WORLD”**

“What do you consider an emergency? Do you only look at an emergency when there is physical tragedy that attacks the body? There is a real emergency in the world. The red light is flashing, the sirens are blowing, and yet so few people are concerned.

The emergency has many facets, many degrees, many areas, many divisions, and it involves the body, mind and Soul of every human being in the world. First of all, we should ask ourselves what caused this emergency. Was it a lack of intelligence, a lack of Faith, a lack of human fellowship, a lack of monetary means, a lack of understanding, a lack of perseverance?

Here are a few of the emergencies in the world: Homosexuality is definitely an emergency movement, an emergency involving perversion,

immorality, and is, in every way, breaking down morale in every sense of the word. Abortion is an emergency. It is a killing. It is stealing. It is an immoral act against a living human being. It is unlimited in its indecencies, impurities, and a human being's right to live. Another emergency that carries with it a tremendous effect on the human mind, pornography. The use of drugs is an emergency, signal and act. These are only a few of the evident emergencies.

Human need must not be ignored.

Spiritual starvation is not always recognizable.

Physical illness, hurt or pain should be helped.

Mental fears, anxieties, concerns, must be treated logically, charitably, and with loyalty.

But how do we handle the emergencies? How do we correct the emergencies and how do we solve the emergencies that are mentioned above? There is a solution. There is a way to eliminate most of these

emergencies. Sound moral values, sound moral standards, talked about, written upon, shown by example, is most certainly the first step; using and teaching of self-control, self-discipline, as a standard in the home, in the companies, in the schools and in the churches.

People instinctively want to have the feeling of 'well-being'. They want to feel hope. They want to be a part of what is right, what is good, what is sound. They want to be a part of progress. It is time we use what is right and encourage everyone to seek it, to accept it, to use it, so they will feel the results of it.

The world is a sick world. It is full of emergencies. It is time to turn the emergencies into a fruitful life, instead of a fruitless way of life. We can start tonight."

AUGUST 15, 1979

“WHAT’S IN A TITLE?”

“A title denotes, directs, and bears in it, a definite position of responsibility, a position of honor, or a position that shows established authority. A title reflects the tasks of a person who accepts the title. A title of heritage bears with it a chain of command, a chain of lineage, personality, nature, inheritance. A title, in respect to government officials, industries, men and women of responsible positions, carries with it a definite area of involvement for the cause, or the purpose, or the institutional gain. A title says direction for the purpose or the project comes from this particular person. A title promotes decisions to be acknowledged through this person.

Let us now take the title ‘Director General’ and ‘Director Mother General’. This title bears much responsibility. This title is a title of respect, but also, it is a title understood to be the one in charge, bearing the responsibility for which the Organization or Society is formed, for the purpose or goal to establish

and carry through Spiritual help, Spiritual teaching, Spiritual growth, Spiritual aid, Spiritual direction, Spiritual needs, along with many physical aspects of human life.

The salute, 'Mother', hands to the one called 'Mother', the request for protection, the request for truth, the request for help, the request for consideration, for consolation, for advice, for involvement in important and unimportant decisions regarding many facets of life.

In a family, when the role of the mother is obvious to everyone, it creates an atmosphere of warmth, caring, stability, purpose, responsibility, strength, hope and maturity. Sometimes the responsibility seems overwhelming, but this does not shatter the mother.

There is not a day that goes by that every person in the world should not thank God for His Mother, and His sharing Her with us, for we depend upon Her for not just our Spiritual needs, but our physical, our mental, and the total direction of our Soul. There is no mother in the world to compare with This Ultimate Gift from God, Our Heavenly Mother."

AUGUST 27, 1979

**“FAITH IS MAN’S HOPE
FAITH IS GOD’S LOVE
FAITH HAS BEEN TERMED
A GIFT FROM GOD”**

“There are so many definitions of Faith. Faith bears, in its very existence, a connection to something valuable, something sound, something good, something available for direction, for strength, for hope.

Faith is a way of life.

Faith has a definite direction.

Faith gives life purpose.

Faith controls our inhibitions, our ambitions, our motives, our goals.

When Faith permeates a time of despair, the despair fades instead of grows.

When Faith is handed in times of need, it promotes success.

Faith is a crutch.

Faith is a stand.

Faith is a means.

Faith is an energy for life, in life and with life.

Faith is a format for how we live, our intentions, our charity, our expression to others in how we feel, how we think, our moral values, our moral standards.

Without Faith we are lost.

Faith is truly a Gift from God that must be cared for, cared about and insured, for its protection against many things.”

AUGUST 27, 1979

**“CONFESSION IS *GOOD*
FOR THE SOUL
CONFESSION IS *NECESSARY*
FOR THE SOUL
CONFESSION IS ALSO VERY
IMPORTANT”**

“In confession, we first examine our conscience, and in this action, look at ourselves in a direct way, not minimizing our thoughts, our words, our actions, but evaluating them to recognize the honesty of them, the purity in them, and our obedience to God above all things.

There is no way we can earn Sainthood, unless we are constantly alert to our behavior, our habits, our thoughts, our words, our deeds, our environment, our involvement with ourselves and other human beings.

Confession is a manner of recognizing our faults, our failures, our weaknesses, our sins. How can any man justify an abusive action towards God’s Commandments? How can any man say an act against God is minor, not important enough to think about?

No sin is too small to not be offensive to God.”

AUGUST 27, 1979

“HOLY COMMUNION”

“Am I pure enough to hold God in my hands?

Is the flesh of my hand without stain?

Have I never sinned with my hands?

Am I so pure that I am on a level of equal terms, equal standing with God, that I have the right to hold Him in my soiled hands?

Is not the act of being fed a humbling act?

Is not the act of humility pleasing to God?

Is not the act of humility really an act of strength, seeing the value for which, by which and with which such action is necessary?

Is not true humility sincere, dignified, and good example?

Humility passes on to others the importance of an issue, a situation, or an action.

What happened to the practice of humility in Holy Mother Church? All that is seen is boldness, brassiness, rebellion, indignities, desecrations, a lack of self-control, a lack of self-discipline, a diminishing of Who God Truly Is, our Creator and our Judge.

It is not just necessary for Roman Catholics to wake up, but to do some sound searching in what they have allowed to take place in accepting undignified false piety to replace sound Faith and morals.”

SEPTEMBER 5, 1979

**“PURE FAITH
IS NOT JUST A MOVEMENT
TRUE FAITH
IS NOT JUST A MOVEMENT”**

“The Charismatic Movement is ‘self-emphasis’. It is a movement of destruction in Holy Mother Church. It emphasizes emotionalism and gifts in ways that are contrary to how God works.

Wholesale gift giving is not God’s Way, for His Wisdom would not allow the Gifts of The Holy Spirit to be so undignified and so frivolously used. Also, the Charismatic Movement, through its emotionalism, creates an atmosphere for egos and delusion to be practiced to the point of being sinful against the First Commandment, which is the most important Commandment.

Would it not be the acceptance of a false god if a human being felt they had the gifts that only God truly has? Is it not so that God usually uses one instrument for His Directions to be given to the world, and that the instrument is fully aware that there is

a purity and clarity in the Direction that is obvious through the delivery, the content and the consistency of the Revelations, and that it is never for the instrument but always for mankind? Then, how can the Charismatics feel they have all this 'love and power', and not sincerely know it is self-delusion and self-love?

God does not instruct, teach or direct in an emotional atmosphere. He is Firm in Direction, and there is clarity in All the Lessons, plus it constantly reminds man of the 'pure state'.

The children have been and are victims of a humanistic, self-idolizing, self-indulging society of men and women, who are justifying all wrongs because they find themselves not caring, not wanting to restrict themselves to the Ten Commandments, but are desecrating Them by absolving themselves from obeying Them, in the guise of the powers of healing: tongues; love thyself; love thy neighbor. This type of so-called love is a destructive atmosphere, because it is based wholly on self-interpretation, self-indulgence, self-righteousness, self-determination, self-involvement, self-gifts, self, self,

self, encouraging others to recognize false piety, false gifts. They are false because they are self-induced, which gives no foundation to them. People are forgetting the hate satan has for God and for man, and they are following in his shadow of self-love which was the basis for which *God cast him out of Heaven.*

Many of the good men in the Church will admit that Pentecostalism was not stopped soon enough, and then it was determined to let it go because it had gone *too far*. This was a weak stand, and it is sad that we, as Roman Catholics, found our respect for priests over and above our respect for what we knew was offensive to God. We allowed others to become so dominant in their own self-appraisal of themselves that we sat back, and now we are going to have to take a 360 degree turn to get our Church, Holy Mother Church, out of the clutches of satan and the hysterical emotional organizations that have sprung up in the guise of 'love', 'Christianity' and 'updating' the Roman Catholic Church, but which, in reality, is making a farce out of true piety, God's Commandments, and pure love which involves respect, refinement, dignity,

sincerity, humility, self-control and self-discipline.

Through *The Miracle Of Saint Joseph*, men have been taught, directed, informed and instructed on the situations, conditions and behavior of people that is against God and His Ten Commandments. Even the reality of recognizing the desecrations, abominations, and downright human and Soul destructiveness, men do not want to face the disaster that is so obvious. What will it take to make the Roman Catholics stand up to be counted for what human life is all about, or even bring them to their knees to prayer? These Words do not say ‘traditionalism’, but do say, ‘Use time to honor God in the manner of Respect, Honor and Humility that is His due.’

No matter how much we would pray or spend time honoring God, it would never be on the level it should be, for we are only mere human beings and never could pay Honor or Respect to God in the ultimate manner of His Greatness. Knowing this, we should most certainly use whatever we are and whatever we have to at least attempt a dignified attitude, and pray that we

will find the path to purity and piety that He wishes for us.

The hope we have is to know it's not too late to begin a way of life that will show God we truly do care, and in our mere human way, love Him more than ourselves or anyone or anything else. Now is the time to start. Wake up, Roman Catholics! Let truth bring you to your senses and bend your knees in prayer.

SEPTEMBER 5, 1979

**“WORDS SAY MANY THINGS.
THEY GIVE OPINION,
REASON AND INTENTION.
THEY ALSO DETERMINE
THE VALUE OF
EACH PERSON’S THOUGHTS, ACTIONS,
BELIEFS AND GOALS.”**

“Many people say, ‘I like chocolate cake.’ It expresses a preference of taste. This statement is a personal opinion, a personal desire, a personal viewpoint, truly unimportant to anyone but the person who makes the statement. It would be easy to have all statements spoken as trivial as this one, but life is not like this. Many statements have responsibility to them, responsibility in them, and the statement contains a fact that perhaps involves one person or many people.

When you say, ‘I am Roman Catholic,’ this statement says many things. It speaks of your Faith, your beliefs, your intentions, your way of life. It tells someone else that you accept the Ten Commandments and Holy Mother Church. It also says you believe in the Seven Sacraments and

you believe in the Dignity and the Beauty in how Holy Mother Church was instituted a long time ago. It also says that you believe in Our Blessed Mother.

It says you believe in how Holy Mother Church was founded. It says you believe in the doctrine, in the orthodoxy of the standards behind the system that is so necessary to Holy Mother Church. It also says something else: It says that in your belief in the fact that you stand strong in saying you are a Roman Catholic, it announces to whomever hears it that there is a stability of Faith within you that recognizes Faith as a Gift from God, and that the Purpose of human life is to return to God for All Eternity.

It also says that in this Faith, through this Faith that you undoubtedly have, that you are capable of seeing sound moral values, truth from evil, and that you have the capacity to use your will against anyone or anything that would lead you to act in a way contrary to what you know bears the Dignity, Piety, Sincerity and Truth established by God Himself. Saying you are a Roman Catholic says very much about you.

Now let us say that you, in being asked the question about your Faith, answer, 'I am a Christian.' This statement makes a statement of fact. It tells to others you believe in God, but it does not commit your dedication to a given formula of Faith. It has a looseness in its sound and direction. It also says that you do not accept the control of any given religion that specifies certain rules, regulations and intentions. In its generality, it waters down the specifics that sometimes give a strength to performance, a strength in your action and a strength to your moral code of ethics that is beyond a one-word structure of Faith.

At one time it was a privilege for man to recognize you as a Roman Catholic because of some little act of obedience that was performed openly out of love for God. When such actions were diminished, it was like a cancer eating away at the foundation. In the open air, it could appear as though the locusts had arrived in a field of armor and were eating the armor away from the soldiers. It could be like termites gnawing, destroying, causing destruction to the stability of Faith.

God gave man a will. God gave man a Soul. One of the greatest sins in abortion is the stealing the Purpose of the Soul, for it is in the conception of a human being that the Soul breathes life into the child, into the seeds of life, and is used by God's Creativity Powers to be the Light of this life that will one day, through its will and the necessity of human need, be born to the world.

Satan has tried in every area of human life to permeate the whole world with indignities, permissiveness, insults to God, that look like man cannot control himself. Satan, in his hate for God and his hate for man, attacked the unborn through the weaknesses of human beings, and in this way attacked the Soul of the unborn so this Soul would be limited in its Eternity of Light with God. It is time for men to stop arguing over immaterial matters such as that personal taste of chocolate cake and begin to look at what is happening in the world against God's Will for the good of mankind.

Movements remain only as long as there are people interested. Holy Mother Church is not just a movement,

and being what It is, must be fought for, because of how God intends It to lead men to Him.”

SEPTEMBER 10, 1979

**“IF YOU WERE HANDED
GARBAGE TO EAT,
WOULDN'T YOU REJECT IT?”**

“There are many forms of garbage in the world. Some of it is inedible, and this type comes in many forms. Men should be careful what kind of garbage they accept for consumption into their minds and their bodies and their Souls.

Dignified garbage has its place in the world, for this type of garbage is obviously garbage of natural means, established as garbage because it is waste material.

In our time, many men are consuming what can be termed as ‘undignified garbage’, and this garbage is distinct on its own. This garbage is permissiveness, compromise, immorality. It is undignified garbage because it robs man of dignity and sound values. It breaks down the moral fiber of man. It is a degenerate type of garbage and in its very existence sometimes attracts with color, freedom and involvement.

The world is full of undignified garbage. Some forms of this garbage are men watering down their Faith in God, watering down their belief in what they know is expected of them by God, watering down the respect and obedience to the Ten Commandments. It can all be summed up in one way: UNDIGNIFIED GARBAGE.

How much of this garbage do you consume each day? How much of this garbage passes before you in the guise of atmosphere, normalcy, and ‘the way it is now’? Since when is undignified garbage good for any man’s mind, body or Soul?

It is time that men begin to question what they consume and not assume that all things are acceptable by God because it is ‘our time of life’. So be it.”

NOVEMBER 1, 1979

“Hell and damnation. There is a Hell and there is damnation. Wise men will try to avoid both.

Who makes your decisions: you, your imitation of others, or how you allow others to affect you, your actions, words and deeds?

Purity is available to every man born to the world. It is a result of the *will's decision*.

Purity can become a habit in every thought, word, deed or action.

Purity was in God's Reasoning when He gave us THE TEN COMMANDMENTS.”

“Weak excuses display insincerity and a lack of loyalty. Also, excuse is many times just that, an excuse, and bears no reason.

Remember, we each have our own will to make decisions with. If we commit our time or talents to a project, or just as a member of The

Society Of Saint John Vianney, we have a responsibility to uphold the purpose of the Society and to be active in its purpose and goal.

So many times when people join together to accomplish a set goal, they allow others to interfere with their own commitment, forgetting that they have their own loyalty to the project to account to God for, and the full use of their own will to make decisions of honor and respect for the good of the goal.

***Grudges* destroy anyone or anything they touch. *Grudges* are triggered by a 'self-destruct' attitude and only display ill will, sullenness, anger, envy, pettiness, selfishness, jealousy and spite.**

There are no pure thoughts, words or actions in *grudges*."

"Many times *compliments* encourage ego, show *shallowness* in the lack of being able to participate on a one-to-one basis with other people. *Immaturity* thrives on compliments because it is like a *crutch* for the *insecurity* of individuals. Compliments

often bait pride and make people look obnoxious and egotistical. Watch out if you depend upon compliments to bolster you. They could create a cushion of air that might explode and send you hurtling to reality. *Respect a compliment and use it wisely.* But remember, often it is the tool of the enemy of God.

Compliments are nice to give and mostly a pleasure to receive. All compliments are not sincere, nor are they good for us.

When there is a heavy burden of responsibility for the *benefit of the Souls* of people, compliments are oftentimes few and far between.

Compliments should only be for an exceptional display of charity or when an occasion or action displays special or excellent behavior, appearance, or involvement.

Real respect, sincere concern, hope for the development of purity in individuals, sound reasoning in words, plus logical direction, take much more energy, sincerity and work, usually never bear a compliment, only constructive thinking.”

“Crudeness is oftentimes the result of one’s own insecurity, fearing not being accepted by other people. This, in effect, is a great deterrent to purity.

A lack of charity makes any situation an aggravating, disappointing or disheartening experience or relationship.

When people let other people’s personalities govern their moods, actions or goals, it is ridiculous because each man’s will is his treasure chest of Faith, action, hope, commitment, dedication in vocation, social involvements, education, and daily way of life.

Don’t let another man’s attitude, criticism, lack of understanding, pettiness, indifference, stubbornness, lackadaisical actions, improper thinking, crudeness, inactivity, immaturity, laziness, insensitivity, detour you and make you so disgusted that you ignore your responsibility to see that you follow through. Remember, your loyalty is your own will’s decision.”

NOVEMBER 10, 1979

“ESPECIALLY HOLY MOTHER CHURCH”

“Men talk about updating their religion. What they mean by this is to put their religious Faith into a category of modernization, relaxed thinking, and in a realm of immature feasibility, adjusting all portions of it to their lack of self-control and lack of self-discipline.

Updating, to many people, shows a sincere lack of their true knowledge of how their religion was established, instituted, and the orthodoxy of its foundation.

Updating oftentimes means new theory, new thinking, relaxed acceptance of others’ opinions, which eliminates the sound, logical foundation that was the stable force for this God-given religion. The religion spoken of here, of course, is Roman Catholicism.

The best way to update Roman Catholicism is to learn more about it, the development of it, the reasons in it, and the reasons for it.

Updating one's own thinking can very easily mean to become informed, understanding the structure, the purpose, the standards, the values and the goal.

Updating does not mean to change the formula, but to strengthen what we already have, using sound values, sound logic, sound reason, and truth.”

NOVEMBER 13, 1979

“PIETY SHOULD BE NATURAL TO US”

“Piety expresses reverence, desire to show only respect in church, during private prayers, or at public devotions. Piety is necessary for purity.

Piety could be termed ‘a stepping stone to purity’, for without reverence, without respect, there would be a chance of undignified attitude or response when a time for reverence or respect should be acted upon or acted in, or shown in and through example.

All men should express piety when they pray. In many ways, piety says out loud, a sincere desire to extend to God personal love.

True piety is not fanaticism.”

NOVEMBER 13, 1979

“CAUTION”

“Don’t be fooled by an emotional outburst. It most certainly does not mean that the emotion is triggered by true sensitivity to a situation. It can very easily mean self-love, a lack of self-discipline, and a purely insensitive personality, only demonstrating anger, hurt, frustration or self-pity.

When people show only an emotional action or reaction, others who are involved should weigh the situation well before responding. A certain amount of emotion is necessary in life, but always remember, too much emotion rings the bell of instability. Many times etherealism works on emotionalism. To be ethereal does not necessarily mean one is pious, but could mean that this person is insensitive to reality.”

NOVEMBER 13, 1979

“PRAYER LEADS TO PURITY”

“Prayer is a way of life, not just moments in life. Prayer is a composite of our actions, our thoughts, our words and our deeds. Prayer, in essence, is an expression of our Faith in God. Prayer is a reminder of our dependency upon God. Prayer is an expression of hope. Prayer is communication with God. Prayer is example. Prayer is a means to tell others what our moral values and our moral standards are.

There are many ways to pray: verbally, silently, actively, spiritually. Prayer can be a commitment to a specific vocation of life.

Prayer is protection, for when we are praying, our mind, our body and our Soul are in union with our Faith in God.”

“Through my prayers, help me to reach purity. Through my prayers, help me to be example of purity. Through my prayers, help me to teach others purity. Through my prayers, let all things I am become pure.”

NOVEMBER 13, 1979

“IT’S MORE THAN A SOCIAL GRACE”

“When men are healthy, they are lucky. When men have a healthy, sound mind, they are most fortunate. When men feel refreshed spiritually, after the reception of one of God’s Sacraments, men are not just lucky nor just fortunate; they are privileged.

So often men forget to say, ‘Thank You, God.’ So many times so much is taken for granted and there is no reaction, response or remembrance in Who The True Giver Was And Is.”

NOVEMBER 14, 1979

**“TRUTH IS ALWAYS
OBVIOUS, UNDEBATABLE,
LOGICAL, REASONABLE, AND SOUND”**

“3,000 YEARS AGO

God, through Moses, gave us the Ten Commandments. These Ten Commandments are every man's responsibility and privilege.

For 3,000 years, all of men's laws, rules and justice structure have used These Ten Commandments as the means, formula, format and standards, from which and in which men are judged by other men. It is our duty to keep and uphold God's Ten Commandments.

Because These Ten Commandments were from God, They are indestructible, and it is because They are His that They have had the strength to be the Guidelines for all men for 3,000 years.

2,000 YEARS AGO

God, in His Love for man, gave to the world a chosen Church, chosen by Him, established by Him, and instituted by Him, for all time to come. It is important for all men to see Holy Mother Church as the 'chosen' form of Religious Faith for the whole world.

Men know that God Himself established and instituted this Church. Along with This, He established the foundation for the *blessed vocation* of the Priesthood, this Priesthood being distinct in that Christ Himself walked with the Apostles, taught them personally, and instructed them in the exactness He wanted handed down through the ages. He gave each of them the Facts, Truths and Privilege to extend to all mankind the Ultimate Gift of Love, 'Personal Communion' with Him.

There is a great responsibility to each person who has been given the Gift of Faith in Holy Mother Church to respond to this Faith and uphold it with dignity.

The Roman Catholic Church did not just happen through man. It was God's Will and He Himself established

It. There can be no sound argument against this.

Here again, what has been begun by God is Indestructible.

1979

In our time, God has once again blessed the world with Teaching, Direction, and a way for men to once again see the Value, the Reason, the Purpose and the Goal of life for each man's Soul. This time He repeats with great emphasis on man's need, obligation, privilege, regarding the Ten Commandments as a way of life towards saving his Soul.

To reach man, God uses man in the human form. He did it with the Ten Commandments and in the establishment of Holy Mother Church. In handing to the world His Ten Commandments, He passed These through a man named 'Moses'. In the establishment of Holy Mother Church, He Himself took the form of man and walked in the midst of man so men would not reject the Phenomena, but be able to relate to the Teaching, the Direction, and accept with logic

and reasoning, what they were being directed in.

God's Method is always one of Great Wisdom, and one in which He understands the manner how men will accept What He is sending for their own good.

This time He sends His Direction through *The Miracle Of Saint Joseph*. Men say, 'What is *The Miracle Of Saint Joseph*?' just as in the time of Moses, men questioned what Moses was doing with These Rules, These Commandments. But, in spite of man then, and in spite of men's questions now, God's Will has been perpetuated to give man thousands and thousands and thousands of Words for the good of men's Souls.

Through *The Miracle Of Saint Joseph*, along with the Teaching and Direction and Formal Revelation, God has requested a City to be built. Also, God has announced that Saint Joseph was more than a man-made Saint, that His Position, His Place upon the earth was more than men saw it to be. In reality, it was God Himself, the Wisdom of God, that came to the earth to establish Holy Mother Church

through the living form of a Man called 'Joseph'.

Through centuries, men have depicted This Portion of The Holy Family in a totally humanistic manner of thinking, omitting the fact, the truth, the obvious, that This Person had to be more than mere man to carry through in the responsible position of The Protector, The Provider of Our Blessed Mother and The Second Person of The Blessed Trinity.

For 2,000 years, God allowed men to picture Saint Joseph as mere man, to relate to Him in this way. There is always Great Reason and Purpose for God's Actions. Because of Saint Joseph's position as the Head of The Holy Family, God most certainly wanted men to imitate Him, to use Him as the Guideline and the Example for their own lives.

The time has come that God wants the world to know that Saint Joseph was more than man. He was the Ultimate Example, because He was a Portion of, He was a Part of, He was God Himself, the Wisdom and the Hope for mankind.

The Miracle Of Saint Joseph boldly announced This Great Phenomenon to the world. Men hide in corners, wondering if it can be true, how it can be true, why was it not mentioned before this? It is true, for Heaven announced it so. It does not change the History of man, it does not change the History of Holy Mother Church; it only emphasizes more, God's Love for mankind.

Another part of God's Purpose for This Great *Miracle Of Saint Joseph* was to re-establish the Faith in the Church that He Himself established and instituted, so He asked that a City be built and that in this City, All the facets of what He taught mankind through time be shown physically, in the minutest detail, for men to begin once again to learn the Value and Purpose of being man.

The City Of God is a project for man. It is every Roman Catholic's privilege and obligation to help build it according to God's Will. Such a major undertaking for God most assuredly is not just a layman's privilege and obligation, but realistically falls into the privilege and obligation for the men in Holy Mother Church, from

His Holiness, Pope John Paul II, through the ranks of the clergy, to help accomplish the Will of God in our time.”

NOVEMBER 14, 1979

**“THERE CAN BE NO ARGUMENT
OR OTHER THEORY”**

“Why have women priests when we have so many men that can serve God as God intended them to serve?”

Women have a special place in God’s Plan also, but it is different than a man’s.

Our Blessed Mother was Example, and that is for women to be the ‘vessel of life’ and teach the children how to love Him and serve Him.

A priest’s role is to provide man with The Body and Blood of Christ and protect Holy Mother Church from any invasion of satan.

A woman’s role is to care for and prepare children for the roles of life God intended.

It is a beautiful way of life for everyone and has reason and purpose to it.

The Holy Family set the rules, and these rules of example are for all mankind.”

NOVEMBER 14, 1979

“SYMBOL — SYMBOLIC — SYMBOLISTIC”

“Why are men more comfortable with a symbol than the real thing? Is it because a symbol bears less responsibility and can diminish the risk of error? Is not a symbol so far less than reality that we cheat ourselves when we accept a symbol when we can enjoy the substance of reality?”

A symbol can be dealt with in a lackadaisical, indifferent way, but when we face reality, we must face it with dignity, purity and truth. This word ‘symbol’ seems to help man accept other men’s degenerated approach to reality.

When God gave, through His Church, the reality of His Sacrifice of Body and Blood, He did not intend It to ever be merely a symbol. Man can hold a symbol in his hand, but he is definitely unworthy to hold God in his hand.

Men must stop diminishing Holy Communion. Men in the Church, the clergy, should be willing to stand and

hand Holy Communion to all who desire this Personal Love and Gift from God.

To walk in the service of God should be total commitment and dedication to uphold and treasure the Gift God gave to each of us, to partake physically in a Portion of Him, to give us strength in our Faith, encourage our purity, and help us to desire Sainthood.

Symbols are for human sight, relating to objects or things, denoting what they stand for. Never does it mean that a symbol is reality.

Accepting things as symbols waters down our belief in how God works, and how God wants us to live. If all I have believed in are symbols of facts and truths, then my Faith is empty; it is void of reality.”

NOVEMBER 14, 1979

“WHAT DOES FAITH IN GOD ENTAIL?”

“Faith is loosely spoken of and Faith is acted upon in a relaxed manner. Faith should be held dear, it should be sheltered, for in many ways our Faith in God is our foundation for Sainthood.

If we are wise, we will accept our Faith as shelter. God proved His Love for shelter when He gave us the Ten Commandments, Holy Mother Church, and All the Beautiful Visions of Our Blessed Mother, with Direction in Them for our welfare, our Souls, our whole life.

Shelter is important to man. In the beginning of Holy Mother Church, shelter was used for The Holy Family at the Birth of Our Lord. Shelter is necessary to human life, against the elements of the universe, against the dangers that lurk all around. Shelter is important for the good of our health. Shelter gives us privacy, encourages us to pray. Shelter in many ways is our Gift of Faith, for in this shelter we are

given the strength to fight the enemy of God and to work for Sainthood.

Faith is more than a Gift; it is truly a shelter against evil. It would be a beautiful way to live if we always remembered to take shelter in our Faith in God, knowing that He is ever present, and ever willing to be the Shelter we need every day of our life.”

NOVEMBER 14, 1979

“STARVATION”

“Have you ever thought of yourself as starving to death? There are many means to starvation, some mental, some physical, some Spiritual. Sometimes, where there appears to be a plentiful amount, there is the greatest starvation going on.

Throughout the world, men have erupted with great emphasis on telling other men about Faith. In many ways these men are not qualified to distribute their opinions to the masses. Due to their lack of understanding what is best for all people, they should keep their informal religious Faith to themselves. By their great expounding on what they feel is the destiny for other men, they eliminate sound orthodox values and standards from their openness when relaying to others what Faith in God should entail.

All things that are God's have Order, Soundness, Truth, Value, Dignity, and of course, Purpose for the Soul. Wholesale displays of

encouraging people to believe in what individuals say has a definite mark of 'starvation' in its delivery.

A starving nation is without food. Spiritual starvation is a lack of sound judgment, correct teaching and direction, and definitely lacks the stability that God intended Faith in Him to be. There can be a field of food being grown for man's benefit, but if this food is contaminated with some source of poison or chemical that would be harmful to the body, then this field of food is a useless commodity. So it is with so much religion being demonstrated and used to direct men's Faith in God.

It is difficult to make men see they are suffering from starvation when they feel an emotional impact to what they are hearing, causing them to react inside. They confuse the emotion with Faith. So many times men will fight for what they feel, rejecting the soundness of truth, fact, and reason. All through the History of man there have been untrained men who feel the urge to direct other men in the Spiritual portion of life. Some had good intention and yet failed miserably in their own life, because they could not

uphold their own standards of morals in living. Some went into the practice of teaching and healing totally for monetary measures.

A wise man does not follow such a man. A wise man sees to it that the religion he binds himself to must be of God's Will, for a wise man sees his own Soul as a Special Gift from God with Great Purpose to It. Men instinctively know there is more to the physical life than just living for a given time upon the earth. Some try to ignore this, because they do not want to partake in the responsibility of moral strengths, self-control, and the discipline necessary.

Don't let other men guide your Faith in God if there is one ounce of untruth in their direction. Let no man tamper with the Goal God has set for your Soul. There is no need for any man to suffer Spiritual starvation. Sound Faith, sound Direction is free to all men born to the world."

NOVEMBER 14, 1979

**“OUR WILL
DETERMINES GOD’S JUSTICE
FOR OUR SOUL”**

“Impure thoughts, actions, deeds, are usually blamed on something else, someone else, or something totally ridiculous. What makes people blame their weaknesses on others?”

It is so obvious that our own impurities are totally of our own will. If we accept temptation, we must realize that temptation, wherever it comes from, is triggered in our mind and developed by our own will. We alone are to blame for our own impurities. Facts are facts. Logic is logic. Truth is truth. It is important that all men face the reality that what they do is their own decision, and they have no one to blame but themselves. Realizing and understanding this eliminates excuses for misbehavior, indecencies, immoralities, selfish mistakes and actions that are harmful to other human beings.

In the realization that we are our sole decision maker, should give us a

strength that nothing else can. It is a grave sin to try to dominate another man's will. It can be placed in the serious area of sins against several of God's Commands, perhaps all of Them.

In the Creation of man, God left nothing out. The physical body was perfectly designed, perfectly constructed for reasons intended by God: to serve, to live, and to return to Him the Precious Soul. The physical life is but the means to one day be with God for All Eternity.

If one were to concentrate on the value of the physical body, meant by God for it, man could not bear to sin, nor could man bear to make excuses for any act of impurity. It is man's resistance to see the Beauty of God's Will that encourages man to live bent on just humanism.

Have you ever wondered what makes you recognize good from evil? What makes you want to be Holy? What makes you see the beauty in loving God? What makes you admire others who serve God? What makes you know there is more to life than what you have? What makes you desire to

be close to God? Logic says it is your Soul's desire to return to God.

The next time you find yourself about to make a decision that will only satisfy the moment, think before you act, and when you act, be sure that your decision had your Soul in mind above all things.”

NOVEMBER 14, 1979

**“THE WORDS ALONE,
DO NOT SPELL OUT THE ACTION”**

“Brutality and barbarism are not things of Ancient History, but are becoming more obvious in our time than we want to think.

What creates brutality and barbarism? What encourages it? What cultivates it? These questions do have answers. The first answer is immoralities, indecencies, indifference to authority, paganism, false religious beliefs, idolatry of many things other than God Himself.

These things just mentioned are encouraged by the physical intake of narcotics, drugs and alcohol, that change the chemistry of the body, encouraging physical and mental imbalance; but, not to be excluded in this collection of words is egoism, selfishness, gluttony, jealousy, hate and lust.

Also, is not brutality and barbarism a definite factor for abortion? Only brutality and barbarism

could justify taking the life of another human being.

Bullies are not born; they make this decision themselves with their own will. Brutal action against another human being, barbarism, whether it be mental, physical or verbal, was not born into a man; it was acquired through his own will.”

NOVEMBER 14, 1979

**“PATRIOTISM PLUS ROMAN CATHOLICISM
A DUTY — A PRIVILEGE — AN OBLIGATION”**

“How do you feel about patriotism? Do you ever feel anything about it? Do you ever connect patriotism to your Faith in God? Do you see the value of patriotism in your life, for the good of your welfare, for the stability of your whole being?”

Patriotism has a very definite part in the stability of our whole way of life. True patriotism says we must be involved in the structure of our Government, in the actions of our Government, in the men of our Government.

Patriotism says love for our country, for its standards, its beliefs, its values, its traditions. Patriotism says unity of human beings under the direction of a system that gives order to a way of life.

Patriotism often reflects man’s Faith in God. Sound moral values, sound moral standards tend to make the Government under which we live,

just, free, and most certainly, one to be proud of.

When there is failure or totally weak areas in our Government, it reflects back to the morals of man. The morals that men project and live by have a definite effect on the morale of a country. It can be recognized by a spattering of decay in certain facets of Government soundness.

It is up to people who have sound moral values and sound moral standards, who put God above all things, to stand up and be counted where issues in Government structure will affect the country, the people in it, and the future of it.

It is time that we Roman Catholics begin to look at Holy Mother Church and its governmental agencies. It is time men take sound action in participation, so when they speak, they speak with knowledge, experience, concern, and sound values, for the results that must be evident.”

NOVEMBER 14, 1979

“CHARITY BEGAN WITH GOD”

“Charity is not looking down at someone, but using words or action to create or establish a solution to the situation that calls for an act of charity.

Charity is putting one’s self out for another person. Charity is taking time to explain. Charity is sometimes letting the other person have a chance to show their talents, ideas, worth or plans.

Charity is in every era of History. Charity among men has been a necessity and privilege. Charity is one of the most abused facets of our way of life. It is often mistaken to be only in the form of giving a material thing to another human being.

Charity has many facets to it and each of these facets are parts of our daily living, expressed through our attitude, our actions, our speech, our prayers.

Charity is so voluminous in value that if we were to concentrate

on charity, it would be a major step to purity.

Our attitude is responsible many times in displaying our personal thoughts on charity. Our attitude projects our personal feelings, our response, our likes, our dislikes, and our goals.

Charity is not depriving one's self of comforts or possessions. Charity is sharing, serving in dignity, but it is even more than this. Charity is our justice to others. Charity is our understanding. Charity is sensitivity to their needs, not being critical. But, when charity lacks justice, it is devious, deceitful, selfish and egotistical.

True Charity is never a waste. It multiplies, divides itself, and penetrates distances nothing else can.

God is our Greatest Example of Charity. He created us so that one day we can share Heaven with Him.”

NOVEMBER 15, 1979

“PRIVATE DEVOTIONS”

“Private devotions are important to each man’s life. They ensure him of a constant communication with God. Private devotions consist of many things: particular prayers, particular actions of charity, particular reading, particular ways to communicate with God. This is a good habit. It has stability, it has reliability, and it motivates a zeal for more closeness to God.

Private devotion gives an intimacy with prayer, and in this way of praying, there are special prayers that encourage more prayer.

A man who never prays is a man who never thinks of his Soul. A man who never feels the need for private devotion is a man who walks a very lonesome road. A man who never sees himself confined to prayer is a man who has little self-control. In prayer there is discipline, and men who find prayer difficult find self-discipline impossible. This should alert them to a very impure role.

Private devotion is necessary, and if you have not practiced it thus far, it would be wise to begin to see the importance of it and the stability in it, plus the shelter it is for the Soul.”

NOVEMBER 15, 1979

“DON’T DO IT”

“What do you take for granted: your life, your mind, your will, your Soul, your Faith, your interests, your knowledge? Do you take it for granted that tomorrow will come? Many times men take everything for granted, putting no effort forth to make situations, places or obligations important enough to emphasize each one’s particular role.

Men take God for granted. Men take religion for granted. Men take each other for granted. It is time for each one making this Retreat to visualize and to concentrate on what effect taking things for granted has on each of their lives. When we take for granted our Faith, we rob ourselves of the desire to grow in Faith, the stimulation that Faith can be to our whole being, the tranquillity and peace that Faith can give to other portions of our life.

When we take things for granted, we automatically diminish them into a pattern by diluting them to

a point where there is no stimuli or encouragement in them.

Let's take advantage of being alert to what taking everything for granted can rob us of. Let's begin now. Rather than take things for granted, we should work at improving everything we are involved in and everything about us.

Some people say a new hat does wonders for them, some say a new pair of shoes, some say a coat of paint in the house, some say a new fad, some say taking a course in a school. Others will swear by a new business venture. Still others will find a vacation gives them what they need to take away the burden of life.

Taking things for granted creates a great burden. Life becomes so repetitious, so uninteresting, that everything is taken for granted. Stop it! It is time to see God in the degree He allows you to see Him. It is time to exercise your Faith in Him with new fervor. It is time to look at what you've been missing and take advantage of the opportunity to grow in purity. It is time to not ignore the wonder of change, and see the value

of developing a burning zeal to serve God. All things begin in our mind first, then our will determines our action, and our actions are what create the fulfillment to obtain our goals.”

NOVEMBER 15, 1979

“THAT’S LIFE”

“Man must deal with daily living. He cannot bypass it nor can he eliminate it. Daily living requires mental, physical, emotional and Spiritual coordination.

Whether man lives alone, or as part of a family, or in the confines of community life, there are all aspects of human behavior that must be taken into consideration.

Personal habits are an important part of daily living. They require time, effort, and even consideration to carry them out effectively. A relationship with other people takes time, effort, consideration, concern, and most certainly takes charity. Each day man must deal with environment, with other people’s moods, habits, manners, decisions, opinions, likes and dislikes.

Family living is unique, for in it there is responsibility, there is dependence, there is obligation, there is protection, there is direction, there is teaching, there is provision, and of

course, there is the Spiritual aspect of each one in the family.

Community living has definite rules, definite patterns conducive to all concerned. Each one involved must participate and has obligation to perform in a given way.

Living by one's self cannot be merely a selfish pattern for life, but it, too, has many portions of it that deal with the lives of other people. Daily living begins at the moment of conception. Each phase of life, each vocation of life deals with daily living.

The important thing we must always remember is every moment counts in our daily living, for we are accountable to God for each of them."

NOVEMBER 15, 1979

“HOMOSEXUALITY DEFIES GOD’S PLAN”

“Once again homosexuality has placed itself in the world in a position of openness and boldness. Through History there have been many times when men and women felt that self-expression was allowable to them where their physical and mental acceptances followed an unnatural course of events.

At Sodom and Gomorrah, this was one of the major offenses against God. It demonstrated more than humanism. It provoked animalistic behavior and immoralities beyond the natural course. It promoted using all forms of activity that demonstrated only perversion, indecency, and abnormal actions and behavior.

There is great disaster when such boldness is allowed, for in allowing it, it bespeaks approval. Youngsters in the impressionable years of life are being victimized by the constant acceptance of homosexuals in every phase of life. In truth, there have been too few men ready to speak out against such

perversion, and too few men to stand up against the vileness of this way of life. A weak attitude and an immature approach has been the only negative tactic used to try to eliminate this immorality in the world.

It is your duty to reject those who fall into this category of living. It is also your responsibility to not condone their invasion of public office, for in public office we expect these people to uphold the dignity and morality of example for sound living, sound standards and sound values. There is nothing sound about homosexuality. When something is of good, there is no reason for it to spend many years cowering in secret places, hiding the fact from others.

Secrecy has much deceit, cunningness and cynicism in it. Homosexuality, for years, has carried these characteristics. We cannot allow it to be thought of as a natural way of life. It is not. It is sad, but there is more to it than just being a sad situation. It corrupts the thinking, it destroys the Purpose for which man was born to the world, and it has so many immoral aspects to it that it causes degeneracy to those who follow

it. Also, where there are people who follow this path of life, there is never a healthy atmosphere or relationship.”

NOVEMBER 15, 1979

“IS IT QUESTIONABLE?”

“Do you recognize it as pornographic, or do you take it for granted because of the enormous volumes of it that are on TV, in books, accepted by people you know, and perhaps people you are living with? Do you sift from your daily way of life, loose conduct, suggestive pictures, intimacy exploited, crude manners, indecent plots to stories, risqué versions of daily living, improper requests which you are confronted with in your daily way of life?”

Where do you draw the line in your actions or reactions to what is occurring around you? Do you ask yourself how involved you are in any of these things? How much do you condone? How much have you accepted for yourself as normal for the time in which you live? How much of this immorality will delay your entrance into Heaven, or even be the reason for you to go to Hell? Don't say you are not touched by all of this, because it has sifted into every area of

life and you are definitely exposed to it in some one form or several.

It is time that all men begin to recognize that some men are thriving in luxury on the smut they are dishing out to not just the innocent, not just the naive, but the gullible. Alert yourself to pornography, and be concerned with what you condone, what you take for granted, accept, as the norm for the time in which you live.”

NOVEMBER 15, 1979

“WATCH OUT”

“What amount is on the price tag where your Faith is involved? They say every man has his price. They mean this for every facet of life. Watch out! Satan is fully aware of man’s actions, dependencies, weaknesses and impurities.

It would be total disaster to put a price tag on one’s Faith in God. Many times men bargain with other men where a decision must be made in actions that involve purity and impurity. What makes men weaken? Is it greed? Is it gluttony? Is it lust? Is it a lack of self-discipline? When there is question in man’s mind as to which he should choose, the pure or the impure, then satan immediately knows this man has a price tag on his Soul.

This is what has happened throughout the whole world. Men have relaxed their own self-control and they have accepted other men’s norms, opinions, decisions, goals. They have interrupted their logic, their truth,

their Faith in God, because they were too lazy to stand up for what they knew, what God wanted of them.

What caused this great influence, this influxion of indecencies, immoralities throughout the world, when men instinctively know there is a God, there are Ten Commandments to live by, there is a Church that God Himself instituted, and there are moralities that must be upheld; plus, there is a Justice of God to face, and the Judgment to endure for All Eternity?"

NOVEMBER 15, 1979

“JUST A CLICHÉ — NEVER”

“Man says, ‘Don’t put all your eggs in one basket.’ Man’s reasoning is, in essence, when you deal with man there is chance for error, and also chance for disaster. Man has used this statement for a long time, and there is much truth to this statement and in the meaning of it.

Now, God says: ‘Put all your Faith and Trust in Me. I will be Just with you.’ This we can depend upon totally, for what God says, there will never be a deviation from, nor will there be compromise or error in any way.

A wise man will follow this suggestion, and a wise man will be dependent upon the fact, because a wise man knows that to trust God, over and above what He requests, is to never be forsaken, to never be forgotten, and to never be lost.”

NOVEMBER 15, 1979

“REMEMBER”

“There is more to life than just living it. We must use it to reach Sainthood.

Every vocation of life has in it a way to serve God.

There is no better way to live than to offer each minute of every day to God for the privilege to return our Soul to Him.

Total dedication to God is a beautiful way of life and is *not impossible*.

Serving God has a tranquillity and peace that nothing else in the world has.

There is no better way to live a life of fulfillment than to keep God in mind, and the Purpose of life.”

DECEMBER 15, 1979

**“WHAT WERE
THE TWELVE APOSTLES
REALLY LIKE?”**

“Each Apostle was different in nature, personality, drive, vocation. Each Apostle demonstrated, in daily living, their own concept of what they felt life was all about. Each man arrived at more understanding of what Our Lord was talking about at a different place, at a different time, in a different way than any of the other men. As they listened, they absorbed what He said to the degree of their Faith, their love, their interest, their desire to retain, the example they projected to others, and of course, their loyalty to Him.

The Apostles were not True Mystics; at least, in the beginning they were not. They were to become priests, to lay the foundation that was established and would be instituted for a very special vocation of life, teaching all mankind the Faith The Father wanted each man to learn, the Christian form of living.

The Apostles listened intently to the Wisdom that poured forth from this Man. They felt He had something they did not have. He was Special in what He taught. He was different in His so-called companionship with them. He had answers, He had direction, He had courage, He had strength, He had Goal above and beyond what any man walking the earth had. He was never without the Words to console, to comfort, to strengthen, to direct. He was never unjust, unfair, or indifferent. He radiated gentleness, firmness, kindness, deliberateness, sensitivity by strength in decision. He consoled, but He counseled. He was Humble, but His Humility was the Grace that radiated through His Whole Being in a special way, giving Hope. He competed with no man. He stated what must be, what would be, according to a Higher Plan. He spoke softly, He spoke firmly, and when the subject called for it, He spoke loudly. His whole counsel manifested Something Greater in His Revelings than any man could have the power to reveal.

The Apostles found themselves clinging to what He stood for, enthralled with what they heard Him

say, benefiting from His Example, finding hope in what He revealed, seeing purpose in His Directions, and of course, each man wondered what part he played in this Role that was being slowly unfolded for the whole world.

The Apostles were men, but the remaining twelve could be referred to as wise men, for as they resisted the temptations of the world, they found, in being with Him, a Greater Purpose for their Souls. They found that the Food He gave them was Food beyond what any other man could grow. They found that the Light that shone through Him, in the Words that came forth from Him, gave the Directions to them that they instinctively knew were for the whole world.

If the Apostles had seen Him in the Magnitude He truly stood, they would have stood in such awe they never could have absorbed what He said, followed what He directed, and passed on to the whole world the Lessons He wanted men to receive, longer than two thousand years in the world.

As the Lessons were taught, He walked, He sat, He discussed, He listened, He corrected, He injected into each man the formula, the format, the structure that Faith was to have, Christianity to extend, for the good of each man's Soul.

They ate with Him. They attended social gatherings with Him. He talked as they walked with Him. They talked to Him. He was Example to them for every facet of life, every place they went, always reminding each Apostle of a pure role.

He talked of Moses. He discussed The Commandments. There was much accentuation on charity among men, the importance of charity, the dignity of charity, the need for charity. Charity to man was giving, serving, doing, sharing. Charity, in itself, was always remembering that The Creator of mankind was the First One to give charity. He was the Ultimate Example for charity, for it was His Charitable Act that created man. Everything He said had logic. Everything He said was simple, yet profound. The Apostles always gathered round, finding themselves hungry for His Words,

impatient for Them, and deliberate in their actions to hear Them.

It was this Faith that encouraged each Apostle to go forth into the world and hand to other men what He had said He wanted them to have.”

DECEMBER 15, 1979

**“CHRISTMAS
GOD’S LOVE — GOD’S CHARITY”**

“Do you understand Christmas? Do you see the Beauty of Christmas? Do you share in Christmas? Do you realize the Importance of Christmas?”

Christmas is God’s Special Love for us. Christmas is important; first, because Christmas was God’s Gift to us. He was the Giver of a Great Gift, the Establishment of Christianity, the Establishment of His Church, the Establishment and the Beginning for the institution of the Priesthood.

Christmas is God’s continuous Gift to us, reminding us of His Love for us. Without Christmas, there would have been no Ascension into Heaven. Without Christmas, we would not have enjoyed the Example of The Holy Family. Without Christmas, we would not see charity in such a magnanimous manner. Without Christmas, we could not relate to the Perfect Example of how God wanted human beings to protect each other, to provide for each other, to teach each other, to direct

each other. We would not understand our Faith.

It was the teaching of the Apostles that handed down to us so much of our Christian beliefs. Ask yourself, ‘Where did Christianity evolve from?’ No man cannot say it was in Christmas.”

DECEMBER 18, 1979

“WHAT PRICE FREEDOM?”

“Man is being priced out of his freedom. America is succumbing to a price tag beyond normal means. The momentum for status, keeping up with others’ standards of life, is creating a bondage of men to other men.

The price of freedom is reaching a point where no man in America, with the exception of ten to fifteen to twenty, will have freedom to live without the control of Godless human beings.

The beauty America once had is becoming lost to a Godless environment covered by the facade of evangelism. Men seek personal gain and wealth, combined with power over other men.

A price tag of monetary measures is put on everything. Men sell their Souls for a salary, and for personal acceptance from other men. There is no resistance to this bondage, only acceptance. There is no sound moral value to its existence, only a sterile concept of what man is all about.

America had dignity in its freedom, idealism in its concept. Its background was cast with adventure, progress, success. This concept has deteriorated. Men shout equality, and in reality it is not equality but submissiveness to those who have the money to control.

Freedom is not totally lost, but how can you get a nation turned around to see the value they have placed on possessing only material things, starving for the dignity of being free?

Americans must wake up. Americans must face reality. Americans must once again look to God and stop fretting over what other men think, what other men have, what other men do, and they must demand that the world accept the American standards and not water down the morale, the morals, the dignity of life, that gives America the place in the world that so many people strive to come to, to learn in, and find refuge in the freedom of this great country.

A price tag in itself is inexpensive, but the price tag can be like the devil's 'come-on', Hell for all eternity."

DECEMBER 27, 1979

“FACING REALITY”

“How do I live each day? What do I give to God each day? Is everyone I have been with a better person at the end of the day, through something I have said, done, or given?”

Each day, do I take into consideration what my manners reflect, what my attitude expresses, what my speech says, what my morals are example of?

Each day, do I think of God first?

Each day, do I ask God to bless me so I may walk physically in the way and in the manner that He desires me to walk?

Each day, do I thank God for the day, for the time I was able to use to take care of the human needs, and grow in purity for my Soul?

Each day, do I give those who pay me, an amount of service that is just?

Each day, do I provide for my spouse, for my family, according to God's Rules that are a must?

Each day, am I concerned over the morals of my family?

Each day, do I reflect to them my love for God, my zeal for my duty to Him, and do I show respect for everyone?

Each day, do I control my emotions?

Each day, do I replace any anger I may feel with humility, or correcting the situation, respecting all facets of it?

Each day, do I project harmony of my mind, body, and my Soul?

Each day, do I offer to help someone?

**Each day, do I concentrate on
my own self-control?**

**Each day, do I use self-
discipline, even when I'm
alone?**

**Each day, do I pray for
Sainthood?**

**Each day, do I remember that
Sainthood is my Goal?"**

DECEMBER 27, 1979

“DO YOU HAVE SALES RESISTANCE?”

“Salesmanship is part of the American way of life. Many hours are devoted to perfecting the ability to sell other men on products, on insurance against problems, through promoting, instilling, advocating the needs for specific things.

Men buy anything when a top salesman assures them they need it. Man is, many times, intimidated by a good salesman, exploited by a supersalesman, and can find himself totally defenseless against what they call ‘a good sales pitch’.

Salesmanship is based on the vulnerability of man, catering to his likes or dislikes, needs or wants, desires, and his weakness in possessing things.

The devil is a super-salesman; he offers everything that man could desire to have, except Sainthood. The devil uses man’s own weakness against him; his super-salesmanship permeates the world with selling men

the idea to live today, tomorrow may never come. Of course, this omits the reality of tomorrow, which should be Eternity with God.

There are many areas to be leery of, concerned with, and to avoid, where salesmanship seems to entice illogical thinking, doing and involvement. No man should allow himself to be caught up in a sales pitch where reason, morals and purity are at stake.

Many times sales promotion is the devil's workshop: he sells the idea of immorality, impurity, as necessity, as need, as part of life, as human involvement; he easily inspires acceptance to be immoral; he covers indecency with justification; he shows justification in adultery, in omitting God from one's daily way, and justifies stealing, killing. All things are promoted in a natural vein of events, circumstances, association, vocation, responsibilities.

Many times abortion is motivated and initiated through counseling, friendship, fear, justifying a lack of moral values, and of course, selfish indignation of, 'Why did it happen to me?' A good sales pitch by satan

himself says: Sell yourself on the justification of abortion.

Salesmanship is promoted through brainwashing and overzealous zest for status, for money, for success, for power. Salesmanship is rarely seen for all the portions of life it touches upon. Many people feel they have sales resistance, and these very same people are constantly victimized by their eagerness to buy a moment of pleasure at any price, even at the expense of their Soul.”

“WATCH OUT FOR THAT SUPER-SALESMAN, YOUR ENEMY, THE DEVIL HIMSELF!”

JANUARY 2, 1980

**“WHAT DOES
THE POWER OF SUGGESTION
HAVE ON YOU?”**

“Do you react immediately? Do you become impressed with others’ opinions? Do you form your own opinion because of others’ opinions? Do you respond because of others’ suggestions and forget to balance out the right and the wrong in thinking, in your acceptance, in your actions, in your thoughts, in your involvement?”

The ‘power of suggestion’ has strength in it, creates actions otherwise not even thought of. Men can be victimized, and brainwashed into accepting, into believing, that a mere suggestion is gospel truth.

What causes men to be vulnerable to the ‘power of suggestion’? Many times men are not even pleased, nor find pure pleasure in what they respond to, through another person’s mouth or example, but they respond out of habit. It is time that people begin to think for themselves, and

not become puppets at the power of another man's suggestion.

What encourages actions for sin? What encourages action to sin? What encourages thoughts of impurities? What encourages actions for impurities? What encourages thoughts that create mental blocks?

What encourages thoughts and actions that stimulate and motivate foolish actions, the suggestion for need, the suggestion for a way of life, a suggestion for how to live, how to raise children, how to be healthy, how to become rich, how to care for another man's Soul, how to be important, how to be popular?

Too few times is the 'power of suggestion' truly God oriented. Ask yourself this question: 'Do I fall into the trap of others' opinions, dominance, fears, willfulness, intentions, or do I resist what I see is not good for my mind, body, and my Soul?'"

JANUARY 2, 1980

“THE WILL”

“Man’s will is recognized as very important and is respected in a depth men sometimes forget shows the strength of the will and its effect upon other men. Remember, this will of man’s that is many times taken for granted, taken lightly, is the final word when man makes out his ‘Last Will and Testament’. It holds up in courts of law. It holds fast in decisions. It is respected.

In life, men very often forget the impact their will has on their relationship with other men, on their decisions in moral obligations, defending or offending important situations. Look at your will. Are there blemishes in it, are there cavities in it, wherein you fall into immoral factions, creating decay, impurities and weakness through example?

Remember, your will forms your way of life, your actions of life, the goals you set and attain in life. Your will is your motion, your intention, your results. Your will has a final say

even when you are no longer alive to defend it. A wise man does not just reflect on These Words, but absorbs Them and takes actions to never abuse Them.”

JANUARY 2, 1980

“FAILURE CAN BE BOUNDLESS”

“Men fear failure. They do not always recognize real failure. Most men define failure where success in the eyes of others is their standard for their decision.

Taking failures one by one, at the head of the list is man’s failure to obey God, man’s failure to respect all God has given him, man’s lack of concern for the Soul, man’s willfulness in pretending to love God, to recognize God, but defiant in sound moral values and sound moral standards.

Failure has many dimensions and is evident in man’s example that has been established as good and bad. Failure touches the lives of a man’s family, his friends, his employer, his business associates. Man’s ego does not permit man to see the degree of which he fails many things.

Success in the eyes of man can actually be a cover-up for a life of failure in many areas. Failure is, many times, rejected through rationalization

of events, situations, environment, poor luck. Men seldom see their own phony actions and their own phony, foolish involvements. Men never evaluate success in its finest measure, nor does man measure failure in all the aspects it shows up in.

As of today, look at the soundness of your thoughts, the integrity of your actions, the dignity in your example to every one you meet, you know, you love. Tally at night, in a constructive criticism, whether that day has been a success or a failure.”

JANUARY 7, 1980

“FALSE FRONT”

“Many times a man feels he is adept at bluffing his way through a situation, a condition, or an area in which he has been asked to do something. Bluffing has a tremendous amount of weakness in it. There is no solid foundation for this type of action, or intent.

Bluffing is a weak man’s attempt to look knowledgeable or important, but in reality, it typifies weakness, insecurity, and inability to accept the full responsibility necessary for the correct solution. Bluffing puts instability in relationship and in the capability depended upon.

Men speak of bluffing their way through using a shotgun manner to give others the idea that they are capable. In reality, the shotgun manner and bluffing are the actions of bullies, and bullies walk in a tremendous amount of fear of being treated as they treat others.

Be aware of your true capabilities and abilities, and eliminate any practice of bluffing that makes you have a false security. Bluffing has no strength, hope or reality.”

JANUARY 7, 1980

**“STRENGTH COMES
FROM STABILITY”**

“When something is false, it bears in its entirety, instability, hurt, neglect, unimportance, indifference, and a lack of strength. Satan is the great falsifier. He pretends to hand to man luxury, possession, status, superior qualities, when, in reality, what he hands are only false standards of what is sound, good, morally valuable.

In this time that you live upon the earth, there is much false obedience in Holy Mother Church. The foundation and structure, stabilized by men of great strength, now teeters on the lame excuse of false obedience.

Needless to say, in the past centuries there have been men of little integrity that have stood in positions of authority in Holy Mother Church, but the strength in those who had the Faith to persevere, and to indulge themselves in service to God, forced into practice many sound, logical rules that at least made men think twice as

to the purpose, the reason, the intent, that they were acting in, with and for.

There have been no perfect years that all men walked as Christ walked, thought as Christ thought, taught as Christ taught, but The Commandments kept men looking to The Rules that were necessary for men to follow the Ten Commandments.

The stability that was taught regarding Holy Mother Church gave hope to all men, strength through the stability that men showed for their feelings for Holy Mother Church, for the Sacraments of Holy Mother Church, for the openness against immorality.”

JANUARY 8, 1980

“WE MUST REMEMBER”

“All through time the world has been occupied by men who felt a deep need and responsibility to act solely with God in mind for the direction of Souls. These men were not all openly acknowledged for their effort or for their success in strengthening the Faith of the faithful, but the results of their fervor and their perseverance most certainly left a very strong impact, giving others the strength to carry on because of what they had been given by their predecessors.

The Beauty of the Ten Commandments is in the reality that God touched on all facets and phases of human life, not omitting one insignificant area of man’s mind and body.

Sound moral thinking men have most definitely used These Commands as their foundation for their Faith. All of our Christian Doctrine is based on the Ten Commandments, and of course, the establishment of Holy Mother Church. This Church gave to mankind

what nothing else could have, and that is, along with The Rules of Direction and Commands, we have been given an orderly system of direction to not just follow, but to substantiate our Faith in every area and to give our Faith personal communion with God, which always has a healing effect on our mind and our body, with purity for our Soul.”

JANUARY 8, 1980

**“WHAT DOES MY REFLECTION
SAY TO OTHER MEN?”**

“I am neat.	I am adolescent.
I am practical.	I am manly.
I am sound of mind, body and Soul.	I am superior.
I am knowledgeable.	I am immature.
I am moral.	I am forgetful.
I am moody.	I am egotistical.
I am pleasant.	I am mannerly.
I am dependable.	I am sociable.
I am forceful.	I am quiet.
I am kind.	I am talkative.
I am obedient.	I am immoral.
I am wise.	I am weak.
I am sinful.	I am sickly.
I am handsome.	I am healthy.
I am blind.	I am careless.
I am heavy.	I am a spendthrift.
I am thin.	I am logical.

My reflection is what men see. My reflection is what men determine decisions about, for me. My reflection says to me many things. My reflection verifies who I am, what I look like, what care I have taken of myself, how

I feel. My reflection is what I have to go on, what I have to depend upon for how others see me. In looking at my reflection, I am sometimes pleased, sometimes displeased.

My reflection is different than what my body is example of, example in, through my thoughts, my words and my actions. My reflection is easier to live with, but my body carries my will, and this is the part of me that reveals to me what I am doing, where I am going, what I must be accountable for to my Divine Holy King. My reflection answers to no one but me, but I have to answer to God for everything.

When I look at my sins, my reflection may not show them, but my attitude, my personality, my nature knows them. When I am disobedient to God, my physical, my mind and my Soul responds in ways indefinable by me.

I am a human being. I am the custodian of a Spirit. I have a reflection. I am known also to walk with a shadow, a facsimile of me. I speak with a will. I think with my mind. I have emotions. I am truly a complicated human being.

I must always remember that with all I am, I am a child to my Master, to my King. In my frivolous moments, in my anxious times, in my vocation of life, I do many things. When I take a good look at what I truly reveal, I find that my reflection has many things about me that it conceals. I remember, when I look in the mirror, that I see what I want, and I see only what my physical figure reveals in the glass, and that is what other men see. I must also remember that the reflection of me lacks the example I am to all mankind that I am responsible for hereafter, to God, my Creator, my Master, my King.”

JANUARY 8, 1980

“FACT — NOT FICTION”

“The world at this time can be tagged as a time worse than Sodom and Gomorrah. Immorality is not just evident, but is accepted by the major portion of people throughout the world.

Immorality wears many hats, many disguises, and involves many cultures and vocations of life. Satan has a way of stressing that immorality bears a normalcy for human beings. In diminishing the Goal God has set for human life, obvious through the Ten Commandments He gave for man to obey, His enemy, and man’s enemy, waters down the necessity for man to think in terms of a pure state of life that is so necessary to enter the Kingdom of Heaven.

Men walk into the briar patches eagerly. Men refuse to not be a part of impure actions against the mind, the body and the Soul. Men justify immorality by stating that what they are accepting, what they are involved in, and what they are providing for

other men to partake in, is justified and socially acceptable because of human desire, human weakness and human need.

In Sodom and Gomorrah, men lowered themselves to the practice of animal life, omitting the fact that God created man to His Image and Likeness, and provided men with a Special Gift, the Soul. In conjunction with this Soul, man was given an intellect that would be used with the freedom of an individual will to make decisions, and to grow spiritually for the greater Honor and Glory of the Soul.

Pornography, abortion, homosexuality are but titles to the actual carrying out the practice and actions of these vile actions against God. As in Sodom and Gomorrah, men now abuse the human body in impurities that most certainly affect the mind.

Sin begins with a thought, is carried through by the will. Men play games according to their mood, their degree of Faith in God, and *their justification* of what encourages them to act, react or accept, as their formula, their standards or their values of life.”

JANUARY 8, 1980

“GOD IS A MYSTERY”

“God is the Mystery in all things. God is Three Persons in One. God is the Final Judge for all mankind.

We are made to God’s Image and Likeness. Bible History speaks words of direction, giving through time, what other men were told, in how we should reach for perfection.

God is a Mystery. He gave us Faith in Him. God is All Purity. We must become pure to spend Eternity with Him. All these things, though they surround a mystery, we accept with total love, in total Faith, never questioning Him.

If we were to see, written before our eyes, ‘Man created the universe; man is in control of all things,’ we would instinctively know these words were false, for our intelligence tells us, our logic clarifies it, that no man has the power to create a world, no man has the power to make all things pure; that each man stands in the world dependent upon the Power of God,

having Faith in the Mystery of Him, with no power of man's own except the power of his will, knowing that this power is limited to the degree of the intellect, and to the degree that God Himself allowed man to be involved with other men.

God is a Mystery. We must thank God for this, for in the mystery of our Faith, we instinctively know God loves us.”

JANUARY 10, 1980

“LOYALTY”

“Where does your loyalty lie, rest?”

How much loyalty are you capable of, to God, to your spouse, to your family, to your employer, to your patients or customers, to your friends? First of all, do you understand what loyalty is? Loyalty should not be based totally on your personal feeling for an individual. There are many facets to loyalty.

Many times people lack loyalty unless they are feeling that they are on the receiving end. Loyalty is rarely thought of in the degree of its importance. Loyalty can be forfeited if a man is moody, egotistical, selfish, self-important, full of self-love, even corrupt.

They say there is ‘loyalty among thieves’. The words sound beautiful, dependable, even emotional, but loyalty has its bounds of sincerity, dignity, caution, understanding, concern, responsibility.

Men speak of being loyal to their country. Men speak of being loyal to their employer or their customers or their patients. Men speak of loyalty to the flag. Men speak of loyalty to the church of their choice. How many men are loyal to God? How many men are loyal to everything they can see, they can feel, they can relate to, but as soon as there is the slightest dissension, inconvenience, hurt, loyalty is weakened, and either reprimand, gossip or infidelity can take hold.

Loyalty should be treasured, and it should be recognized for the treasure it is. A loyal spouse is like a jewel. A loyal friend can never be replaced. Loyalty bears integrity and puts the final touch on hope. We depend upon God. We are assured He will be loyal to us. Are we loyal to Him?"

JANUARY 11, 1980

**“NEGATIVE — WHY?
IF SO — STOP IT!”**

“I am scared. I am frightened. I am worried. I can’t help it. I can’t face it. It’s too much. I can’t figure it out. It is impossible for me to comprehend. There are too many people involved. This is not always a *healthy fear* but negativeness.

How many times have you leaned upon a negative position and disposition? How many times have you allowed no hope to enter your conversation, your relationship, your environment?

Negativism cannot win a great war, nor can negativism correct fear, anxiety, hurt, hopelessness. A positive attitude, giving purpose, is very necessary for a healthy way of life.

Men have written many books on every area of life, everything man could be involved with, every part of the physical, every portion of the mental that they are aware of, and of course, the Spiritual has

been delved into, elaborated upon, and exercised to a great length with opinion, interpretation, translation, and personal claim to having special gifts in this area.

Sometimes men fall into a trap of despair, despondency, and find delight in this because they do not have to accept the responsibility of initiative, motivation, or become involved in life. What causes this no man truly knows. They can assume and presume and speculate that they have the solution to correct the situation.

Don't you be negative. Be knowledgeable so you can be confident, and find fulfillment in your life."

JANUARY 11, 1980

“I MUST REMEMBER”

“Tomorrow I will write down everything I do. Tomorrow I will write down everything I say. Tomorrow night I will look it all over, then I will write down what example I feel I was to everyone I was with that day. I will take my actions and my words and then reflect on what impression I gave. I will look at these words again, and decide: Was every word spoken by me worthwhile? Did it have sincerity in it, respect, dignity? Did it show charity? What effect did my actions have on those I spoke to and those I had no words with at all? Did my actions show I had sound standards, sound values? Did my actions speak with dignity?”

I should make notes on my appearance. Was it comfortable for others who saw me, or did my clothing embarrass them because of its unkept appearance or its indecency? I oftentimes forget that what I am, the example I show, leaves with everyone I meet, a mark, a remembrance, a happiness, or even sometimes a hurt.

I must remember, I am not alone in this world, and what I am touches all those who I meet, who I speak to, who I pass on the street. I must remember that my appearance helps people to remember me, but most of all, bespeaks my values and my standards. I must also remember that what I speak is heard by many. I must remember I am not just flesh and blood, but I am a human being with a will, with a Soul, and I have a Purpose for my being.

The next day, when I write down everything, I am sure it will be different, for as I look at all the voids, all the vacancies, all the discrepancies in my makeup, I have a lot of things to change. So when I write down my actions and my words, I will find in me improvement and sound change.”

JANUARY 11, 1980

“THERE IS NO SMALL SIN”

“Many times, when a person commits sin, they rationalize the act or actions, analyze the situation and evaluate its impact; also, they justify it according to their whim, their will, or their degree of moral values and moral standards.

Sin is against God. Sinfulness, if it is a habit, is strictly the tool of the devil. To sin, whether it be considered a venial or mortal sin in the determination of man’s thinking, is a major offense against the Will of God. God is All Purity. His Mercy is Purity; His Justice, Pure; His Love, Pure. Any act or action that would displease Him would logically say it had impurity in it.

So few men in our time of life want to admit their lack of concern for their actions, their example, their involvements, their moral views, values and standards. Fashionable involvements make men think that they are participating in what is expected of them. There are many

degrees of fashionable clothing, social involvements that are indecent and are attached to a sophisticated way of life.

So many times men want to be included, to be accepted, to be part of the action, because they do not have the strength to stand up and be counted for what they believe in; so, they are joiners and they are followers, and even though they know a situation or a particular place that they are invited to is wrong for their Soul, they do not have the courage of conviction to say it is not for them. In reality, it should not have taken courage to face a decision of this kind, but practice makes this a normal thing, and so few men practice rejecting temptation.

When you are wrong, don't blame it on society or your environment. You have a will, you have the power of decision, you are the custodian of what is right for you and what is wrong for you. You are the decision maker, and you are the one who will stand before God, accountable for your thinking, your actions, your determinations, and the results of everything you have participated in, in your lifetime.

A wise man looks at things with clarity and honesty. A Retreat is a good time to examine one's conscience, one's habits, one's moods, one's companions."

JANUARY 13, 1980

**“THE SOLUTION IS FEASIBLE,
LOGICAL AND REASONABLE”**

“There is nothing positive in a mystery. Mysteries are talked about, thought about, pondered over, delved into, and analyzed, theorized; then there is a certain amount of guesswork.

Mystery is connected to many areas of our life. Many scenarios are written about our Justice System, revolving around a mysterious happening. The audience works hard at figuring out the plot, guessing who the villain is, and going into great detail over many other things that trigger the human mind into figuring out a mystery, always trying to find solutions to the mystery.

God, Who is the Greatest Mystery of all, does not seem to pose a big problem to some men. They take for granted His being a Mystery, and some men who studied theology find it difficult to accept a Portion of the Mystery being solved for them because they were taught through translation

of men and interpretations by men, that it was an unsolvable Mystery.

Sad to say, there is a lack of Faith in how God would work or might work to reveal something that would give strength and purpose to a portion of Bible History.

These men, rather than find a Great Lesson, a Great Reason, a Great Love in such a Revealing, weaken not just their ability to absorb God's Generosity, Example and Love, but fight any change that they themselves were not in on when It was revealed. A certain amount of ego comes into this picture, refusing to see the unfolding of a Great Mystery.

Men believe wholeheartedly that The Beloved Saint Joseph did not understand, know, or comprehend the Magnitude of His way of life. They picture Him and depict Him as almost a man that was narrow in His thinking, introverted in His mannerisms, bearing only human instincts, understanding and thinking.

On the other hand, common sense, logic, speaks out loud that the interpretations and translations came

down through time with only the closed minds of human opinion.

Saint Joseph being The Holy Ghost will make no man a Saint. In the past, man not even thinking of this, made no man a Saint. Only the actions of service, resulting in purity, can make man a Saint.

Changes in Holy Mother Church are accepted by so many men who have studied the designated format of theory, practice and teaching, even though these changes have disrupted the dignity, the piety, and the solemnity of the faithful to the point where there is discord, disruption, anxiety, hurt, even hate between the clergy and many of the faithful. How can this be God's Will, and so right for man, when wisdom tells us that Faith in God is peace of mind, body and Soul, and that when satan enters, there is turmoil, uneasiness, and no tranquillity for the mind, the body and the Soul?

The 'new system' favors Protestantism, emotionalism, and slight touches of pessimism.

When the faithful rightly and respectfully questioned the men in Holy Mother Church, they were

insulted and made to look like stupid fools. The so-called sheep, the faithful, were treated as though they were just that, sheep, not human beings with a will. They were pushed into place by well-trained dogs, eliminating any freedom of dignity in devotion.

These are harsh Words, but They are spoken symbolically, which does not really make Them less true, only eases the impact of the harshness of the Words.”

JANUARY 14, 1980

“STUBBORNNESS”

“Stubbornness has a weakness in it, never builds a bridge, never was the foundation for a Saint. Stubbornness bears inflexibility, but radiates ego and self-love. Stubbornness, in any situation, if it is totally stubbornness, defeats the purpose and encourages only antagonism because of its inflexibility and its lack of strength.

Men confuse stubbornness with a strong will. Men many times act in stubbornness because they are inadequate and do not know the details in what they are asked to do, in what they are involved in or what is entailed in the decision to be made, so they act in stubbornness to prove their own theory. Stubbornness can breed contempt, stubbornness can create havoc in family affairs, business and friendships. Stubbornness lacks humility.”

JANUARY 14, 1980

**“TRUE LOVE HAS
ACTION IN IT”**

“Man says, ‘I love you.’ He means he cares more for you than he cares for other human beings, or he cares in a special way for you. The results of his love, the proof of his love, is seen only in his actions, his charity, his loyalty.

Love is a very varied thing. Love can be spoken of, but if there is no action with it, it is a sterile love and could bear all the earmarks of self-love.

Love walks hand in hand with respect, consideration, attentiveness, interest and charity. Many times people shout, ‘Love thy neighbor.’ What they really mean is to be charitable to your neighbor over and above what you would ordinarily be.

Love is a result of closeness to a human being, interest in a particular human being or project or talent or vocation. People speak of love as a foundation rather than a result of association, communication.

Love, in some instances, has emotion in it. In other instances, it is totally understanding, calm, bespeaks humility, and has concern. Love without action can claim no specific advantage. Love must be active and sometimes even demonstrative, to show itself, to declare itself.

Love thy neighbor means you are willing to be charitable within sound moral values and sound moral standards. Men overwork the term 'love thy neighbor' and think of it only as an outward expression of friendship, relationship, and sometimes even false liking.

Be sure that when you express love in any form, to any degree, in any manner, under any circumstances, there is sound balance to your actions, sound balance to your motive, and your goal has sincerity, integrity and purity in it."

JANUARY 14, 1980

**“YOU CAN CHANGE
YET REMAIN THE SAME”**

“Since the beginning of time, there has never been the same drop of water in the same place twice. The oceans move, and water, though it looks still, consistently changes, for the droplets that make up the pools or the seas or the oceans cannot stay in the same place twice.

It is also this way with the clouds that pass through the sky every day; never have they been exactly in the exact same form twice since the world began.

As these things change in place, all the knowledge that has been transferred to the world through The Father’s Will, through children chosen by Him, has been said in a multiple of ways, changing in language, structure and delivery, but always remaining the same in content and purpose.

God does not change, for He Is All Things, and in His Love, His Mercy and His Justice, He has allowed man

different cultures, different periods of time, and each man is born in the culture and the time best suited for the Salvation of his own Soul that must return to God.”

FEBRUARY 6, 1980

“FAITH DEMANDS CHARITY”

“How do you express your Faith in God, first to God, then to those with whom you live, then to those with whom you work, then to those with whom you spend social times of life?”

In what way do you confirm your belief? In what manner are you example of this Faith? What requirements do you demand of yourself to show to what degree your Faith is in God? Is your Faith shown by your charity?

Charity is many times talked about, requested, and used to gather funds, favors and attention. God Himself is the Greatest Dispenser of Charity and the Greatest Example of it. His Charity is boundless, limitless, and encompasses the whole universe, and most certainly all living things.

God’s Balance is charity to man, the balance in the environment men live in, showing His Care for man’s mental and physical welfare, along with the Spiritual welfare of the Soul.

In looking at God's Charity to man, for man, the human structure of man is not just a delicate design of life, but the chemistry of man is unique, the productivity of man has the Wisdom of God in it, and the Purpose for which man exists bears a Great Act of Charity from God.

Men should constantly remind themselves to use charity in their actions, in their thoughts, in their deeds, and in their Spiritual Faith, because charity has hope in it, and hope radiates from it. Charity should be looked at as a necessity in life, as a necessary part of life, as a great influence for life, and as a means to a life of fulfillment."

FEBRUARY 6, 1980

“An expression of Faith in God deals with moral values, moral standards, moral beliefs, outwardly recognizing and outwardly acting in a manner that shows realization of what is sound, what is not sound, showing respect to God in front of other people, and in speech, and in using one’s own will to follow a Spiritual life that has pure direction.

Promoting Faith in God is done mostly through example; secondly, through teaching about God.

Involving one’s self in Faith means to be dedicated to a path of life that bears commitment of one’s time, one’s energies, one’s talents, one’s beliefs. It means to use the physical life in an open expression of how one feels, and how much one desires to grow closer to God.

Teaching about Faith is a form of instruction based on the already established facts, giving someone else the foundation, the structure, the

formula, in which, by which, through which, Faith was handed down through time; teaching what Faith in God means, what results will come from it, and the purpose for which God intended it, which is, the fulfillment of man to return the Soul to Him for All Eternity.

An act of Faith in God responds to His Rules, His Commands, His Demands for purity. There can be no act of Faith in God without seeing that God, Who created all things in such perfect balance, had to have a right and a wrong to things, a good and a bad to things. In His Generosity of this balance, logic would say He would have laid down Rules to abide by, to show man the difference in things where men would have to act, react and respond in a charitable way towards Him and towards other men.

Even in a savage, there is a deep-rooted sense of what is right and what is wrong, perhaps not understandable to a civilized world, but the environment of the savage creates a need, also a self-survival attitude, necessity and instinct.

Many would say, ‘How can a savage feel there is a Greater Power?’ Survival of the fittest portrays a human instinct, a human need, a human desire, and a human hope. To respond to what is obviously harmful, neglectful, or out of focus to an individual, civilized people have the advantage, but even in savages there was a code of ethics.”

***“Thank God For
The Ten Commandments.”***

FEBRUARY 8, 1980

“Ask yourself these questions:

How do I pray?

What means do I use?

What results do I expect?

Does my mind wander?

Am I example to others when I pray?

Do I say prayers without thinking of what I am saying?

Do I talk to God in a way that I feel comfortable about?

Am I sure to show respect in my attention to Him?

Do I forget to say ‘*Thank You*’ even when I do not receive an answer to my prayer the way I wanted it to be?

Do I limit God in my time with Him?

There are so many ways to pray, so many means of prayer. A beautiful way to start the day is to remember to say:

Good morning, God. I love You. Thank You for today. I offer You every thought I will have, every act I make, every example I give to other men. I hope tonight, when I go to bed, I will have gained Grace, dear God, for the things I have done and said. If, at any time, I commit the smallest sin, reprimand me please, so I will not do it again.

I love You, God, please hold my hand so I will not stray, for I want to make today a day that will help me to grow according to Your Divine Plan.”

FEBRUARY 8, 1980

“HELLO GOD”

“What if you could call God on the telephone? First of all, could you afford the call? It would be long-distance. What if you had to wait for Him to talk to everyone else before He took your call? What would your thoughts be while you were waiting on the line? The first one would most likely be, ‘I can’t afford this call.’ The next one would be, ‘I hope I have enough time to say all I want to say.’ The next one would be, ‘I wonder what He will say to me; I wonder if I’ll get the answer I want.’

Isn’t it wonderful, you don’t have to wait for a line. You don’t have to worry about how much it will cost. All you have to do is say it quietly, or loudly, or even in your mind. You don’t have to wait for the rest of the world to finish speaking; you have a direct line all by yourself, your own private line to Him.

Now what is your excuse for not praying, not talking to Him? The line is open, the way is clear, He waits for

you to call His Name, and His Answer will always be for the good of your Soul, for This is the Part of you He waits for you to return to Him. Never does He ignore your mental and your physical, for He created them, and through these means, He depends upon your 'will' to show the direction for your Soul."

FEBRUARY 8, 1980

“LENT — A NEW BEGINNING”

“Lent is a time to promote a new beginning, and this beginning should be based on your decision to cultivate more ways to honor God, and to show God that you believe in Him, that your Faith in Him urges you to work in a dedicated way to return your Soul to Him.

No human being can live forever. No human being could stand to live forever. No human being is without a certain amount of Faith. When a man says he does not believe in God, and he acts prideful in this statement, though it is distasteful to hear him, and sad to think he has the nerve to say these words, there is always the element of doubt that he truly believes this, because no one could be this illogical and breathe the air of life. Perhaps there is a touch of humor in such an asinine remark from any man, but there is pity also, in such a lack of love for God.

Ask yourself: do you, in any way, make this ridiculous remark

through your actions, if not through your words; through your example, through your moral or immoral views or standards?

Human existence has dignity, value, importance, logic, and a certain amount of certainty about it. Human beings instinctively know that there is a Goal for them, there is direction for them, there is knowledge for them, and there can be fulfillment mentally, physically and spiritually.

Every human being, every day, should say: ‘I did not create me, I came from God. He is my Judge, I am His child. I must go to Him and see what He wants of me. My Faith is not enough to sustain me, but my reasoning says He will sustain me. My Faith is sometimes mixed with emotion, fear. When this happens, I must show Him that I lean upon nothing but Him.’”

FEBRUARY 8, 1980

“EGO”

“A characteristic, a trait, if it is selfish in motive, selfish in display, selfish in action, selfish in determination, selfish in purpose, has in its very existence, disaster.

Many times men walk in total ego, feeling a false strength, displaying ego in their personality, their moods, their temper, and in their lack of understanding, radiating dependence rather than independence.

Ego tends to create and cause, even infect, homes, schools, companies, organizations, with an improper set of standards that manufacture an inability to move, to progress, to reach a gratifying fulfillment for any of these areas. It can be compared to a bad apple in the center of a barrel of apples; when it is not removed, it damages all the apples.

So few people talk or discuss or even recognize what ego does when it is the controlling factor for an

individual in their association with other people.

Lent would be a good time to promise God that all parts of one's own life that lead to ego will be worked upon and worked at, in changing this stressful mode of life into a life of offering to God acts of charity to replace the ego habit. It will not be easy nor will it be consistent. It will take motion, effort, and of course, much prayer.

As Lent is a time of stripping, it would be wise to strip what is most harmful to the Soul."

FEBRUARY 8, 1980

“LENT — A TIME FOR ACTION”

“The world is saturated with horror in the entertainment field, and in stories telling of the behavior amongst people throughout the world.

What has given horror and terror such a prime spot in the public view? It is logical that this emphasis did not just crop up because of people’s imagination, but it was initiated and motivated by a force that is contrary to purity, peace and tranquillity. It is also evident that this ugly satanic force is monopolizing many areas of human life through the attention it is gathering to ugliness rather than beauty, to hate rather than sincere love, to confusion rather than orderliness, to destruction rather than construction.

Such an obvious conclusion should make people begin to think that it is time to turn the tables, and see that the Tablets of the Ten Commandments are brought into evidence so that man will begin a campaign to erase the vile, contemptuous atmosphere, and

replace it with purity, sound moral values and sound moral standards.”

FEBRUARY 9, 1980

“WEARING MY SINS?”

“Each day during Lent, if you were asked to wear on your skin, or on your clothes, little notices of what sins you had committed that day, what reaction do you think people would have to you?”

This statement alone would make man shudder, but we must remember that God sees us this way. Isn't it sad when we do not mind Him seeing us impure, unjust, disobedient, corrupt, immoral, indecent, immodest, but we do not want man to see our faults, our weaknesses, our vulnerabilities, our wickedness, our impurity? Why?

It is so important that each of us begins to balance our life differently. During Lent, we must keep in mind at all times what we are doing to our Soul by our actions and in our example. If there were no real Purpose for our human life, there would be no necessity for God giving us Faith in Him. There would have been no need for us to have the Ten Commandments. There would be no foundation for the justice

system of man. We would not be free to act, but we would be uncivilized in our actions.

Faith in God gives hope, strength, order. This Lent, as we look at the condition of our Soul and Its Purpose, plus Its purity, we must not rationalize, but analyze our individual way of life and make the necessary changes that will benefit our Soul for All Eternity.”

FEBRUARY 9, 1980

**“CHANGE MUST BEGIN
WITH YOU”**

“How would you change the world? Where would you begin? What action would you take? Who would you discuss it with first? How much effort on your part do you think it would take?”

First of all, if you thought gathering a crowd would be the first step, this would be your first mistake, for, to change the world would have to begin with yourself first. You would have to be sure what changes need to take place, how much ability you had available to you to do the job, how much knowledge you could rely upon to conquer the obstacles, and most certainly, you would have to understand your own vulnerability to those who would not just question you, but who would rely upon your thoughts, your actions and your decisions; plus, never overlooking the responsibility of leading others or directing others is accountable to God, for though we are responsible to return to God our own

Soul, we are responsible to God for the example we are to everyone else.

Changing the world begins with changing you. You must be well-informed. You must understand your own limitations, and you most certainly must be example; first, to show what the changes should not just reveal, but the solutions that must be arrived at, and the conclusions that must follow.

Sainthood as your Goal is one way to change the world.”

FEBRUARY 9, 1980

“SOMETHING TO THINK ABOUT”

“Lent is a reminder to each of us, of purification, of the importance of sacrifice, and the necessity to understand that each man is accountable to God for obedience to His Ten Commandments, plus standing up to be counted for the Faith that was given.

So many times *Faith is taken for granted*, and in spite of the logic an individual is instilled with, all ages make excuses for peer pressure, and saying it is the sign of the times when their Faith is not as it should be.

Today, if men were to bend totally with the sign of the times, responding to peer pressure, man would be on the brink of Hell.

This Lent, make each day draw you closer to God mentally, physically and spiritually. Remind yourself that purity cannot be gained in an hour, in a day or a year. Pure thoughts, pure words, pure deeds, pure actions, take time to cultivate so they become a natural reaction or action, rather than

a decision that has any consideration in it that would be impure.

Ask yourself these questions every day:

Have I corrected any of my faults or my bad habits today?

Have I listened to impurities in any way?

Have I responded to gossip, jeopardizing someone else's integrity, dignity or name?

Have I falsified any records?

Have I listened to the suggestions of immoral actions, casting a shadow of temptation on myself or encouraging it in others?

Have I tried to cover up something I felt was off-color, or on the threshold of a grievous sin?

Have I stolen anything: position, dignity, a

**monetary means, or even a
place in line?**

**Have I acted indifferently when
someone needed help?**

**Have I been too lazy to act in
charity?**

**Have I looked at today, thanking
God for it, and respecting
the privilege God gave?**

**Have I wrongly accused anyone
of anything?**

**Have I been sharp-tongued,
angered without cause,
only caring about ridding
myself of frustration or
temper?**

**Did my immodesty cause anyone
to sin, or to react in any
manner that delayed them
or embarrassed them?**

**Have I been callous in my
dealing with others when
they say they are afraid,
worried or concerned?**

**Today, did I become closer to
God?**

**Today, did I make God so much
a part of my life that I no
longer want to displease
Him?"**

FEBRUARY 11, 1980

“EXCUSE”

“People are constantly making *excuses* for themselves and for other people, justifying wickedness, weakness, errors, infidelity, impurity, indecency, immodesty, indifference to refinement.

Excuses are the greatest weakeners of human nature, because *excuses* do not absolve the wrong, but portray the wrong in a manner that justifies covering up the reality of what has happened, ignoring the responsibility that should be seen and acted upon.

Excuse does not relieve responsibility. It shades it, it causes shadows around it, and in its own way, *excuse* diminishes the importance of sound fact, sound logic, responsibility.

The world is full of *excuses*. Men lean on *excuses* because they are too weak to face the dignity, the integrity, that makes an act, a commitment or an agreement, one that is a credit to be involved in.

So many people demonstrate great enthusiasm for making *excuses* rather than correcting the fault, the weakness. It is time, during Lent, that every human being in the world stop making *excuses* for themselves and for others, and face the absolute reality of one day facing God. *This we can be sure of: God will not accept excuses for impurities, indecencies. He will see the excuses for what they are, JUST EXCUSES.*

FEBRUARY 11, 1980

“BECAUSE”

“*Because God* created the universe, all things are in perfect balance, held together by His Power and only His Power.

***Because* man was created by God, man’s physical is a work of art, and its procreation continues to be as God first created it. Each part of man’s physical has a specific worth and special purpose.**

***Because God* gave man the Ten Commandments, They have lasted three thousand years in a form so understandable and logical that man has based the ‘laws of man’ on Them.**

***Because God* established and instituted Holy Mother Church in a fullness that cannot be destroyed by men, we can be absolutely sure that only God has the power to take It from us.**

Because it was God The Son Who was the 'Sacrifice' in 'The Way of the Cross', Its memory and worth has remained two thousand years to remind us that we must take the time to re-evaluate our direction, our purpose, our future.

Because God gave to the world The Miracle Of Saint Joseph, revealing Direction in 'how to become a Saint', plus 'prophecy', it is only logical to know that such a Magnificent Gift will be in the mind and hearts of men for all time, such as the Ten Commandments, and Holy Mother Church.

Because God Is God and He is The Ultimate Dispenser of Hope, Love, Mercy and Justice, plus The Controller of All Things, we, as human beings, must depend upon Him, and respect, through our obedience to the Ten Commandments, all He has given us."

FEBRUARY 11, 1980

“PRAYER”

“How do I pray? What effort do I make to pray? What do I use to help me pray: books, a Rosary, the Ten Commandments, the Gospels, a breviary, prayer cards, pamphlets, or just conversation? What do I radiate when I pray: monotony, burden, lethargy, indifference, ego, sincere Faith, emotionalism, contradiction, piety, a lackadaisical manner, impudence, insincerity, just habit?

Do I believe in prayer? Do I believe that prayer has worth? Do I believe that prayer is communication with God? Do I feel prayers are answered when they hold a request? Do I bargain with God when I pray to Him?

Prayer should be made a very important part of our life. Our prayer should be approached and acted in and upon in a dignified manner; as a child going to The Father or going to The Mother, we must respect the communication, the association, the privilege of this communication.

Prayer is an expression of Faith and it is also a means to grow in God's Favor, God's Grace, God's Love. Prayer is a strength when we use it correctly. It is a developer of our Faith in God. It is a sign of our love to Him, of Him. Our example through our action of prayer can give strength to others that nothing else can, for an openness of prayer in action has teaching in it, hope in it, direction in it, strength in it, purpose in it, for all who see it, hear it, partake in it, or are the reasons for it.

Make this Lent a time to grow in your manner of prayer, your way of prayer, your degree of prayer, your expression of prayer, your example of prayer, your purpose for prayer."

FEBRUARY 11, 1980

“ABSOLUTE REALITY”

“*FACING GOD* one day is an absolute reality. We should prepare for it, make arrangements so we are ready when it happens.

Our Faith should tell us that our behavior, our habits, our manners, our ideals, our values, our standards, our morals, our purity, will have to be accounted for at this time.

This Lent is an alarm going off, alerting us to God. Common sense tells us to *BE PREPARED.*”

FEBRUARY 12, 1980

“THE STAFF FOR LIFE”

“A field of wheat is a joy to see, first, because it has a beauty in color and purpose. When the air is still, the wheat has no movement, and the beauty of its just being there is good to see. When the wind blows and the wheat sways, the color changes, and the action gives a beauty, drawing man’s attention to the wheat even more than when the wheat is perfectly still.

The field of wheat can be compared to Faith in God. It is beautiful when it is there in an obvious way. It has purpose, and it is colorful because in it there is hope, warmth and protection. When Faith is active, it is attractive and demands attention, for it is like its very movement says results, solution, goal.

A field of wheat reminds man of the staff of life, food for the body. It makes man feel warm and good inside because of what the wheat gives, can give, will ultimately be used for. Faith is this way. Faith expresses a

fulfillment of need, a fulfillment for life, a fulfillment that can be relied upon, giving a sustenance beyond normal means.

Bear in mind that as you partake in food for the body to sustain your physical, your Faith, your expression of Faith, your action in Faith, with Faith, of Faith, will not just sustain you in this life, but through the degree of your action of Faith, the castle you will be awarded from God will be according to the purity you gathered through your Faith in action.”

**“THIS LENT WILL BE A GOOD TIME
FOR YOU TO REMEMBER
THE GOAL GOD HAS GIVEN YOU,
SAINTHOOD.”**

FEBRUARY 12, 1980

**“HIS ULTIMATE SACRIFICE
HAD GREAT PURPOSE”**

“What does Lent mean to you? What effort will you make to make Lent important for you?”

The Great Sacrifice that was made for man will remain forever in the Substance He decreed It would be. When the people were first taught by Our Lord about the Reason for life, the Goals set for it, the Purpose of it, and the directions it was to take, These Teachings came directly from The Father’s Will for mankind. Each time He talked, Each Word He said, was to give those present hope, but also telling them that they were to pass on to others what He taught, the reason for which He taught it, explaining the value of it, so they would absorb it, live by it, be example of it, and interest other people in it, for it was a way of life that was designed by The Father, dictated by Him, and now being enforced for the good of mankind.

Lent is not just a reminder, but a time for man to renew what is

valuable to man, and that is to see the condition of his Soul. If this condition is standing in the shadow of any impurity, then the wisdom of man, the logic of man, the common sense of man would say, 'I must make amends, I must change, I must make reparation for the good of my Soul, I must repent, I must admonish myself.'

Lent must be approached to show that there is understanding in regard to what caused the first Lent, what it means, and why it must be used to repair what is wrong, to concern one's self with striving for purity.

Lent is a great Gift from God. It must never be ignored, bypassed or belittled, especially in that it is a reminder of What God gave to us, and we must remember He did it for us."

FEBRUARY 13, 1980

**“MAKE SAINTHOOD
A FAMILY PROJECT”**

“Family life can be a great means to becoming a Saint. First, it entails all areas of self-control, self-discipline, with many areas for acts of charity, acts of self-denial, acts of sacrifice, and opportunities for sound moral values, sound moral standards, and good example.

Family life can be the foundation to give God many Saints. It is never too late to start. It is never too late to change the pattern that a family has begun in their action of Faith in God.

When individuals balk at what is right, what is good, what is sound, what will benefit him or her, or the family as a team, the very balking says irresponsibility, immaturity, and there is cause for alarm. Prayer, in most cases, for this person is the answer, for all the talk in the world cannot supersede God’s Intercession. Example, of course, is necessary, but prayer positively necessary.

It is time that families stop talking about communication and involve themselves in it in a manner and a way that is feasible, practical, logical, and is supported by Faith in God.

Many men reading this would say: 'It is too late for us; it takes too much effort. We're over the hump. It would be too much trouble now; it would cause more dissension. I tried, but couldn't do it. It's just too late.' These, of course, are all negatives which probably, in the beginning, caused the basic problem in the first place.

Criticism in families is a great deterrent to happiness; selfishness, a major deterrent to happiness. Laziness is a great deterrent to happiness. Today, though we all know we cannot change many areas, or correct them overnight, we have a duty to those we love, to pray for them and not ignore them, giving up on them, or disowning them. We must see them as God wants them, not allow our personal feelings to become more than God's Intention for them.

Family life is a treasure and a responsibility. These Words must be thought about and looked at in the degree that a positive action will help in many cases and situations.

Do not forget, not only certain members of a family were picked to become Saints. *All members are on God's list for this Goal of Life."*

FEBRUARY 13, 1980

“STATUES ARE NEEDED”

“Statues of Saints are important; they remind us we must strive for Sainthood. They also show us that people just like us became Saints, people just like us walked before us with problems similar to ours, with dedication, commitment and love, giving their lives a Goal.

Statues of The Saints give man stability, in that the presence of these statues are great aids for man to avoid distraction while praying. They do not replace the dignity of prayer, but help man to concentrate. Man does not pray to the statue, but uses the statue for a more devout prayer.”

FEBRUARY 13, 1980

“A BEGINNING OF A PROMISE”

“Though Lent infers and even radiates a great unhappy event, we must look at Lent as a time when we make great effort to concentrate on God, working to show Him how thankful we are for what Lent truly means.

Lent is a time to imitate Our Lord in acts of sacrifice, self-denial, using these things for the good of our Soul. During Lent, if we fail to carry on, or carry through our small acts of sacrifice, we must not despair and feel we shouldn't continue. Small failures should encourage us to begin again, try harder, and strive to accomplish some act of love in His Name to hand to Him in thanksgiving for what He has given us. There will be an inward joy of having conquered our weaknesses in His Name.

Promise Him, promise yourself, that you will hand to Him Easter Morning, if not a great big gift of love, a small gift of love. Promise Him it will grow every day.”

FEBRUARY 13, 1980

“SIN DOES EXIST”

“So little emphasis has been placed on *sin* that men have become immune to seeing the wrong in temptation, immoral actions, indecencies, impurities.

In Sodom and Gomorrah men did not just ignore good, but defied good with evil living. People became totally enveloped in sin, totally attracted to participating in acts and actions that were vile to a pure way of life. One step at a time in experiencing impurities brought men down to the level of a demon. Sodom and Gomorrah had to be destroyed. What makes anyone think in our day that Sodom and Gomorrah is not being repeated?

This Lent will not change the world, but this Lent could be a beginning to change the evil into good if men were to see God in all things, instead of themselves in all things.”

“Lent is not just for a certain age group to observe. Lent is for all people

who have reached an age of reason and understanding.

This Lent, see the treasure that Lent is: first, a Gift from God; second, a reminder for each of us to examine our way of life, our moral values and standards, and what we are doing to become a Saint.

Remember, it is our will that determines our obedience to God and His Ten Commandments.”

FEBRUARY 13, 1980

“ASK YOURSELF THESE QUESTIONS”

“Do I recognize sacrilege when I see it? Do I ever partake in sacrilege? What indecencies do I partake in? What indecencies are part of the pattern or habits in my life?

How do I react to impurities of others? When I act impurely, what are my intentions? Do I allow my immodesty to appear that I do not see it as immodesty, and it is the other person’s fault if they feel I act immodestly?

Am I indifferent to others who openly commit grievous sins against God? Am I indifferent to how others’ sins affect me? Does my indifference to impurities make others, who see me, impure?

Am I suggestive through my manners, my mannerisms, my speech, my appearance? Do I speak off-color, suggesting that I am open to temptation?

Do I react to temptation nervously, boldly, indifferently,

or totally vulnerable, responding wholeheartedly? Do I reject temptation emphatically?

Do I accept immorality because it is the way others act, think, or are permissive in their whole being? Why do I accept it? Am I too weak to show my true thoughts on it?

Do I enjoy people who are vulgar in their speech or their habits? Why do I keep seeing these people? Do I enjoy a foulmouthed conversation thrusting only crudeness in every direction? Do I join in the conversation because I am too weak to walk away, or show my dislike for such talk?

What participation do I take in the action of disgracing others by belittling or encouraging indecencies, to show off, to bully, or to let others know I am game?

At what point do I see sin against God as diabolical?

Do I express self-love in any way, giving others a dim view of my stability, dignity and integrity? Am I so full of self-love I lack charity? Am I self-indulgent to the point where only selfishness shows, with

no consideration for others' feelings, needs or necessities? Am I self-abusive in that I use my whole being improperly, immorally, indecently? Do I seek only self-satisfaction in my association with others or in my pretended acts of charity?

Am I possessive of people, things, time, in a way that stifles or kills the other person's personality, nature, dignity, or even their will? Are my intentions good, but do they omit benefiting someone else? What standards do I set for myself? Are they the same for others, or are the standards I set for others unreasonable?

This examination of many parts of daily living must be looked at in the true manner of responsibility each one has for the good of one's own Soul."

FEBRUARY 13, 1980

“ARE YOU A SPIRITUAL LEPER?”

“Are your sins like leprosy, worn openly, through your actions, your mood, your personality, your nature, your attitude, your habits? At what point are they contagious? At what point, if others were to see them as spots all over you, would they run from you?”

Not one day goes by that we do not commit at least one sin.

There is so much tolerance to man’s nature, man’s needs, man’s ego, man’s weaknesses, that sin gathers much color because it is accepted in the light of all behavior patterns, methods, conditions and environment.

Sin is a more serious case of leprosy than the physical disease. It is more contagious and more dreadful. It kills the Soul.”

FEBRUARY 13, 1980

“GOSSIP”

“*Gossip* is never right or without sin.

***Gossip* usually bears a certain amount of criticism and opinion, degrading to the subject or topic of discussion, that belittles, is deceitful, or creates an air of unsureness in regard to the character, the behavior, the fidelity, the dignity or the integrity of the person, place or thing.**

***Gossip* kills the morale of anyone who partakes in it or is the victim of it.**

***Gossip* can become a habit based on jealousy, ego, immaturity, cunningness and irresponsibility.”**

FEBRUARY 14, 1980

“HOMOSEXUALITY”

“Homosexuality is not justifiable because men want to accept it. This does not make it right in the Eyes of God. Homosexuality caters to an unhealthy way of life, averting one’s own responsibilities to a manner of life that eliminates the family standard set by God Himself for the privilege of procreation of life.

Those involved in homosexuality are striving to rationalize their unstable, irresponsible acceptance of how they want to live with other people. There is great danger in many areas of homosexuality even though, at this time, so many involved in this are expressing a boldness, depicting a ‘bravo’ attitude that does not make a relationship with them comfortable.

Charity should evolve in all our actions with all people, but charity must be based on sound moral standards and sound moral values.”

FEBRUARY 14, 1980

“PORNOGRAPHY — MUCK”

“There are many traps where pornography is concerned. The traps are not obvious until it is too late. They can be considered briar patches of curiosity, or carelessness in moral standards and values.

Pornography is available in many types, areas, forms and degrees. Whether it is hard pornography or the suggestion of it, it bears diabolical pursuit to draw man from decency into indecency.

Pornography touches all ages. No age is exempt. Those who deal in pornography use it for their own monetary measures or to control other people, or because it is a way of life that they feel comfortable with because they do not have to reach for sound standards, sound values, or take sound moral stands.

Pornography is more world spread than people realize. It is in all classes of people and it infiltrates all vocations where people are vulnerable

to such interests. Pornography covers a multitude of things, such as pictures, written material, immoral actions in social gatherings, promiscuous neighborhood get-togethers, permissiveness in businesses and government, false religious cults using a facade to cover the perversion within, and in many other areas that do not just invade man's privacy, but encourage this indecent, undignified, immoral approach to living.

Many areas of education are infiltrated with sick human beings who dwell on indecency, impurity, immorality, using innocent victims for their advantage.

This Lent, open your eyes to what is occurring around you. Ignoring pornography is one way to not partake in it, but when it is allowed such a free reign on book shelves, on television, in the theater, and in neighborhoods, those who allow it must account to God for it.

Sodom and Gomorrah were full of pornography, branding man's mind and senses, putting spirituality into a totally paganistic market, and in all things, dragging men down to a level

below an animal's level. The time in which we live is likened to that time where people ran amuck in muck, making all portions and areas of life impure and vile against God.

It is time that prayer be used as the basis against pornography, and then to be sure, to not allow it in any area of one's own life."

FEBRUARY 14, 1980

**“THE ‘LIGHT’
THROUGH REPETITION”**

“Very often a *situation*, a *circumstance*, an *involvement*, a *prediction*, an *occurrence*, just registers to us as something taking place, something for us to learn, something that we are a part of, something that we can have an opinion on, something that we automatically know is important, something that we feel has impact, something that we feel will affect our life in some way, some manner, some form. The awareness of it is there, but the true depth of what is happening, or has happened, does not sink in to full understanding or true realization, or full comprehension of the total picture.

In some instances, after repeated times of the same involvement in and to particular things, we may feel that suddenly a ‘light’ has just come on in the full realization of what it is all about. Like a ‘flash of light’ we may feel that we now know the full meaning, and see how we didn’t realize it before.

God knows this happens to us, and because it does happen, God gives us facts, directions, ways and steps to learn from, to follow in, for particular reasons, and always much time is connected with these measures of enlightenment, involvement. God is repetitive in All Things that come to us for our Direction from Him.

When God gave us the Ten Commandments, He never allowed Them to leave our way of life. They would crop up in different ways, through different people, in different degrees, at different times, for different reasons. Sometimes They would just be there, and our attention would be drawn to Them automatically.

Two thousand years ago Holy Mother Church began and Holy Mother Church is still here. Perhaps we take It for granted. We do not truly realize the magnitude of It, but somewhere along the line, a 'light' goes on, and we begin to see a value to certain things, a beauty to other things, more understanding in particular ways, and of course, we find that we could not bear to not have Holy Mother Church available to us. Its very existence

repeats His Love in all Holy Mother Church stands for and gives to us.

The Sacrifice in Holy Mother Church is God Himself, and through *The Miracle Of Saint Joseph*, men have again been taught, and their memory refreshed in, to what Magnitude God goes, to stay with us, to constantly be with us, and it is our privilege and our will as to how much we will use this knowledge in growing more in love with Him, gaining more Grace from Him, and being more example to others in the way He wants us to be.

The Miracle Of Saint Joseph has repeatedly taught man for almost thirteen years to better understand the Purpose of life, to refresh his memory on how he offends God, and to remind man that The Rules of God, The Commands of God, hold firm three thousand years later, and that man must begin to not just see Them for the first time, but to follow the directions *in* Them for all time.

Let this Lent be a 'shining light' of understanding from us, giving each one of us trust in God above all things, love for Him above all things, and a sincere desire to return to Him, using

all things in His Name, for we must never forget:

All we are, He made us,

All we have, He gave us,

All we must do, He wants from us,

All we must be, is His Will for us.”

FEBRUARY 22, 1980

“PRAYER FOR PURITY”

***“Dear God, help me to think pure
and act in only pure ways.***

***Give me the Spiritual strength to
sincerely commend my whole life
to serving You.***

***Help me to always be in a state of
Your Grace.***

***Help me to live offering
everything to You for the benefit
of my Soul.***

***Help me to always remember Your
Will for me, so in all I am and
all I do, I must keep Sainthood
My Goal. Amen.”***

FEBRUARY 27, 1980

“HOLY WEEK”

“It is a must that we take time during Holy Week to honor God and re-establish our Faith in God. Each Lent is a time to re-establish our values and our standards, also to re-evaluate our respect for Who God Is, and why we were born.

Also, Holy Week, through its very existence, teaches us that through the Teachings that Christ gave to His Disciples and to His Apostles, we, two thousand years later, base our religious beliefs upon these directions, these standards and these responsibilities that were dispensed by others so we could follow His Direction in our time.

Holy Week is far more important than man realizes. It does not just remind us of What God gave to us, but reaffirms the Mercy and the Justice He showed on our behalf.”

MARCH 5, 1980

“PUT GOD BEFORE YOURSELF”

“If you *put God first* in all your thoughts, all your words, all your actions, all your ambitions, all your needs, all your interests, all your feelings, all your wants, all your desires, it is the first step to becoming a Saint.

The most important step to take first, is to decide with your *own will* that *charity* will be your *way of life*, and through this *charity*, you will concentrate on *God first*. With this attitude, this decision, this action, there can be no entrance for satan to enter, and none of his demons can cross the threshold to your will within you.

There is no magic word that can cast satan out of your presence except *putting God before all things* with a *pure state of mind*, and in a *pure state of being*. The enemy of God and of man is relentless in gathering weak paths to man's existence.

A wise man does not go to battle without a weapon of some sort, and a weapon according to the culture of life or the time in life that particular weapons are used. A battle between men makes the weapon one that will harm or kill. The basic weapon, of course, is man's fists. It would be foolish to stand with mere fists when the enemy was loaded with artillery. In the battle between good and evil, fists in no way could support the good and conquer the evil.

In coming face to face with a human enemy, it has many advantages because it puts things in an area of combat that allows for maneuvering and flexibility to attack the enemy. It is so easy for men to *ignore* the possibility that they are being confronted by satan, when their morality is attacked, their purity is attacked, their integrity, their dignity, or their obedience to the Ten Commandments, especially when temptation offers self-satisfaction, excitement, or involves man's ego or popularity.

If man would live, *putting God first* before themselves and everything else, they could not ignore the possibility of satan's presence, because

by *putting God first*, purity would be innate, and immediate response would be to strike out at any temptation or request for an impure act or action or involvement.

God's enemy, man's enemy, knowing this, works in a desperate way to get inside of a person or people, so there is no chance for attack to him, for all he wants is only action in his name, for him, based, of course, on the fact that the will of the person has become demoniacal in thought, word, deed and action. This is not a wives' tale. This is not a myth. This is Fact.

Satan, the deceiver, the imitator, the impure, does not show to man the ugliness he is. It would be stupid for him to do this, for if he were to show his hand in his ugliness, man would automatically rebel and not respond. He offers what he feels is interesting, and will interest man's senses, always based on offenses against God in every way possible for man to fall."

"REMEMBER — PUT GOD FIRST."

MARCH 19, 1980

“RELIGION — WHAT’S YOURS?”

“If someone asks you what religion you are, you would probably say ‘Catholic’. This answer would be far from the whole truth. There are many religions that call themselves ‘Catholic’.

In reality, there is more to religion than just saying you belong to a given religion. The denomination is of the utmost importance. Religion involves one’s Faith, one’s beliefs, one’s concept of life, one’s moral standards, one’s moral values, one’s responsibilities, one’s obligations, one’s objectives, one’s fundamentals, one’s acceptance of private and public issues, the Purpose for human life, and one’s Ultimate Goal for this life.

A particular religion gives a particular direction and substance to one’s Spiritual direction and beliefs. Religion is a major portion of our life, for our religious beliefs give us the moral values, moral standards by which we live, in how we act, how we think, and what example we project.

Religion is a necessary part of our whole existence. Religion gives us a format for dealing with God's Commandments first, and then our practice in how we will worship God, in what manner, to what degree, for what purpose, to reach a Goal of Ultimate Value when our body no longer breathes the air of the world.

Religion is not just a subject but a way of life. We must first see it as a Roman Catholic, based on being a Christian in belief, in actions, in speech and in example. The Teacher of this Great Gift of Christianity was God Himself, through a Portion of Himself, a Son Whom we call 'Christ'. Through this Great Gift from God, He displayed, confirmed and showed His Example to us in His Love for the family unit that He gave mankind from the very beginning.

His Love for mankind passed through a Son; also, through The Mother of this Son, Divine in Origin, showing the magnitude of Motherhood with the beauty He intended motherhood to be; plus, the Provider and the Protector, the Father, Divine in Origin, the Husband, showing to the world His Love for mankind radiated

in a personal way, so that man would never forget the Example He set forth for all time.

Christianity began with God. Christianity can only end with God. The greatest enemy to Christianity and of Christianity is the enemy of God, the enemy of man, Lucifer. Men now are shouting ‘Christianity’, putting the emphasis on generosity, on friendship, on emotionalism, on intimacy, on egoism, on self-pride, on self-delusion, on self-power. This is not Christianity. This is diabolical in scheme, method, reason, purpose and goal.

The solemnity of ceremony that carries instruction, teaching, direction, based totally on what Christ taught, is expressing pure charity, obedience to the Ten Commandments, and individuals using their own will to follow truth, logic, wisdom, that carries only sound moral values and sound moral standards for the Goal of Sainthood.”

MARCH 20, 1980

“A REFLECTION ON FAITH”

“I know there is a God. How do I honor Him?

I know He exists. What do I do about Him?

I know He created all things. How do I give Him thanks for this?

I know that the Purpose of my life is to return to Him. What am I doing about this?

I know, through my will, I should grow in purity for Him. What progress have I made on this?

I know that The Rules He left, through a man such as me, are The Rules I must obey totally.

I recognize His Teachings, passed down through time, as coming from Him, for in each of Them I see the value of Love from The Divine.

I know there is a God. How do I know this? Who else could have created me? Who else could have shown me that the physical life is but a step into

being with Him for All Eternity? This knowledge could not have come from man, for the knowledge bears Wisdom from a Higher Plan.

As I stand as a human being, I am gifted in so many ways. I have a will to make my decisions. I have a mind to direct my will. Who else could have loved mankind so much, to add to each man a Soul?

I know there is a God. If not, there would be nothing to life. Now I must think about what I will do about my will, in giving Him thanks, and seeing the beauty of returning to Him my Soul. So be it.”

MARCH 22, 1980

**“RELIGION IS INVOLVED
IN OUR WHOLE LIFE”**

“Men speak of religion and they rarely elaborate on what religion is all about. Whatever denomination a man belongs to formally as his religious following, beliefs, associations, commitments, many times he forgets to think of his religion thusly:

His moral values,

His moral standards,

His example to others,

His sincerity,

His honesty,

His dignity,

His integrity,

**His perseverance in his Faith in
God,**

**His obedience to the Ten
Commandments,**

**His relationship with other men
and women,**

**His service to God, in his
dealings with others with
whom he works, with his
family, with his children,**

**His moral obligations in
providing for those who
are under his care, his
social example, his civic
involvements, standing for
what is good for mankind,**

**His dealing in any subversive or
bigoted unworthy causes,**

His tolerance,

**His love and his care for the
elderly,**

**His immediate thought
of charity toward all
mankind.”**

MARCH 22, 1980

“ROMAN CATHOLIC?”

“To be baptized a Roman Catholic does not mean you are a Roman Catholic in its fullest meaning.

You must live what Roman Catholicism stands for in the Eyes of God.

You must follow all that God has directed to be followed through this One True Church.

You must see the value of human life as a means to Sainthood, through charity, obedience, service to God, using time to honor Him, to serve Him through mankind.

To always be aware of Heaven, Hell and Purgatory.

To teach the young what God wants of them.

To help the elderly continue to live a normal, natural, fulfilled life.

To stabilize where weakness is evident.

To fortify those who find their life crumbling.

To enable others to live with hope, rather than live in hopelessness.

Christianity is only a word if it does not serve God with pure charity.”

MARCH 22, 1980

“I’M SCARED, GOD”

“*I’m scared, God.* How many times have you said this? How many times have you wanted to say it out loud? How many times have you felt the need to say it? How many times has it alerted you to your dependence upon God? How many times do you think others say it? How many times do you think even atheists say it? for no man can truly be totally dependent upon himself, or other people, or just other things.

Innately, man knows there is a God. Today, when you begin to think about these three words, *‘I’m scared, God,’* remember to use these three words in totally a child’s call to his Heavenly Father, with the assurance that God does hear His Name any time you call It, any time of day or night. You must also remember, how you say It is important to Him, for when it is a cry in fear, a cry in want or a cry in love, He understands it in a degree and in a way beyond what you can say.

Never be afraid to say, ‘I’m scared, God,’ for in His Love for each of us, in His Desire for us to return to Him, He answers immediately. Be assured, when He answers to the call, ‘I’m scared, God,’ He answers in a way that is best for us all.”

MARCH 22, 1980

“I’M SORRY, GOD”

“*I’m sorry, God.* It is so easy to ask forgiveness of another person. It almost becomes a habit to ask forgiveness for the most ridiculous impolite act or forgetfulness. What about all the times that an offense against God occurs, through neglect, impudence, selfishness, possessiveness, through little lies, through unimportant situations? Shouldn’t, ‘*I’m sorry, God,*’ be on the tip of our tongue?”

It is time that men begin to realize the Ever Presence of God, and the importance of saying, ‘*I’m sorry, God.*’ We should make this a part of our life, and use it every time we feel we have done the slightest injustice to His Name, in His Name, in respect of Him, or in neglecting to show love for Him. We must say again and again, ‘*I’m sorry, God,*’ and be sure we mean it when we say it, and be sure, too, that in our mind we are determined to cause fewer offenses against Him.”

MARCH 22, 1980

**“BLESSED MOTHER,
PLEASE HELP ME”**

“*Blessed Mother, please help me.* It is so right to go to Our Blessed Mother for help, whether it be mental, physical or Spiritual. It is wise to go to Our Blessed Mother for the slightest thing, for our slightest need. She is ever present to answer our prayer. She is always available when we need Her. She never dismisses us because She does not care. She never rejects us because She is too busy.

We must never put off seeking Her Help, for it is necessary for us to understand Our Blessed Mother is God’s Mother and She is always available to us, according to His Plan. Her Care, Her Understanding, Her Love, goes beyond what we know love to be.

Never should we feel something is too small, or it is something we can take care of ourselves. Keep in mind, She knows the degree of our request and our abilities, and only She will

have the answer or the direction we need.

We should make it a habit every day of our life to say, ‘*Blessed Mother, please help me.*’”

MARCH 24, 1980

“HOLY WEEK — ONLY ONCE A YEAR?”

“We refer to Holy Week, remembering how Our Lord sacrificed all for us, teaching us the beauty of obedience to God The Father, alerting us to repentance for our sins, and showing us that the ultimate sacrifice of life has great reward in it.

Holy Week teaches us the Love of God for all mankind. Holy Week also reminds us of the importance of why Holy Mother Church was established and how It was instituted, and Who the True Tabernacle in Holy Mother Church is.

Holy Week also renews our love for God, the whole concept of what God means to us, and what we mean to God. How we should respond to His Love should not be just reflected upon one week of the year, but it should be in our daily examination of conscience.

Holy Week is special, and God, in His Perfect Love for us, wants each of us to strive for Sainthood, and in this perseverance, He wants us to become

so aware of His Will that we make a personal commitment to Him of our time, our vocations, our abilities, our talents, our love.

Is it truly only one week a year? Should not we see each week of our life as a week dedicated to responding to God's Love for us?

Holiness is God's Will for us. Holiness is Sainthood. Holiness should be in our mind, in all we do, all we think, all we pray for. Holiness is not impossible for each of us.

Should not every week be a 'Holy Week' to us?

True, these words remind us of a specific time when Our Lord suffered, died, and was risen just for us, but should not we always be aware of this 'Ultimate Gift of Love'?

Our Holy Mass is a constant reminder, and in its very essence reiterates God's Sacrifice for us. So then, why do we not make every week a 'Holy Week', using what we have to perfect what we are so we will become Saints?"

MARCH 24, 1980

“PRACTICE MAKES PERFECT”

“This is a well-known fact: ‘Practice Makes Perfect.’ Men refer to this saying in work habits, personal habits, artistic abilities, and an ungiven amount of ways to enjoy many things, but few men put ‘Practice Makes Perfect’ where their Soul is concerned.

Prayer can become a beautiful part of our life if we practice our prayer, practice perfecting it, practice all the facets that involve prayer in our life. Prayer should not be just something we do sporadically, but prayer should be as much a part of our life as our personal cleanliness, for prayer is definitely the first step to Spiritual cleanliness.

Prayer is endless in its scope. Prayer is limitless in its measure of pleasing God. Prayer, of course, must contain love for God above all things, Faith in God above all things, Honor to God above all things, and Respect of God and to God above all things. Prayer should not be selfishness,

but selflessness. Prayer should be a constant communication with God and All His Heavenly Beings. Prayer should be spontaneous with us.

Along with prayer, we must never omit, that in perfecting prayer, we must consider that prayer is the foundation of purity, and in prayer we reach degrees of earning more understanding of our Spiritual needs, our Spiritual wants, our Spiritual growth, and we become more in tune to the vastness in which prayer can give our whole physical life strength and purpose.

We must keep before us a sign ‘Practice Makes Perfect’, and we must practice to make our prayer more perfect.

**Practice in my way of praying
will give my prayer more
meaning.**

**Practice in how I pray will give
my prayer more strength.**

**Practice in all areas of prayer
will broaden my prayer
into acts of charity.**

**Practice in acts of charity
will give my prayer more
reality.**

**Practice in prayer will make me
think purity.**

**Practice in purity will
ultimately give me
sanctity.”**

MARCH 24, 1980

**“GENERAL CONFESSION
IS GOOD FOR THE SOUL”**

“Whether the priest agrees with you or not is incidental to your making a full General Confession. It is your obligation to ask God’s forgiveness and never to diminish any offense against Him. Also, General Confession tends to go into many areas of each sin, bringing out the real extent of each sin, and which Commandment of God was sinned against.

In many ways, a Penitential Service supports a penitent’s weakness to not stand up to the real wrong in committing offenses against God. A Penitential Service softens the depravity on one’s actions against God’s Commandments. Penitential Services ease the conscience of the penitent, and through this, it diminishes the seriousness of the sins, putting them into a category of having been confessed, allowing time to lapse, using time as a great means for forgetfulness.

There is much danger to Penitential Services even though it is put in a very beautiful way of partaking in a service totally pointed at asking forgiveness of sinning against God. In many ways, Penitential Services are the lazy confessor's way of supporting a penitent's repetitive offenses against God. Only in times of catastrophe or danger to the life of one or many, is General Absolution reasonable or necessary.

Just because there is such a general immorality amongst all people, does not mean that the responsibility for immoral actions should be treated lightly. In encouraging Penitential Services, wherein it is left up to the individual person's conscience or reasonability as to the degree of each offense against God, it allows for anyone to justify certain sins, putting them into a noncommittal unimportant degree of disobedience to the Ten Commandments.

True, it must be tiring to sit in a confessional for hours, but isn't it a priest's vocation to help the spiritually ill and fortify the Faith in all men? In all vocations of life there are tiring responsibilities, but they must be

properly and justly handled for the benefit of all concerned.

Also, the faithful must stop patronizing and catering to the priests, and bearing many of their responsibilities for them. Such dependence upon others could help the priest lose his Soul. Don't think this is farfetched; it is not. The priest is as vulnerable to sin as the layman. His ego, pride, selfishness, self-importance, can be used against his Soul, and he, too, must face the reality of Judgment by God."

MARCH 24, 1980

“GET OUT SATAN”

“Stop taking Holy Communion for granted. One of the greatest offenses against God in our time is occurring daily in Holy Mother Church.

Men are ignoring the Magnitude of this Great Sacrament. It is diabolical, the manner in which this Great Gift from God is being dishonored, disrespected and mishandled. It is a scurrilous attack on God when men and women frivolously approach this Great Sacrament of Love not spiritually prepared, and not dressed properly, along with the boldness in humanizing This Sacrament by handling It in a manner that can be related only to common food.

It is not just a lackadaisical attitude, but in all reality and in all appearances, the boldness is even more than boldness can be; it is hypocrisy.

This Sacrament has been diminished to a mere material association, and a mere human form of an expression of faith, taking out the

Fact of Faith and diminishing this into a vile, contemptuous motion, with a mockery in it that shows only lucifer's contempt.

The Respect and Honor due to the Sacrament of Holy Communion must be once again strengthened and understood as it being the pure acceptance of The Body and Blood of Christ Himself, and all men should begin to not just reflect, not just consider, but take action to return to the Honor and the Respect that is so necessary toward this Great Sacrament.

The Tabernacle is the Core of Holy Mother Church. The Tabernacle is the Life Giving Container for this Great Sacrament. Men must begin to stop treating The Tabernacle as a bread box, and put The Tabernacle in the highest, most important place in Holy Mother Church. It is The Container, The Receptacle of God Himself.

Men must also remember, God does not need man; man needs God. All the foolishness that men are involved in, diminishing The Tabernacle, plus the sacrilegious abuse to the Sacrament of Holy Communion, must

cease immediately. The obscene manner that men are permitting to The Tabernacle and The Holy Eucharist is a diabolical plan, using men to carry it through, and showing how little Faith in God the men in the Church truly have for This, the Greatest Sign of Pure Faith in God. This should be the one area of Holy Mother Church that all priests would have fought to keep in the Greatest Place of Honor visible to mankind.

Someone, somewhere, soon, must make the men in Holy Mother Church see the horror of their actions and wake them up to their faithlessness. It is better to have no leader than one who is too weak to uphold the Honor, the Dignity and the Hope that God intended for this One True Church.

The Cardinals, the Bishops, the Priests in America have allowed the Roman Catholic Church to fall into the category of protestantism, allowing false healers to practice on the Altar, in the Sanctuary, permitting the faithful to be scandalized by this false type of supposedly human power, diminishing the Greatness of this One True Church that God Himself established, left Himself in for all time; plus, of course,

the institution of the Priesthood. Such diabolical human behavior in God's Church is a grave sin against the First Commandment, and must be seen as this. God and God alone has the power to heal mankind, and anything or anyone who permits this type of behavior in Holy Mother Church must realize that God's Wrath will have to show because of the sacrilegious abuse taking place.

The Teachings of Christ, the Purpose to the Teachings, the Intent in the Teachings, was to give mankind the proper procedure and the direction in how man could return his Soul to God for All Eternity. The emphasis in Our Lord's time was on purity, the necessity of it, the purpose for it, the beauty that purity could give man's Soul. No longer is this taught. Now the Teachings have been disrupted, making all things dependent upon man's conscience rather than on man's will, his line of decision, choosing right from wrong, good from evil.

Man's conscience can be affected by man's selfishness, self-importance, unsound moral values, unsound moral standards. Conscience is not always a true evaluation of circumstances or

actions. Conscience can be swayed and almost rangy in its definition. Sometimes man's lack of honor can influence his conscience.

Faith in God has been replaced with faith in man. Faith in Holy Mother Church has been replaced with faith directed to a 'one world church', omitting the Church that God established and instituted for the fulfillment of man's Soul.

So much of man's innocent Faith in God has been attacked by men who have no Faith in God, only faith in the institution of the administration of finances and government for this One True Church. Rather than insult the faithful, these men should be on their knees asking for more strength to guide mankind to having more Faith in God.

It is so easy to not fight back, because it takes strength to fight the men who are tearing down the structure of Holy Mother Church. They belong to an institution which they lean upon, *against* the faithful who ask questions. They do not have the answers that are honest, truthful, sincere, and in keeping with God's Way

of doing things, so they retaliate with nasty remarks, insincere and abusive impoliteness.

If Holy Mother Church were not the One True Church, satan would never have taken the time to attack it. The very fact, the very evidence that there is so much discord, so much unhappiness, so much a lack of unity amongst the clergy with the faithful, is solid proof that a great disaster has taken place, and of course, at the bottom of this is lucifer.

Get out, satan!

Wake up, faithful!

It is necessary to see what's happening, and then make solid conclusions as to how to correct it, finally solve this horrible situation and put all things back where God intended them to be. Today is as good a time as any to begin with the solution. Let this solution begin within each of us, for this is where it will have to begin in order for the unity to grow from. With God on our side, with God directing us, we cannot fail."

MARCH 25, 1980

“FACTS TO KNOW”

“A True Mystic’s role in the midst of chaos in the world has many purposes to it.

First, to strengthen the truly faithful in their love for God.

Second, to transmit to all people the Will of The Father, for the sake of Souls, through complete obedience to Him.

Third, to reveal what God deems important and necessary at a given time for the good of man.

Fourth, the True Mystic is never concerned for people’s understanding of the True Mystic, or their friendship as such, but the True Mystic must always be available to God, to accomplish the tasks He desires for others to grow in Grace, always affording the will of the individual the freedom to decide to take All that is given, or cast It aside.

Fifth, the presence of a True Mystic is also a *test* to mankind, because it shows just how much pure

Faith each individual has, because the presence of a True Mystic brings out in all who come in contact with the True Mystic, the individual's depth of Faith in how God would work, and also their desire to grow in purity.

Sixth, through a True Mystic there is always evidence of God's Intervention, in a pattern of content, goals, reasons, and purpose.

Also, in the content, there is a consistency and a constancy of Direction through the True Mystic, and there is a repetitiveness in a multitude of ways of Direction to the faithful, showing God's Will and Hand in this Phenomenon.

Seventh, plus, there are many other obvious Signs of Truth in the instrument's speech and appearance, due to obvious ecstasies, along with times of Phenomena surrounding the True Mystic."

MARCH 25, 1980

**“A SPECIAL TIME IN HISTORY TO BE
RELIVED — REMEMBERED —
RE-ESTABLISHED”**

“What would you do if time lapsed back two thousand years and you were confronted with the Crucifixion? Before the Crucifixion you had attended the Teachings of Our Lord. The time is one of great terror, barbarism, chaos, injustice, turmoil, and men seeking power over each other. You are present when Judas kisses Christ. You instinctively see the evil happening. It is innate in you to rebel against such evil. Your beliefs tell you that this Man is Just, and they are treating Him like a great criminal.

Ask yourself: What will your actions be? Which side will you take? What will you do on His behalf? Or, will you stand by in terror for yourself, knowing that He cannot live under these horrible blows? Will you be appalled at the blasphemies, the indecencies they do to Him? Will you ask yourself how much a part you are

of this, even if you are not condoning it?

His innocence radiates from Him. He has obviously done no harm to any man. He says nothing, but is a pitiful sight. He looks into your eyes and announces to you that He is leaving a Great Gift for you, for all time. He speaks to another along the way and He says: 'Though I die, I will live forever. Though I am treated like a wild animal, My Purpose is to give Hope and Life for all men hereafter.' His Words are said with a clarity and a distinctness. His Eyes are burdened with pain.

He says to another along the road, 'Teach all men My Way, My Will, so they, too, will find Eternal Life as The Father intends.'

And, to another one He says very plainly, to be sure that at no time in the world should man not ponder, not reflect on this time that, 'I give to man Life Everlasting.'

He says to another along the road, 'This time will be indelibly marked in History, for I have walked the physical role.'

And then further along the way, He mentions audibly, ‘I have passed this way to gather Souls.’

As He hung upon the wooden Cross, men tried to ignore the Greatness they knew He was, but with His Blood, with His Purity, each heart and mind were indelibly instilled with His Importance, with His Greatness, with the True Purpose for this Role.

The enemy of God, for two thousand years, has worked hard to diminish this Role. The only way he could accomplish a portion of his goal was to use men’s weaknesses, men’s selfishness, men’s self-love, self-importance, causing men to diminish what God had given to the world.

Returning to this time of life, and the time in which we live, nothing can erase that time in History God gave the ‘Ultimate Sacrifice’ for men to truly live. The enemy of God and man, determined to diminish the Importance of God’s Love for man, encourages man to modernize, update, and put all aspects of human nature into a totally humanistic value, omitting God’s Love for the Soul, and the Purpose of the Soul, returning to God’s Plan.

It is time that men reflect on What The Father gave them, and that men remember to not stop at reflection, but to use their time to follow what He taught in His Teaching, to cherish what He gave, and is still giving, and to Honor Who He Is, because He Is God The Creator.

Men of all races, all colors, all creeds, must understand that they cannot waste this Great Gift of Love, or destroy It, because of men who are trying to change men's thinking into a twisted, unreliable, insignificant, vile way of honoring The Father of All Mankind.

This Great *Miracle Of Saint Joseph* has been given to the world to re-establish what men have torn down through their allowing the blasphemies, the sacrileges, the wrong interpretation and mistranslation of important issues and important documents.

Men do not realize, nor do they want to realize, nor do they want to stir the waters, because if they do, they will have to find a rock to stand on that they know is strong enough to hold them. They say to close friends,

‘It is only self-preservation.’ They do not think about preserving Holy Mother Church.

It is time, the time is now, the nonsense must stop! And the reality of what is Truth, what is God’s, must return to stability in men’s minds, actions and protection.”

MARCH 26, 1980

“HUMOROUS — NOT REALLY”

“Don’t joke about sin. Even the slightest jesting regarding sin is poor taste, and lacks respect for God and whomever the sin is directed at.

So many times people joke about indecencies, immoralities, promiscuities, faithlessness, unfaithfulness, immoral literature, immoral pictures, or actions of other people. The content of many jokes is directed to such foul language or actions that it is embarrassing to be present while it is going on.

Off-color jokes, indecent remarks, suggestive words, many times trigger the emotions, the senses of people, and create a tremendous temptation to act or react sinfully. Many Commandments are broken due to the impure humor some people thrive on.”

MARCH 26, 1980

**“YOU DO SIN MORE
THAN YOU CARE TO THINK”**

“So many times people say that they feel there are some Commandments they do not sin against, that their sins are pretty much of the same nature all the time. They categorize their sins only into the activities they are involved with, the people they live with, and/or their personal weaknesses.

Some people say the only sins they commit are sins of anger, impatience, mistrust, because of their association with a particular person or persons. Some people say that they go to Mass on Sunday, they have few friends, and little time for anything, so their interpretation of sin is many times put into a ‘blind spot’, and they sincerely do not see how many times they offend God, or the degree of offense.

Many times people forget that *neglecting* their responsibilities, their acts of charity, their good example, can be sinful. Sometimes people sin constantly, through lies, impatience,

cunningness, indifference, defiance, and with each of these, they feel it stems from the fact that they must stick up for themselves and fight in the only way they know how; of course, for reasons they determine are justifiable.

Sins wear many disguises, and sins radiate many colors. Sins touch many people's lives when they are committed in any way, for any reason. Sins have the distinctness of being the result of an individual's will.

A harsh word said in an unjust way can cause more than hurt to one's relationship or feelings. A harsh word can trigger many sinful actions. The receiver of the harsh word can feel the necessity to retaliate violently, vehemently, in protection of his or her own ego, pride, or in protection of the event, situation or purpose that triggered this harsh word; not that he or she is right, but is definitely wrong in carrying on in such a manner.

This type of chain reaction can encourage sinful thinking, speech, action, and who knows how many people can become infected by the

one harsh word. Sin is not just minor when it affects so much and so many.

Confessing a sin in the confessional many times is done so ‘hit and miss’ that the real sin, the degree of it, the reason for it, is never touched on. Men have a way of ‘icing’ what they do not want to reveal, and using the ‘icing’ to slide across the ‘real meat’ of the subject, creating a ‘tangled web of deception’, never really facing the sin so they can correct it for the good of their Soul.

Such an unhappy situation stems from a lack of self-control and a lack of self-discipline. These two ingredients of our dealing with others are the stabilizing force of our justice and injustice with other people.”

MAY 8, 1980

“MODESTY — IMMODESTY”

“What is socially accepted as an ordinary action would be accepted as modest, but in reality would be very immodest, such as open restroom facilities, open shower rooms, some hot tubs, some saunas, and like facilities with the emphasis on immodesty.

Emotionally, how much immodesty could you handle without having it cause you to sin against God?

The thin line between modesty and immodesty can determine the decision for purity or impurities in thought, word, action and deed.

Immodesty is oftentimes the foundation for grave sins against God.

Immodesty taken lightly can become a habit and this habit is a serious neglect to sound reasoning and can cause a chain reaction of impurities that can be boundless.

Immodesty is not just a whim, it provokes a distracting action.

Modesty is closely associated with our thinking, our behavior, our habits, our actions, our association with other people, our social life, and our example to others; also, how we affect the environment we take part in.

Immodesty belongs to the demons, for it oftentimes is a provocative measure to cause insecurity, impurity, indecency, indifference, and sinful action.

SUMMATION:

Do not dismiss from your mind the importance of modesty of your mind, your body, or your actions, for though it is something that is not thought about in such a serious vein, it is quite serious for the good of your Soul.”

MAY 8, 1980

“TEMPTATION”

“Temptation breeds impurity.

Temptation wears many disguises.

Temptation sometimes encourages intrigue, interest, excitement, motivating involvement in impure conversation, thoughts or actions.

Temptation for some people is difficult to walk away from, for it takes the dullness away and turns it into emotion that is attractive to impure actions of the senses.

Pornography causes many areas of degrading temptation. It deals with animalistic behavior, lowering the human being to abominations that are against God’s Will for man.

Do not ignore temptation. Fight it. Ignoring it does not make it go away. Retaliate with a positive approach to perform in a pure way.”

MAY 8, 1980

**“SAINTHOOD SHOULD BE
EVERYONE’S GOAL”**

**“Do you understand the purpose
of The Saints?**

**Do you understand why we have
been taught about Them?**

**Do you associate yourself
with the thought of your
becoming a Saint?**

**Do you read anything about
Their physical lives?**

**Do you know why They were
given the honor of this Title
through the Church?**

**Do you understand the reason
or the purpose behind the
medals bearing Their picture
and Their Name?**

**Do you see the importance of
having statues of Them as
reminders that They, too,
were human, and used the
physical life to serve God?**

**Do you find that in honoring
Them, you become more
desirous of being a Saint?**

**Do you feel God's Favor in Their
way for the manner in which
They lived, holding Him as
Their Guide in life?**

**Do you really understand the
Purity of Sainthood?"**

MAY 8, 1980

“As a Roman Catholic, do you know how to protect your Faith in Holy Mother Church?

As a Roman Catholic, do you understand what is meant by Faith and morals?

As a Roman Catholic, are you up on the reasons for all the changes in Holy Mother Church?

As a Roman Catholic, what stand have you taken to preserve the dignity, the truths, the background upon which Holy Mother Church was founded?

As a Roman Catholic, do you know about theology?

As a Roman Catholic, where do you go for facts, reasons and strength, to support your belief that Holy Mother Church was established and instituted by Christ?”

MAY 8, 1980

“YOUR AUTOBIOGRAPHY”

“Have you ever thought of writing your autobiography? Have you ever thought that your autobiography will be the guide for your Judgment at your ‘Final Tribunal’?”

Men say, ‘Don’t scare me with such emphasis on my Judgment.’ Reality says it is time at any age to reconcile one’s self to the absolute truth. There should be a certain amount of concern, but not a concern that forces rejection to such an important part of our life.

Ask yourself this: Would your autobiography be a best seller in the world? If so, why? If not, how come? Would your autobiography be wholesome to read, interesting, good example to others, have a lot of hope in it, dignity, charity, understanding, motivating others to latch on to what you have promoted to find a life of fulfillment? Or would your autobiography be dismal, dank, discouraging, morbid, depressing, egotistical, insecure, making the

reader feel hopeless, and judging you in a way that could only be distressful?

We rarely think of our autobiography so closely involved with our 'Final Tribunal' with God. Let's outline our autobiography and take a good look at what God will have before Him at our 'Final Tribunal'. If you feel this is so serious, so heavy, so final, then you will also realize it is evident it will occur, and we must be prepared for it.

Men in our day are ignoring the pure fact that our physical life had definite purpose. Through *The Miracle Of Saint Joseph*, God has been Generous, alerting us in so many ways to the Beauty of life, what He expects us to do with it, and the Magnificent Purpose for which He gave it. It is His Pure Love for us that cares enough to repeat to us how we must live and how we must return our Soul to Him; also, how God will judge us at our 'Final Tribunal'."

MAY 12, 1980

“A REVIEW”

“What has made your Faith dwindle?

What has made you less active in prayer?

What has created a lack in you where your Faith in God is concerned?

What are the obvious changes in the Church?

What hope do you see for your Faith, and Church?

Have you asked yourself, ‘Are my acts of charity fewer now, and why?’

Have all the changes increased your Faith in Holy Mother Church, and especially in God?

Since the changes in Holy Mother Church, is your Faith stable in its dependence upon the men in Holy Mother Church?

Do you still feel on Sunday morning a sincere desire to fulfill your obligation of going to Holy Mass?

Do you feel that when you arrive at Mass you will leave instructed in your Faith and closer to God?

If things are so right and so full of encouragement in Holy Mother Church, then why is there such a lack of security in all areas of Holy Mother Church?

The stability of ceremony, attitude and surroundings in Holy Mother Church has diminished to such a degree that the emptiness in the surroundings, the hypocritical, sarcastic attitude, and the disruption in organized ceremony, makes sincere prayer almost impossible. The confused state of relationship with the clergy and the layman is cold, indifferent, depressing, unhappy, and does not encourage Faith in God in its rightful state which should be peaceful, childlike, endearing and fulfilling.

THEN — drastic change is necessary, and it is evident it must begin and generate from the faithful laymen who are not restricted by Institutional Authority.”

MAY 12, 1980

**“OUR FAITH
CAN BE TIMELESS”**

“Our calendar reads months, weeks, days. We know there are 24 hours in each of these days, and there are 1440 minutes in each day. We are not only limited by the amount of time in each day to do all the things that cross our minds and our paths, but we are limited in only being able to be in one place at one time; plus, we have limitations in our actions, because of our health conditions, our capabilities, our environment, our families, our degree of talents, our mental capacities, and we must also eat, sleep, perform certain chores that are necessary in our living environment, take time for social obligations or social amenities, plus earning the monetary measures to support our needs.

We have obligations, responsibilities and personal habits that take time in the limited amount of hours during every one of our days. We rarely think of ourselves in such a limited vein; but, in reality, we must use the 1440 minutes allowed us in

each day to do a numerous amount of necessary things that are not just beneficial to our way of life, but necessary in many areas of our life. For this reason, we must see every day we live as a time in which and with which we must use every moment to its fullest, and add to all these things how we must express our Faith in God, and also, use this time to not only support our Faith in God, but to integrate all we are, all we think, all we do, using this way of life to keep God present in every moment of our day.

One of the ways is to learn to put God in our first thoughts when we awaken in the morning, to speak to Him before we speak to anyone else, to offer to Him the day, so that everything we do, everything we say, everything we take part in, will automatically bear His Presence, and keep us aware of His Greatness, His Love, His Mercy, His Justice, His Charity, in our relationship with Him. No moment of the day should be lived without awareness of Him, the part He plays in every breath we take, every act we perform, and every thought we have.

It is so necessary for everyone ever born to the world to express Faith in God, in each breath, every moment of the day. This does not mean a big dramatization of overpowering conversation, shouting His Name, but Faith in God, belief in Him, love for God, can become such an innate part of our being that it is expressed in our actions, our charity, our example, in our moral values and our moral standards. Faith in God is the most important Gift of Love given to the physical life of all human beings, for it is through this Faith, the growth of this Faith, the Goal of this Faith, that we will become Saints.

Faith in God can be termed in such a simple form: living according to His Will, acting with His Will in mind at all times, and desiring to please only Him before anything or anyone else.”

MAY 12, 1980

“WHY DO PEOPLE RESIST?”

“Preoccupation with one’s own intent, intentions, thoughts, or imagination or ideas or dreams, has caused a lethargy among men. The world offers so much distraction, so much permissiveness, so much indulgence, so much freedom to do one’s own thing without responsibility, that when something is offered that a person instinctively knows will bind them to a responsible action, whether it be good or possibly good, or that will make them commit time, most people immediately reject it without even knowing the fullness of it, what it is all about.

People, in so many ways, are disoriented, they are running in every direction, they are afraid to commit themselves to a steadfast responsibility because they do not want to have to work by rules, nor do they want to persevere in ways that will take away their feeling of freedom of their time. In reality, this is all ridiculous, because in their running, in their rejection of what is good for them, they are trying

everything in the world to satisfy themselves, and they are finding no satisfaction in anything, no sound stable satisfaction in other people, in other things, or in their time that they are guarding so strongly.

They lack respect for soundness, because soundness says personal responsibility, and in so many ways they lack hope, because you can only find hope in something that is solid, strong, firm, and has a lot of meaning.

Preoccupation is rarely a solid structure; it is a structure of the mind alone, and is vulnerable to chance, and also, is oftentimes just escape from reality.

Many people in the world today want only a religion that will give them little responsibility. They want to choose their manner of Faith in God and they want to be able to abuse it in their own manner, for they feel it is a freedom they are granted and they feel they have the full right to do what they want with it. They omit totally, the purpose of Faith in God, the reason for Faith in God, the reality of Faith in God, and the 'Final Tribunal' in which God, and God alone, is The Judge."

MAY 12, 1980

“ISSUE”

“What triggered the major immoral explosion we are surrounded with, infiltrated by, and submerged in, in the time we live?”

Once triggered, what kept this giant, immoral influx of social decay, mental immaturity, false Spiritual freedom, and physically violent attitude, expression and absorption, into such self-destruction?

Of course the answer is obvious and without refute. The consistency of immoralities, causing a degeneracy of mind, body and Spiritual acceptance and growth, was a major diabolical infestation of demoniac infiltration thrust into the midst of man, bearing many avenues of, and in, moral decay, with the emphasis on sex, promiscuities, abortion, pornography, drugs, alcohol, indecencies, exposed and visual debaucheries by the entertainment world, created for excitement and emotionalism, tearing down the nervous system and the moral responsibilities innate in man.

In each of these areas, there are sides taken for the good and for the evil in each aspect of man's intention and involvement. How can man justify a decision that accepts immoral, illegal, impure action of any kind? What caused a man's thinking and will to such a degree, wherein he takes a strong stand against God and takes sides for God's enemy to win? Does this not show a demoniac pressure or force beyond normal means?

SOLUTION:

It is time for man to stand up for what is right, what is good, what is pure, what is obviously God's Will. It is also obvious that such a stand has to be taken on an individual basis, and in this manner and in this way, the example will show in such an obvious degree that men will have to stop, look, see and realize, that an individual standing so strong and so alone must be sure of what they are standing in and for, and this example, in such an obvious form, must and will create a magnitude of interest and finally support. Men say, 'I will be alone in the fight.' Sometimes being alone in

the fight proves more to all involved and concerned, for it is the strength of one, so many times, that gives others the strength to follow.

All great leaders were, in reality, alone, and it was the strength in their conviction, the strength in their beliefs, the strength in their plans, the strength in what motivated them, that gave others the strength to be part of a great plan.”

MAY 12, 1980

“HYPOCRISY”

“A term associated with past history is no longer something we can associate only with past history, and that is the word ‘hypocrisy’. There are several facets to this vile action oftentimes disguised by a facade of justice, concern, mercy, love, personal interest, and even charity.

Hypocrisy has so many disguises. It is sometimes so elusive that it is ‘too late’ when it is recognized, ‘too late’ to correct, ‘too late’ to undo the wrong the hypocrisy caused, motivated, involved itself in; ‘too late’ to make things right, unless there is a totally new beginning, and that is the time in which we live now.

Because of so much hypocrisy in so many of the men in Holy Mother Church, we live now in a time when the layman who has the Faith to believe in what God really instructed in the beginning to form this Great Church, must see this as the foundation for ‘re-establishing Holy Mother Church’.

Hypocrisy comes in so many forms. We are the victims of much hypocrisy. This stems from some Church Authority, obedience to their authority, not questioning the wrong, the improper, the undignified; not questioning the goals or the standards for which this hypocrisy was established; not being strong enough to question the authority when the authority was obviously wrong in leadership, in responsibility, in relationship to the Souls of the faithful.

Ask yourself: What is a hypocrite? Have you ever been hypocritical in your association with others? Have you ever thought of hypocrisy in your Faith, in your dealings with God? Have you ever thought that hypocrisy was a manner which you were being taught?"

MAY 13, 1980

“MY FAITH IN GOD”

“What is the foundation of my Faith?

Is it what I have learned through a catechism?

Is it what I have seen in others’ manner of prayer?

Is it what I have been taught to do?

Is it based on what others have said my Faith should be, or is my Faith something innate in me?

Is my belief in God purely a Gift from Him, giving me the strength to believe He exists, and He is The Creator of all men?

Is my Faith in God developed when I pray, nurtured by the times I spend in devotion to Him, and elaborated upon when I take part in a special ceremony directed to Him?

My Faith feels very real to me, as real as my flesh, as my thinking, as

real as the beat of my heart that gives life to me.

I know that my Faith is special. Don't ask me why. It would be hard to explain how I know this. I know that my Faith in God reveals many things to people I know and I meet. I instinctively know that my Faith is expressed in my integrity, in my behavior, in my habits, in how I respond to others' needs.

The foundation of my Faith most certainly has to be a special Love and Gift from God through His Divine Mercy. I feel it. I may not always understand it. I recognize it. I may not always show it. I am grateful to God for it.

My Faith in God is what gives me the strength in all my times of need. My Faith in God is a special Blessing, for when things seem to be out of balance, it is my Faith in Him that strengthens my thinking into reality.

It is always good to thank God for the Blessing of Faith. We should make it a habit to thank Him in one of the moments of every day, for the Faith to remember that He truly exists and His Love never strays.

Be aware of the Beauty of Faith, the Purpose for It, and the Giver of It, and know that Faith in God is given in the same manner life is given. His Breath breathes life into the body; His Gift of Faith breathes life into the Soul.”

MAY 13, 1980

“MY GOAL — HIS FOR ME”

“I want to be a success in life. I don’t know in just how many areas I will have to put forth greater energy to reach my goal, but I do know that I do not want to die a failure. I have ambition in certain ways. I have confidence in myself in areas that I feel will be beneficial to becoming a success. I know that I have the aptitude to apply myself in areas that I understand, and in things that I feel will support my aim for success. I have the motivation, and it is true, sometimes I become weary and the motivation dwindles, but something sparks the feeling once again and I begin to think success again.

I know I can be a success in the world in some way, somehow, at something, but I also know that to be a success in the world I will have to account to God for the Goal He set for me. I should learn to combine His Goal with mine.

If I look at this soundly, I will see they go hand in hand, but I should

also realize that if I do not find success in the eyes of men, it could have great reason; this of course, His, for He knows how much I can stand, how much temptation I can reject, how much immorality I can be strong enough to walk away from, how many promiscuous instances I can reject. He knows me well, and I must see that as I walk through life headed for His Goal for me, to be a success according to His Will may not include success for me in the world.

As I grow so in love with Him, so deeply aware of what He Wills, I will not be blinded by the success I seek, but strive for ‘Sainthood My Goal’.”

MAY 13, 1980

“RESPECT”

“Respect in so many ways appears to be something there is little knowledge of, little inclination toward, and little feeling for. Respect has many reasons for it because respect determines how one person sees responsibility, recognizes charity, and responds to a dignified relationship, association, or responds to people, places and things.

Respect amongst children is very important, and it is amazing how quickly children respond to respect for them. Respect in families, in conversation, in attitude, in consideration for the belongings of others is important in all homes.

Respect avoids interruption into the privacy of others. Respect motivates charity. Respect generates friendship, concern, interest, relationship, hope.

Respect has many benefits to it. It is a great arbitrator in its own way. It is a balancer. It deflects arrogance, impatience, crudeness. Respect, in

many ways, smothers out irritation, hurts, and brusque statements.

Lately, respect has taken a back seat in the entertainment media, amongst the white collar workers, and in all areas of business. Respect very often begins with how one dresses, in how one speaks, in how one responds to others in just meeting them, and then in social gatherings.

Respect has a great moral attachment. Respect initiates proper association, companionship, conversation, amusement.

Respect is but one word, and yet it affects our whole life in so many ways. We must always remember that respect begins with us, and is comparable to sound waves, or light rays that we generate to others.”

MAY 13, 1980

“A LOOK AT ME”

“When I look in the mirror I see a reflection of me. Sometimes, after I have been with other people, I notice in little ways, their imitation of me, perhaps in a word, perhaps in a gesture, but the moment I see it, I recognize it stemmed from me.

There are many times I see myself as not good company. I fight with myself at these times. I argue with my own lack of ability to feel better than I do, to be able to express more joy than I can, for I allow myself moments of sadness when I should be exerting myself to use all the things that I am, to give hope to others and action in charity.

I see myself one day looking pretty sharp, and then maybe within a few hours I feel bedraggled and see only a dismal view. What happened to me? Why am I acting like this? Why am I not optimistic? How can I change this?

All these moments of concern in anyone's life can be handled quite easily, as a thought goes to God with a prayer in my heart for things to be seen realistically. Sometimes a prayer in just a thought, sometimes an act of charity, makes things look brighter and clearer to me instantaneously.

In moments of harassment, or I feel I am being nagged, I must learn to curb my anger. I must learn to offer it to God so that I will not retaliate and cause hurt, harm, or even danger.

I must remember that all the times in my life cannot be filled with laughter, but I also must remember that I must share and must give so others will find cheer in my presence and feel it after I have left their presence, when I have gone away. I must always remember to leave a happy thought, a happy word, an example of hope, for then my presence will have been worthwhile.

The responsibilities of life, the chores that are necessary, I must handle with assurance, and I must use these times not just as responsibilities, but as privileges, for then I will feel differently in how I handled them

and I will be more eager to solve any problems, for when something is a privilege, it rings clear and has in it worth. Responsibilities also carry this, but when we think of all the things in our life that are necessities as just responsibilities, they become heavy and we see them only as burden.

Tonight, when I look in the mirror, I will see my reflection, but with these thoughts in mind, and a new feeling about how much of God I walked with today, how many times I prayed to Him today, it will give a light to my reflection. And as I lay my head, I cannot help but feel that today has hope in it for tomorrow, for I am growing in so many ways, not just looking at my reflection, but using my reflection and all the things I am to express to everyone I meet, God's Love for every man.

Now that I see myself in a different light, I can conquer many faults, for in this strength I feel I've gained, I am stronger and more willing to face the changes that are necessary to one day make me a Saint."

MAY 13, 1980

“IRRITANT — WHO? ME?”

“Irritants in the air cause so much distress, even severe illness, and on some occasions, even death.

What damage does an irritating atmosphere cause in a home, in a business, in a social gathering, or any atmosphere where people are gathered, due to selfish natures, egotistical personalities, an ugly mood, or moodiness, self-love, depression because of personal problems, arrogance, insensitivity, biased opinions, crude speaking, unjust criticism, lack of respect, and of course, numerous amounts of other irritants showing a lack of self-control, a lack of self-discipline, and a lack of self-respect?

Irritants come in many forms, and yet people buy books to read on how they can become successful in business, in social life, and most times, these books generate the emphasis on self-esteem, self, self, self, which can become an irritant if it is not handled correctly.

Men speak of peace, and they wish each other peace, and the very same man or woman can be a tremendous irritant to family and to society. They do not hear what they themselves said. No age is without an irritating behavior, and even the very young know when they are being irritating.

A Retreat is a good time for everyone who makes the Retreat to stop long enough to think about how one affects others' lives. It is one of the reasons why Retreats are so good for the mind, the body and the Soul. It is a time when we can all take a full look at our attitude, our response to others, our behavior patterns, and habits.

Make this Retreat a time to look at where you are going, what you can change to become a better person, and how much more you can do to grow in Grace for the good of your Soul.”

MAY 13, 1980

**“IS IT WEAKNESS,
OR GULLIBILITY?”**

“People rarely think of themselves as gullible. They will call it many other names, but the word ‘gullible’ doesn’t seem to fit their acceptance of so many so-called bargains, so-called opportunities, so-called real good deals, so-called great ideas, so-called a way to a happier life, so-called being in the know.

No matter what passes before them, they want to be a part of it, they want to be able to say they know about it. Is this just inquisitiveness, or is this a weakness in nature and personality, or is it downright gullibility?

How gullible are you? Do you respond to all invitations directed at you to gain your attention through the advertisement media or through the entertainment media? Do you always feel that what you hear you would like to be involved with, or informed on, even when it obviously has a tremendous immoral, suggestive appeal?

Many times the most practical people are the most gullible when they are attracted by risqué words encouraging them to see something that they themselves know is indecent, impure, and could be sinful for them.

Gullibility sometimes runs neck and neck with ego, immaturity, and unsound immoral values, and unsound immoral standards. Gullibility can be provoked by one's own desire to lean on what others conjure up as exciting entertainment.

The devil radiates in all the immoral gestures of advertising and the entertainment media, plus of course, many other areas in life that bring people together, either in thought or in the company of each other.

There has been a great demand for people to respond to vulgar, vile, immoral fields of social and entertaining ventures, the emphasis always on degrading the human being, and stripping the human being of decency, exposing only a trite situation that teeters on the brink of depressing, depraved, immoral situations. There can be no true, real enjoyment in such

a situation. There is nothing in it that lifts the mind to higher thinking or sound action. More of this is being generated in every field, in every phase, and in every corner that men can enter.

There is one way to counteract this, to stomp it out, and that is to not partake in it, not be a party to it, and not condone it. Look for higher means of entertainment. Look for a more beneficial, social venture. It is necessary for all people to not just reject this foulness, but to resent it, and show the resentment by not supporting it.”

MAY 13, 1980

“INDESTRUCTIBLE”

“Holy Mother Church is truly a Gift of Love from God for the good of my Soul, for in this Church, His Teaching, His Direction, His Goal for me is clearly shown in so many ways. In fact, there can be no doubt that my Faith, under His Guidance through Holy Mother Church, is a Gift of His Divine Love. He so obviously made Holy Mother Church, from the very beginning, a way of life and a means of hope, through which, by which and from which, sound values, sound standards, sound doctrines were established. This is most certainly the feeling of all Roman Catholics. How can a man or woman be a Roman Catholic and not know with every fiber of their body that this is truly the Church established and instituted by God Himself for the good of mankind?”

Holy Mother Church, through hundreds of years, weathered many storms, in-house, and from outside forces, and there is no doubt that the present battle will prove the greatness, the beauty, the strength, and the truth that Holy Mother Church truly is.

Holy Mother Church has been known as the strongest force of Faith in the whole world. Its strength projected throughout the world, and its stability, in so many ways, gave strength politically, socially, academically and clerically, to the whole world.

Holy Mother Church must be fought for, and must be seen once again as a special deliverance of God to mankind that stands in dignity, honor, integrity and truth. It is up to those who have the Faith to believe in all these things, to fight a fight of honor on the battlefield of good and evil, and with the goal in mind that only can come from God, and that is victory for the faithful who stand by, and stand for, what Holy Mother Church truly means to mankind and the whole world.”

MAY 14, 1980

**“SEE IT LIKE IT IS — DON’T JUSTIFY IT —
TAKE ACTION TO CORRECT IT”**

“Call it whatever you think it should be called, but the lack of sound reasoning, the lack of healthy attitudes toward everything, the indifference in people to reject wrong, stand for right, the passiveness to how the world actually is, has put not just the thinking of people into ‘an outside of the atmosphere type lethargy’, but has caused a ‘zombie’ state of life.

Few people are happy. Few people enjoy the good things of life. Not everyone is on drugs. Not everyone is overeducated or undereducated. Not everyone is rich, nor is everyone poor.

What brought on the ‘zombie’ state of existence, almost forcing people to try to be a part of the uninhibited forces, uninhibited actions, in trying to make life fuller, more exciting, more interesting, more sophisticated?

Let us, each of us, look at ourselves.

How do we approach each day?

How do we protect each day from being wasted?

How do we pass the time of day?

How do we combine our time into covering all the facets of life that will make our life fulfilled in every way?

How do we accept or reject advances towards us from people we know are corrupted, indecent, without morals, and who see only the seedy, depressing side of life, never the healthy, sound, happy side of life?

What do we do with what we are?

How much of it do we spend understanding the Spiritual side of our life?

How much emphasis do we reflect on our Faith in God?

How much emphasis do we put on a well-rounded mental, physical and Spiritual behavioral pattern?

How much do we realize that we must return to God all the things we

are, all the things we do, and all the things we have accomplished?

How many times do we see ourselves through the eyes of other people?

Do our actions demand others to treat us with respect?

Do we demand respect, and return nothing to anyone else?

Are we considerate?

Are we impatient?

Are we sincere?

Are we dignified?

Are we hopeful, or are we walking around like a ‘zombie’, expecting everyone else to make our fun for us, give us the strength to do things, or suggest ways for us to live, to think, to see, to move, to act, without using our own will, our line of decision, to make life a fulfilling time with healthy attitudes, direction and goals?”

MAY 15, 1980

“FAITH IN ACTION”

“Don’t let your Faith become dormant. Keep it alive and active. Faith in action gives strength, hope and stability to the mental and physical life. It generates a healthy attitude and motivates enthusiasm for charitable action toward others, plus, it stabilizes the emotions and constantly alerts the senses to dangers.

A Faith in God that is active encourages more Faith, because in the activity that surrounds Faith in God, there is always wonderment in how much He truly loves man, and the more Faith we generate, the more awe we have for our own Soul.

Faith conquers fear. Faith conquers dilemma. Faith conquers depression. Faith conquers all the things that we are involved in that bear question as to their soundness.

Faith is a good balancer for our values, our standards, because in relying upon our Faith in God, we automatically know that His Will for

us would be the pure act and not an impure intention or act.

Faith is a Gift we should cherish and insure, but never allow to be dormant, for then it has nothing to make it grow to enable our Soul to gain Sainthood.

Faith is not just a word, it is a way of life. Faith in God is not just a way of life, it is a reason for life.”

MAY 15, 1980

“DID YOU MEAN IT?”

“Do I believe all I say? Is everything I say honest, sincere, truthful, and does it have integrity in its meaning, its direction, its concern, its definition?”

We have been given the Gift to speak. We have developed habits in our speech. We have a pattern of words that we use consistently. We return answers to questions that we are asked, and many times our answers are not thought out, but we answer with words that come quickly, easily, or express jealousy, immaturity, possessiveness, disinterest, without taking into consideration how these words will affect the person with whom we are speaking.

This great Gift of communication should be recognized as special to our way of life and to our Goal for life. Our words can hurt. Our words can scandalize. Our words can criticize. Our words can encourage, entice, amuse. Isn't it sad that when we learn to speak we do not learn the effect our

speech will have on everyone we meet throughout our life?

A Retreat is a good time to think about our habits of speech and also what changes we can make in our speech that will improve our life.”

MAY 21, 1980

“IT’S GOT TO GO, NOW”

“What makes you tick?

What do others say when they are with you?

What are they subjected to: your nature, your personality, your ego?

How secure do you feel in your association with other people?

Do you work with people, around people, or stand at a distance, scrutinizing, analyzing, theorizing, criticizing, making yourself not example, but the authority on others, what they are doing, and even why they are doing it?

Are you a self-appointed custodian of others’ lives, others’ intentions, others’ directions, others’ motives, others’ working habits?

Are you just in your actions with others, or do you absolve yourself from any errors and put all the blame on them, correcting them to other people?

Have you ever thought of yourself as a gossip?

If you were to look into every word you say, every act you do, every bit of example you are to others, how would you determine what part of this is your nature, what part of this is your personality, and what part of this is nothing but your ego?

Let's talk about ego. Ego is self-love. Ego is your determination for others, how they should be, and how they aren't. Ego kills not just relationships, but it can be termed as one of the greatest sins against the Fifth Commandment of God. It kills motivation. It kills intention. It kills hope. It kills understanding. It kills charity. It kills love. It kills in others the desire to please you. It is the wrong example to everyone. You probably never think of yourself as sinning against the Fifth Commandment, but every time you express, in any way, your ego, you are a detriment to whom you are using, the situation you are partaking in, and you are killing any avenue of progress for others, and believe it or not, even for yourself.

When there is a great danger to life, a disaster takes place upon the earth, a plague occurs, tragedy ensues, ego never comes to anyone's rescue. It is the charity in a human being, the understanding of others' needs, the desire to help against all odds, the use of one's talents, ability, spontaneously, without thought of one's self entering into it, that brings order to all situations.

Men who depend upon their self-righteous ego are failures in so many ways. They kill, they destruct, they demolish, they destroy people, places, situations and things. To become a Saint, ego can never be present. Lucifer was full of self-righteousness and self-love. Though it is difficult to term a spirit of God having these, what we call 'human qualities or faults', in reality, in what happened to this trusted angel was in many ways allowed because of its example to us that did remain for all time.

The next time you find you are being run by your ego, it would be good to stop whatever you are doing and force yourself to act in sound charity, correcting this diabolical force that encourages you only to love

yourself. It will take time to correct this vile part of your way of life, but I can only say, 'It will be worthwhile when you stand before God for your "Final Tribunal".'

You will not have the privilege or the opportunity to make excuses for yourself. What each man is in the world is recorded in the Wisdom of God, and God, in His Justice, will judge each one according to how that physical flesh, the physical mind, walked upon the earth, dispensing what would make other men follow in example.

An examination of conscience is not just for everyone else, but for you as an individual human being, as the custodian of an individual Soul of God's, to return to God the Soul, not as you are causing It to be, but as God Wills It to be, Pure in every Facet of Its Existence."

