

# STORIES FROM HEAVEN



VOLUME 6  
BOOK TWO OF FOUR

JUNE 27, 1977 - JUL 20, 1979

**STORIES FROM HEAVEN®**

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**This was done to protect the exact  
content of all the Teachings and  
Revelations due to the importance of Them.**

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## PREFACE

**These “*Stories From Heaven*” could not have been given to the world at a more appropriate time than now. The world is in a terrible state of corruption and confusion politically, religiously and socially. Honesty, modesty, genteelness and morality seem to have been eliminated from our way of life, at least in effect if not consciously. However, God has given the world a Miracle it needs.**

**On July 28, 1967, *The Miracle Of Saint Joseph* was formally announced to a True Mystic. God had chosen a woman to give us the sound direction, hope and example we need. It was not the first time God had chosen a woman to accomplish His Purpose, always for a specific task in a particular time. This True Mystic for our day is Frances Marie Klug. She resided in Southern California as a wife, a mother, and a grandmother until her death on November 15, 2009.**

**In This *Miracle Of Saint Joseph*, Many Saints have come forth to speak through Frances Klug. These “*Stories From Heaven*” are just a few of the thousands of Revelations received through her. Very often these**

Revelations were preceded by extensive Teachings which time and space did not allow us to put in print. However, some of these Teachings will be found in several of the many Volumes of "*Stories From Heaven*".

In these Revelations The Saints refer to Frances as "the child", "the funnel", "the spoon", "the instrument" and "the little one". God made her our Spiritual Mother. For many years now, because of this fact, she has been called "Mother Frances", or simply "Mother". Heaven also refers to people of all ages as "children" and emphasizes time and again, This Miracle is for people of all races, all colors and all creeds.

For someone turning the pages of these "*Stories From Heaven*" for the first time, they will easily recognize the sound logic and sound direction the Messages contain. Mother Frances heard the Words with the Ears of her Soul, and would repeat Them aloud when she was told to do so.

This Teaching Miracle is a direct parallel to the time Our Lord walked the earth. He did not loudly proclaim to everyone, "I am The Son of God." He taught in a quiet manner, simple, extensive, but always detailed

in repetitiveness, instilling in those listening what He wanted them to remember. He taught in parables, short, simple stories containing moral lessons. He knew men could more easily understand and remember the point He was trying to make this way. His “Teaching Stories” pertained to everyday living, practical matters, and how to become a Saint. He gave hope through these stories. He gave example.

Now in our time, God is once again giving us “Teaching Stories” through Saint Joseph and His instrument, Mother Frances. Through her, in a quiet, unassuming and genteel way which appears so “natural”, mankind is again being taught the Purpose of life, and what God expects man to be like in his daily living. People feel hope in these Teachings, Example always given.

Two major Revelations of significance have been given for us in our day. Our Heavenly Mother is Part of The Divine, and Saint Joseph is truly The Holy Ghost. These should not bring an immediate rejection, but should pique our curiosity and interest.

Our Faith in God is based upon many mysteries. Whether it be The Holy

**Trinity, the Incarnation of God, or The Holy Eucharist, men strive to understand These, trying to grasp a small glimpse of the Beauty of the Truth They Are. These mysteries also pique our imagination and interest. However, even though we know God revealed these mysteries to mankind and we accept them in Faith, they still remain just that, mysteries.**

**One has only to look at these “*Stories From Heaven*” to see the value They are, and to feel the hope They instill. No man can logically deny purity of thought when it is so obvious. No man can deny purity in direction, when it is based on sound morals, sound values, sound standards. Do not be blind to truth. Skepticism is for people who are unable to see the truth of a matter or situation, and many times skepticism drowns out purity because it is full of ego and pride in one’s self. Skeptics find it an easy out to disclaim truth.**

**There is no doubt that it takes time for such Phenomena as This Miracle to penetrate even those minds who feel they are capable of discerning such Phenomena. We must not be governed by purely another man’s determination, but we must understand that logic, sound reasoning and purpose must be the criteria of our Faith in God.**

## PLEASE READ

In some early volumes of "Stories From Heaven", many Revelations describe edifices to be built on Saint Joseph's Hill Of Hope. As just one facet of The Miracle Of Saint Joseph, God invited men of all races, colors and creeds to participate in building a "City Of God". Every building, chapel, bridge, shrine, garden, amphitheater, and even a hospital and a research center, to be included in this Magnificent Project, would be designed down to the most minute detail by Heaven.

This City Of God would be a place of great beauty for men throughout the world to visit, to gain true spiritual strength and to learn firsthand that which Heaven wants all men to know.

Much to the great loss of every man, woman and child in the world, this City has not been built. Innumerable obstacles were placed in the way of Its completion by those who would have benefited the most. Not enough men volunteered to return the gifts of their time and talents to God. Not enough people came forward with the money needed to participate in God's Plan in a monetary way. Donations became less and less, because the men in the Church said, "Don't give." They discouraged people from participating.

For many years, Mother Frances and a handful of volunteers made every effort to overcome all opposition to men's lack of wisdom, to build this City for God. However, we are not at a total loss. The Sound Teaching and Sound Direction given by Heaven in the many volumes of "Stories From Heaven" continued through the years, and will benefit people everywhere for many generations to come.

In the future, if the hearts and minds of men change, the world will one day see the Beautiful City Of God.

**The preceding Volumes of “Stories From Heaven” consisted almost entirely of “Formal Revelations”.**

**This Volume and some of the Volumes to follow contain some of the many “Teachings” that were delivered through *The Miracle Of Saint Joseph*.**



*Stories From Heaven*

**All Revelations are delivered spontaneously and continuously as witnessed by all those present at the time.**

*Stories From Heaven*

**The following Societies directed to be formed, are structured under the Formal Revelations that include the Constitution and Pledges by which each Society reveals its commitment and responsibility for, as a member.**

**Also, this section contains the Dedications and Mottoes that the children in the Academies were to be aware of and to hold as Guidelines.**

*Stories From Heaven*

## THE CONSTITUTION

**“The Society Of Saint John Vianney is organized to unite men of a common interest. This interest is to establish and support a service to all men who desire to fulfill the Will of God through the obligations of the vocation of the Priesthood in the orthodox Christian doctrinal manner in which God intended it to be.**

**In this form of service, in the action it will have to be, through the activities necessary to perpetuate it, all phases and facets of human life will be taken into consideration, and sound moral values will be the foundation to assist, to accompany, and to accomplish, the stability in fostering men of all ages in the vocation of the Priesthood.**



**Through this selfless endeavor, we hope to accomplish to instill in all men the necessity of purity in the service to God, and with thanksgiving to Him for the privilege of the Goal of life, 'to become a Saint'."**

**JUNE 27, 1977**





**MY PLEDGE TO GOD  
IN THE SHADOW OF  
SAINT JOHN VIANNEY'S WAY**

***“For You, my God,  
Through Your Beloved Saint  
Joseph,  
I commend my whole being  
To work, serve and be  
example  
To help all men to follow  
The Rules of Yours through  
Moses,  
The direction of the Apostles  
through Christ,  
The goal of purity Our  
Heavenly Mother desires  
for all men  
And the return of Souls to  
You for All Eternity.”***



OCTOBER 28, 1977

**“Due to the importance of the work and goals of The Society Of Saint John Vianney, it is necessary that each man interested in being an active member, be fully aware of what membership in this Society really means.**

**The Society is not a Corporation involving a Board of Directors. It is a Corporation Sole, which means that the Director General is solely responsible for the direction, administration and management of the affairs of the Society.**

**All accepted members will be expected to recognize *The Miracle Of Saint Joseph* and respect It as the foundation through which, and by which, The Society Of Saint John Vianney was founded.**

**Any man who cannot sincerely admit to his belief in, and concern for, *The Miracle Of Saint Joseph*, has no reason to even consider participation in The Society Of Saint John Vianney.**

***The Miracle Of Saint Joseph*** must be regarded first, and then the accomplishment of building The City Of God, Saint Joseph's Hill Of Hope, which is the result of Direction given through ***The Miracle Of Saint Joseph***.

The Society Of Saint John Vianney is, in itself, an Organization with distinct obligations and objectives, spiritually and physically, involving men committed to sustain given areas of The City Of God, Saint Joseph's Hill Of Hope, through their time, talents, and/or monetary means.

The Society Of Saint John Vianney is formed for the purpose of returning Souls to God through charitable acts, good example, and action through activities.

The Constitution of The Society Of Saint John Vianney specifies that its obligation is to sustain the Priesthood. Such an objective is varied and has various responsibilities. We must remember that Holy Mother Church is the True Church, instituted by The Son of God. And we, as Roman Catholics, must protect the Church, and not only sustain the Priesthood, but expect from this vocation in life

**full dedication and service to God for the good and benefit of Souls, not a watered down version of following in Christ's Footsteps.**

**We must also understand that loyalty to God's Church is not a spur of the moment thing but it must be coordinated with sound logic, obedience to God's Commandments, and free of scruples, etherealism, radical opinions and biased self-righteousness, that only fall into the category of false loyalty.**

**Our responsibility must be based on truth, sound moral values, rules, and the Goal God intended for man: to become a Saint.**

**Respect is very important. It must always be associated with sincerity and loyalty, dignity and understanding. Respect cannot be confused with placating, compromising or patronizing other people to gain personal attention or egotistical satisfaction. This is the enemy's way.**

**Stability, selflessness — not selfishness — and self-discipline are virtues of strength. Example of these things will not only depict, but set the pattern for others to follow.**

**The path to Sainthood is not paved with man's opinion or theory, but with man's dedication, obedience to God's Commandments, and constant striving to follow God's Will for the True Purpose of life."**

## **THE SOCIETY OF THE LITTLE WAY THE CONSTITUTION**

**“The Society Of The Little Way is an Organization formed to encourage women of all ages to imitate, cultivate and initiate the virtues set forth by Our Beloved Heavenly Mother.**

**The purpose of this Society is to strengthen and reflect sound moral values, and to instill in one’s self the true desire of purification to reach the Goal of Sainthood.**

**Through this Society, it is the intention for all women to not only reflect, but be example to motivate all people to see and understand what God intended for each one; that is, to return to Him the Soul.”**

**JULY 31, 1977**





**THE SOCIETY OF THE LITTLE WAY  
“MY YOKE OF ATONEMENT”**

**“This Yoke of Atonement is but an outward sign and symbol of my submission to the Will of God.**

**This Yoke stands for my acceptance of the burden of service to God’s Will, for the benefit of my own Soul, and for the Souls of all others I am responsible for, responsible to, and associated with.**

**This Yoke is my reminder that the physical life is a privilege, and that each thought, word, deed, and action I partake in, or I perform, must have God’s Will as the direction in which I move.**

**I accept this Yoke with love, honor, and dignity, and I will wear it with sincere and dedicated loyalty as a member of The Society Of The Little Way.**

**This Yoke will always be special to me, for this Yoke is my acceptance of God’s Will for me.”**

**SEPTEMBER 2, 1980**



**“MY PLEDGE TO GOD”**

***“I pledge to You Dear God my time.***

***I pledge to You my will to serve The Divine.***

***I pledge to You my dedication to follow through in what I know is best for my Soul.***

***I pledge my total commitment to never think an act too small or unimportant to offer it to You for the good of my Soul.***

***I pledge to You my sincere loyalty to show honor, dignity and sincerity in everything I do.***

***I pledge to You my service in following ‘The Little Way’ of Saint Therese of Lisieux.”***

**SEPTEMBER 3, 1980**



**“DEFINING ‘THE WAY’ ”**

**“The Society Of The Little Way has been founded to strengthen the moral values in the world and to teach women the beauty of womanhood and the example it should be. It is sometimes easier to pray through the action of work, physically and mentally, than it is to pray with our hands folded.**

**The Society Of The Little Way has been founded to re-establish the fundamental truths, bound with a strong foundation, to be a fortress of strength through service to God in established areas that will motivate women to look for a sense of balance in the role of life that God intended.**

**The action of this Society is to promote vocations, utilizing all talents that will aid and give strength to the moral values and standards of the physical and mental of all men and women.**

**The Society Of The Little Way is not an organization for fanatics. It is not an organization for liberals or conservatives. It is an Organization dedicated to save Souls. It is not a rehabilitation center for drug abusers,**

**alcoholics, lesbians, or psychotics. It is a Society for mentally healthy, active, dedicated people, desiring to fulfill God's Will."**

**“ MY ‘DAILY WAY’ ”**

*(To be said Morning and Night)*

**“*Saint Therese, be my guide today. Help me to speak only pure words. Help me to think clean thoughts, and please guide my every mood so that no sin will pass through me. Help me to know God’s Will. Show me the way He showed you. Help me to reach for purity, for I want perfection as soon as it can be. Help me to know what path I must take. Help me to be example for my Soul’s sake. Help me to gather in the world, others, so they too will see the beauty of God’s Love for every Soul to be returned to The Holy Trinity. Help me to be an instrument every day of my life. Help me to teach where it is needed. Help me to grow in God’s Light. Amen.*”**

**“A PRAYER FOR SAINTHOOD”**

***“I know that I am little. I know that I am small. I know that every move I make can be example to all. I know that I have been given a chance to use the will I have, to express to everyone I meet the beauty for which I live. I want to be a Saint. I want to be with God. I want to walk a path of love to one day be with Him Above. Please help me in everything I do, to keep in mind, my Purpose upon the earth, which is, for me to return to God, Who is Divine. Amen.”***



**“THE LITTLE WAY TO SAINTHOOD”**

***“I am not a flower, God, perhaps  
I am a weed. I know You know  
the degree of love I have for  
Thee. And as I stand upon the  
earth in the light of the sun,  
please help me to grow so I may  
one day show color, show love,  
for others to see the purity of me  
and the love I have for The Holy  
Trinity. Though I be perhaps a  
weed, use me, God, for others to  
see that the growth I show, I am  
willing to share in the Light of  
Your Way, breathing Your air.  
Amen.”***

**“I’M MOODY”**

***“I’m moody, God, I know this. I shout with anger, cry with fear and treat others as enemies, not friends. My personality expresses itself when my mood says it must. But take my moods, oh Heavenly Father, and change them into flowers, so I can use each mood I have to be a beautiful thing, a beautiful way for others to see the beauty in me. Amen.”***

**“DUTY”**

***“My duties always tire me, they are not what I want them to be. I have to serve a family. I have to work at other things. I feel the stress, I feel the strain on the demands of me.***

***Dear God, please help me to finish the day, offering all the things I feel, the things I am, in the service of You Who allowed Your Son to walk as man for me. In sacrifice, in service and in love, help me to know that my duties will be as reparation for my sins I have caused against Thee. Amen.”***

## THE ACOLYTES' CONSTITUTION

**“It is the purpose of the Acolytes to serve and to accomplish for the good of all people, so that life will have true direction, sound accomplishment, and a growth in Spiritual Faith that will result in the Goal God intended for all human beings, ‘to become a Saint’.”**

## THE ACOLYTES' PLEDGE

**“My pledge as an Acolyte to The Society Of Saint John Vianney is to uphold the Ten Commandments and be good example to others in service to God, through all my actions, words, and deeds.”**

**CONSTITUTION  
for  
“THE LITTLE FLOWERS”**

**“As a Theresian, it is my obligation and privilege to learn the necessity of living in the world, and through my actions and charity, be good example to everyone I meet.**

**It is also necessary for me to rely upon the Example that Our Blessed Mother gave when She was upon the earth; that is, obedience to God and love for all that is good, sound and necessary for the Salvation of my Soul.”**

# **The Saint John Vianney Academy**

## **DEDICATION**

**“The Saint John Vianney Academy is dedicated to teach young men the beauty and necessity of sound leadership, based on sound moral values and standards, with fundamental and basic logic as a foundation to carry on in a responsible vocation of life that will give strength to all men.”**

## **MOTTO**

### **“FAITH IN GOD**

**Supported by a healthy mind and body, striving to have courage and hope through knowledge, with the logical application of what I learn. To persevere in accomplishment for the good of my mind, body and Soul.”**

## **Saint Anne's Academy**

### **DEDICATION**

**“This academy is dedicated to give each girl the background, the example, and the education to live a life of fulfillment for the intention, reason, and purpose God intended, to become a Saint.”**

### **PLEDGE**

**“To uphold the dignity of womanhood and to persevere in my efforts to be example of purity in all my thoughts, words and deeds.”**

### **MOTTO**

**“To hold as my goal purity of mind, body and Soul.”**

## **Saint Joseph's Academy**

### **DEDICATION**

**“Saint Joseph’s Academy is dedicated to helping boys learn how to become responsible men through the education of their mind, the understanding and care of their physical body, and the continuous awareness of their Soul, always reminding them to remember that God’s reward is Sainthood as their Goal.”**

### **MOTTO**

**“I must ‘never lie’ or ‘be unjust’.**

**I must never shirk my  
‘responsibilities’.**

**I must ‘respect’ sound, just  
authority.**

**I must always remember that  
‘my will is my line of decision’.**

**I must always remember to ‘obey  
God’s Ten Commandments’.”**



## **Saint Therese Of Lisieux Academy**

### **DEDICATION**

**“Saint Therese of Lisieux Academy is dedicated to instructing girls in the total responsibility of being a girl first, and then the beauty and privilege of womanhood. It is dedicated to helping each girl become a living example of the need for purity of her mind, her body, and her Soul.”**

### **MOTTO**

**“I will remember that I am to be example of gentleness, kindness, humility and purity.**

**I will remember to show respect to others and their belongings.**

**I will remember never to gossip, or be unjust in my thoughts, words, or actions.**

**I will remember to be dignified, sincere, and carry my own responsibility.**

**I will remember to always hold before me, the fact that God is always present, and is fully aware of every thought, word, and action of mine.**

**I will remember to never let a day go by that I do not ask Our Heavenly Mother to guide me, to bless me, and to stop me if I act in any way impurely.”**

**The Formal Teachings that follow are but a few that were delivered to emphasize particular situations, conditions regarding one or both Societies.**

**Also, These were delivered at a Meeting or a Retreat.**



**MAY 20, 1977**

**“THE ‘LITTLE WAY’ TO HEAVEN  
THROUGH PRAYER”**

**“Prayer is important because it is a constant communication with God for the benefit of our Soul. It is also a beautiful way of life, making everything we say, think and do, a purposeful event, creating a positive way to Sainthood.**

**How do you pray?**

**In what way do you pray?**

**Do you enjoy prayer?**

**What does prayer mean to you?**

**Why are you praying?**

**How can you pray?**

**A prayer can mean ‘Yes’ to another’s needs. A prayer can be fulfilling when an act is small, helping another man. A prayer can extend Christianity, through good example in Faith, Hope and Charity. A prayer is sometimes just a little thing, or it can be a sacrifice not seen, but a sacrifice to accomplish a good thing.**

**A** prayer of action has many degrees. It can be setting the table, caring for a child, working for monetary means or helping someone who is ill.

**A** prayer is time, in many ways. A prayer is thoughtfulness. A prayer is teaching someone else to look to better things. A prayer, in itself, can be defined as an extension of God's Love for mankind, to make the world a better place to live in.

**Prayer is unlimited. It says, 'Please, Thank You, I hope so, I need, I will.'** Prayer says:

*'Help me, God, to be stronger than I am. Help me, God, to understand. Help me, God, to be a better man. Help me, God, to be good example. Help me, God, to attain what I need. Help me, God, in all my troubles. Help me, God, to correct all my errors. Help me, God, to face adversities. Help me, God, to seek Your Way, so I may one day understand what it meant to reach for purity.'*

**What is prayer? There is a purpose to prayer. Prayer is more than words whispered, thought or spoken. Prayer, in itself, is a reminder to us of our littleness and our Faith. Prayer is our security. Prayer is strengthening. Prayer is hope. Prayer is love. Prayer is Faith. Prayer is humility.**

**Prayer should be so much a part of our life that it is a way of life. When we awaken in the morning, we should offer to God our every moment of life.”**

**JULY 1, 1977**

**“TIME”**

**“What is it? How do I use it? Am I aware of its greatness, beauty, privilege?”**

**Time is a Gift from God to be used for the purpose He intended. This purpose is not always felt nor seen, but is obvious through our Gift of Faith.**

**God’s Reasoning, His Great Power, is beyond our imagination or comprehension, but all things surrounding us have a purpose, and if we look well into these things, we will always find they are a Reflection or a Direction of God Himself.**

**Ask yourself: ‘How do I use time? Do I, as a child of God, use the privilege of time carefully, to fulfill the reason for time and the purpose it was intended by God? In my personal habits regarding the physical aspect of life, do I take the time to honor God through my example, through my works and through my prayers? Do I**



**forget that time is important and do I misuse it? Do I abuse it?’**

**The beauty of time is in the many ways it can be spent, the many areas of life it can encompass. The beauty of time is limitless. The beauty of time is the reflection of God’s Will in all things surrounding us. Using the knowledge and talents we have to work with, live creatively and useful, to attain fulfillment physically and spiritually, time is our companion and our way. The privilege of time is like a beautiful Gift, to do with what we want, what we will, and to enjoy to the fullest what we have.**

**Each day we must remember to thank God for time.”**

**AUGUST 26, 1977 AT 9:00 P.M.**

**“In no way can man put God in one channel of life, one funnel of ingredient. God is Liberal, God is Conservative. God is Flexible, God is All the Colors we see and do not see. God is All Wisdom, God is All Power. God is the Judge for each of us in our destiny. God is Perfection. God is Hope. God is the rational approach through which, by which, in which, we seek the morality of things. God is Justice. God is Truth. God is Mercy. God is Purity. God is Motivation, Perception, Perseverance. God is Faith. God is Mobility. God is Action. God is Time. God is All Things defined.**

**In God’s Love for mankind, God gave a touch of all things He is, for men to cling to, to absorb, to become involved in for the Goal of the Soul.**

**What is a Soul? In reality, the Soul of each man in the world is the Hope, the Light, the Everlasting Life that men cling to, have to look forward to, for without the Soul, men would have no place to go, nothing but to**

**be dissolved. But God, in His Justice, Flexibility and Love, has given man the will to survive, to live, and to one day be eternally with Him for all time.”**

SEPTEMBER 14, 1977

*“God, help me to do what You Will for me at this moment, for You see, though I am independent of You in many ways, I am dependent upon You in every way.*

*God, help me to feel that the physical, the body that You gave me through the creation of me, and the Soul that You endowed me with, will help me one day walk before You and thank You in a special way.*

*But help me, God, through the mental capacity I have, to understand Faith in the manner You decide it to be and in the way it is best for me. Help me, God, to use my mental capacity to teach others all about You.*

*And help me, God, to use my nature to instruct others about You. And help my nature to purify itself so I will not try to destroy You. And also, God, that other little thing You gave me, called ‘personality’, let it ring throughout the world, but let it ring in goodness, love and mercy.*

***And, God, please do not forget the vocation of life, my choice through my will, using my mind and my body to accept a way of life good in every respect.***

***And oh, God, do remind me many times during the day that I have an Angel by my side, guarding me in every way, but help me to not abuse this little Angel You gave, because I know my way is rough and He could get lost in the crowds where Other Angels are having distractions. Don't forget, God, He might stop and help Them today.***

***So please, dear God, help me to know the physical role, the will and my Soul. And be assured, God, I will try to use the mental powers that You gave, to have a better personality every day.***

***And oh, that nature, God, help it to be good, help it to spread what You Will it to do. And yes, the vocation of my way; if I am a mother, oh, God, help me to serve so others will come Your Way. But if I am of the single way, help me to be example so others will see purity always. So be it."***

OCTOBER 27, 1977 AT 11:55 A.M.

**“A man can build a city. All he has to do is start with people, an idea, a building. But only God can build a City for Souls, for only God has the secret ingredient, the Inspiration, the Hope, the Faith, that it takes for men to be motivated, to seek, to follow and to do all things for the good of a Soul. Only God would care enough to build a City, bearing His Name, giving men hope, with the accent on the Soul.**

**When men build cities, it is for human livelihood, human subsistence and monetary goals. It is easy to attract men, to motivate men in this way, but these cities fall morally, physically, and in years to come they are called ‘old’.**

**The City Of God is a perpetual City, erected by Him so that all men will live forever with Him. The scales do not balance out when a man weighs his city against these odds.**

**Each man has the privilege to help build The City Of God, but each**

**man must understand that this City is for Souls; Faith is the criteria, hope is the manner, and time is the means. All of these are God's Gifts to men. What is your decision? Do you feel you can help build what God wants, the way He wants it, for the reason and purpose He intends it to be, for the good of your Soul to be with Him for All Eternity?"**

DECEMBER 28, 1977

**“PROGRESSIVE CHANGES  
NOT CHANGES FOR PROGRESS”**

**“The act of changing things is right when it creates and motivates the direction to improve what is already a correct and good standard practice. Change that stimulates or motivates laxity, desecration, sacrilege, must be stopped. Radical change oftentimes affects stability, standards, values, Faith, hope.**

**Let us, you and I, look to the circumstances that have taken place lately in Holy Mother Church. Have they all been for the good of our Souls? Have they all been to make us think of the Goal of Life — Sainthood? Have they all instilled in us a desire to become more pious, to reach for purity and to love God more?**

**An honest answer to these questions has to be ‘No.’ Instinctively we knew the changes were leading us in the opposite direction God intended. They were encouraging us to be too relaxed in our approaching God. They were diluting our Faith,**



**giving us freedom, causing confusion. Some of the changes perhaps had good intent, but little sincerity, honesty and justice.**

**Our Blessed Mother, The Mother of God, The Tabernacle of Life, Light, Hope, was One of the first attacked by the devious, satanic plan; that was to remove the Tabernacle from the center of the Altar to the side of God's Church, God's House, or even to a hidden corner.**

**Humility is strength, but in certain men's opinion, the few acts of humility we were involved in, attending Holy Mass, such as kneeling, were stripped because men made lame excuses for time and speed in our reception of The Beloved Body and Blood of Our Lord. What has happened to the Faith of the men who walk in the Footsteps of Our Lord? Why do they seek speed rather than Holiness? Why do they eliminate the Beauty of each man's Soul for the humanistic values of the world, teetering on paganism rather than Christianity? How can a man justify abuse to The Body and Blood of Christ through the handing It to each man, woman and child loosely? How will these men justify**

**their actions? Who actually did the brainwashing? Who robbed them of their innocent, beautiful Faith? Was it other men? Were not these men who taught them to tolerate such laxity driven by satan himself?**

**All through time we have had eras of time when heresies and radical, obscene issues were tolerated, but it is time that Roman Catholics stand up and be counted for what they know is Truth. Respect for God must come before all things. Respect for how God intended Holy Mother Church to lead children must be fought for. Men are accepting false obedience, lethargy, brainwashing, false loyalties, and are being led down the primrose path, designed by satan and promoted by man.”**

**DECEMBER 28, 1977  
AT APPROXIMATELY 4:45 P.M.**

**“Men, for many years, look at what is written, and very often take only the parts of it understandable to them. Man loves to read of mysteries. Man loves to be a part of a mysterious plan.**

**Man is a part of the Greatest Mystery in the world — the Power of Divine Love, given to the world in the form of a Man; the Power of Light, the Power of Hope, through a Man that was known as a Just Man, Silent yet Strong, Humble yet Firm; not a Man Who stood out in the public eye, but a Man Who has remained upon the earth in the public eye for two thousand years. Does this not say there was more to this Man than being a mere man? *He is the Justice of God, the Mercy of God, the Love of God, the Hope of God; He is the Creativity of God, He is The Third Person of God,* known to the world as *‘The Holy Spirit, The Holy Ghost’*. Men knew Him as a Just, Holy Man, not just a Holy Man. Time**

and Revelation has given us *The Great Miracle Of The Beloved Saint Joseph*.

**M**en in the Church, feeling perhaps what they could not fully understand, but with a sincere concern for how He stood, His position in the world, named Him the 'Protector of Holy Mother Church'. Perhaps these same men did not fully realize at the time they had made the announcement that He was 'The Holy Ghost'. As The Beloved Joseph, the Part of God that was to conceive The Son, came to the world as The One Who truly *established* Holy Mother Church, The Heavenly Mother, The Queen of Heaven, the Beauty, the Love, the Creativity of God, gave birth to The Son. She, as *The Tabernacle* of Life, Light, Hope, extended to all of mankind Purity, the Purity of God that was to remain in the teaching of Holy Mother Church. As The Son came forth, He *instituted* Holy Mother Church. *Saint Joseph established it, Our Blessed Mother gave birth to it, Our Lord instituted it.* Now satan tries to destroy it, envious in every way, for if man will but look into the fact, satan was the only one that would have known Who The Holy Ghost was, besides The Heavenly Beings.

**When This Great *Miracle Of The Beloved Saint Joseph* was announced to the world, he (satan) began to work quickly, and that is why and how Pentecostalism gained such ground. The evil one knew that through This Great Miracle the Truth would become known, and he, through his hate, jealousy, evil, tried to infiltrate and penetrate every avenue of human life to make men feel they have The Holy Spirit working within them, solving problems, speaking tongues, healing. A wholesale banner of untruths are flying in every way, shouting power, control, gifts. The time has come for men to see the reality of things, the Purpose of God's Will, and the Hope that God is sending through the Revealing of the Great Truth, that The Beloved *Saint Joseph*, in reality, *Is The Third Person of The Holy Trinity*. So be it."**

FEBRUARY, 1978

**“TO ALL ROMAN CATHOLICS”**

**“Holy Mother Church Is Indestructible! But it is being desecrated and abused by individuals adhering to a system somewhat unorthodox. It not only appears but actually is a system motivated to break down the will of Roman Catholics, to subject their Spiritual values and standards to a proposed *updated* one. Emotionalism is being encouraged, and we all know that emotionalism walks hand in hand with insecurity and instability.**

**All through time men have been put in, voted in, appointed for position of authority in the Church, the government and in business. Not always does each man fit the need or benefit the cause. Some men accept authority, position and titles, only to support their own need for looking and feeling important. In business and government, it is sad and oftentimes creates personnel problems and departmental chaos. In Holy Mother Church, it is disastrous.”**

MARCH 17, 1978

**“HOLY MOTHER CHURCH  
IS INDESTRUCTIBLE!  
DON'T PARTAKE IN DEFACING IT!”**

**“There is no message through Bible History that any women walked with Christ in the same manner that men did. The women followed Him, yes, to hear the Teachings, but because of the rugged circumstances in which they lived, it is unreasonable and ridiculous to think that He permitted women to travel with Him and the men. Also, He was instituting Holy Mother Church, and showing by His Actions that He was forming a vocation of men to be the teachers and the priests to follow in the vocation He was demonstrating to them.**

**Why do women in our time feel that they can break the rules, the standards, that so obviously were laid down, set forth and directed through example, participation and purposeful action? It is wrong to accept women on the Altar, serving in priestly privilege and priestly duties. I do not say I feel they are inadequate to perform solemnly and lovingly and with a**

feeling that it is truly a privilege. I do not say that they would become undignified. *I do say they have no business on the Altar in the capacity they are allowed to be present now!*

**Why do men and women in the religious vocation of life feel they can improve on how Christ founded the Church, intended others to follow, laid down the rules by which and for which men would act? Any improvement in the format of ceremony should always have in mind the original concept, the original format, and most certainly have Orthodox Doctrine as its basis.**

**If a priest deliberately forces a Roman Catholic to receive Communion from a woman, he is acting in a manner not just disturbing, but outwardly saying his vocation is watered down by his immature attitude toward the responsibility Christ Himself passed on to and through this vocation.**

**Don't be brainwashed by letting men in the Church dilute the Magnitude of 'Holy Communion' with God!"**



APRIL, 1978

**“WHAT IS YOUR WILL?”**

**“It is your ‘*Line of Decision*’, your acceptance or rejection of persons, places, things, situations.**

**It is your *loyalty* or *disloyalty*.**

**It is your choice to *lead* or to *follow*.**

**It is your *action* or your *inactivity*.**

**It is your expression of *confidence* or *lack of confidence*.**

**With your will, you have the privilege to determine many facets of human life which will eventually reflect the Glory and Beauty of your Soul, or the abuse It was subjected to because of immoral decisions, impure actions, and desecration to the physical, mental and Spiritual Gift of *life*.”**

APRIL, 1978

**“W H Y?”**

**“Why are Roman Catholics allowing satan to attack Holy Mother Church?**

**Why are Roman Catholics sleeping?**

**Why are they walking in a daze?**

**What is causing this?**

**Is it a lack of knowledge?**

**Is it a lack of sensitivity to why each man was born?**

**Is it a lack of Faith?**

**What causes the indifference?**

**What causes and makes men accept less in moral values when they want the best in the monetary measures?**

**What is causing the lethargy regarding man's Spiritual values?**

**Why have we allowed men to force emotionalism on us in our Spiritual devotions when logic tells us that emotionalism creates instability?**

**Why are we allowing men to emphasize obedience to what they are purporting to be correct, when we truly see it as wrong direction, impractical action, creating ‘a false obedience’?**

**What has caused men to lean upon men rather than to lean upon God?**

**Why have men become more atheistic in their thinking, communistic in their values and standards, paganistic in their rituals?**

**Throughout the world, evangelists, too numerous to mention, are all speaking of their feelings about God and how they feel everyone else should seek God.**

**Why do men shout ‘Christianity’ when they do not fully understand what Christianity truly is?”**

APRIL, 1978

**“Entertainment is not judged by the acceptance of a God-given talent, but by vulgar, crude demonstrations, incorporating a suggestion of talent with accent on immoral values and standards.**

**Humor has taken on a radical, crude, vulgar existence.**

**Culture has dropped to what men term ‘mere humanistic involvements’. This term eliminates the morality God intended, and sets a standard of sensitivity to the senses, demoralizing in many ways.**

**Promiscuity is flaunted against all The Commandments God gave through Moses. Men are indulging in what they call ‘sex’, in what they term ‘life’.**

**Respect for human life, dignity in living, work and entertainment has diminished, and integrity is oftentimes not required or even requested.”**

APRIL, 1978

## **“TRUTH”**

**“Truth is always recognizable because it has logical sound, look, concern and good to it. Truth is not complicated with compromise, imbalance, but Truth stands out in a logical formula with the force behind it of fact. So many times men pacify, compromise, use impractical means and measures to create an impossible situation because they feel that those with whom they are dealing or speaking to, could not handle Truth. Truth is strength. Truth is humility. Truth is what Our Lord used, taught, stressed and formulated in His Teaching when He was upon the earth.**

**Men, in translation from one language to another, created a storm of impracticality in some areas. Translation from one language to another is one of the most difficult types of communication because one word in a language can have the whole context changed if the person shrugs their shoulders, creating an impact meaning something entirely different than the word relays.**

**Recently, men have struggled to gain advantage in given areas by determining that certain Catholics were ‘conservative’ or ‘liberal’. Then, to complicate the situation further, some men began to inject the word ‘traditional’. Have men gone insane over these words? Where have they missed the Truth? Why have they not clung to the two words that are the strength and the truth to be followed, ‘orthodox doctrine’?**

**Theology is oftentimes a man’s criteria in everything he does. Theology is theorizing, analyzing, interpreting. Knowledgeable men depend upon knowledge. They have forgotten the balance that wisdom can give to any situation.**

**If there were no distinguishing marks in organized government services such as the Army, the Navy, the Marines and the Air Force, there would be no way to tell who to go to for direction, who to respond to that had authority. Dress code, signs of authority, are the means that men look to for decision, for help, when in need or necessity.**

**I**t is probably true that in Our Lord's time, He dressed like the Apostles did and the men of His time, but the way He walked, as the Teacher, everyone knew that He was the Leader. It was wise of men, down through time, to give distinction to given vocations such as the Priesthood and the Nuns. The beauty of the clerical garb brought dignity to the manner of following in Our Lord's Footsteps in our day. Was it practicality or was it indifference on the part of the religious to strip themselves of the distinction, letting us know they stood for God? Somehow or other, to dress like everyone else released the dignity, the respect, and I add: the hope that people felt in the distinctive clerical garment of a priest or a nun.

**D**isguise oftentimes multiplies one's responsibility, but in this case it appears to have diminished the responsibility because disguise was not necessary, only the truth of the garment, the hope it gave and the love the people felt in seeing it, feeling the truth that it bore, and the strength it gave to Catholics and to Protestants alike. It is understandable that portions of the habit were impractical,

**but these problems could have been overcome with a logical approach and a wise selection, not eliminating but coordinating with good design for the comfort, practicality and mobility needed for our time, but leaving the Sign of God in it.”**



APRIL, 1978

**“FACT VERSUS CONFUSION”**

**“If change is practical, logical, wise, and protective of solemnity, respect and Spiritual strength, then change is good, but why must we take the reverence out of the respect in reference to kneeling when we receive God in Holy Communion?”**

**Why have we replaced our humility with arrogance, indifference and boldness?**

**Why cannot men see the beauty of humility in The Sacred Host being placed upon our tongue?**

**The mass confusion in the manner and way that men are approaching the Greatest Gift in the world, receiving The Body and Blood of Christ, is outright slanderous, and in some cases, obvious desecration.**

**If people truly feel that they have the ‘right’ to accept in their hand The Very Sacrifice that was given to us by God Himself, Which is Himself, they lack Faith and belief that God The Son truly walked the earth, taught**

**for a Great Reason, and died for a Great Purpose. Their Faith is based on humanistic values, not God-given Truths.**

**It was evident at the Last Supper, when the Apostles were the privileged men to learn about and be a special part of the distribution of This Gift He was about to leave. Why did not Christ Himself invite thousands of other men, if He didn't want to limit this privilege to the vocation of the Priesthood?**

**It is sad but true, when things of value are accepted with little dignity, little respect, little care, a lackadaisical indifference is felt by others and is picked up down the line, creating a totally different attitude toward a very special thing, object or person. This is happening in Holy Mother Church.**

**It is understandable that priests would want to share the responsibilities of administration, but it is not understandable that they are so ready to share and to give up the privilege that God gave them one time a long time ago. Some men, in their determination to develop a humanistic**

**value on this Great Gift, treat It symbolically, not realistically, for the True Magnitude It is.**

**At the Last Supper, It was most assuredly a symbol, but when the Act of Suffering, of Sacrifice was consummated, It made this symbol take Fact.**

**It was at the Pentecost that these same men gathered together and realized that this vocation of Priesthood and this Great Sacrifice were united as one. They realized, as they walked with Him in the living form, the world could not stand to be without Him again, and that is why He left this Great Sacrifice, to give strength for men to believe in God, to follow the Truths He had laid down, and to return to Him when their physical ended.”**

APRIL, 1978

**“ACTS OF LOVE IN GOD’S HOUSE”**

**“*Genuflecting* to the Tabernacle, bending one’s body in an act of humility, giving respect, honor, love, shows the acceptance of how little a human being is to the Greatness that is There.**

**The *candles* in the Church are beneficial because light is hope. The small act of lighting a candle has hope in it, hope that is not seen nor really thought about. It’s almost like asking God to see the light, recognize you, and pay attention to you. That little candle is an Act of Faith, for in the lighting of it, an automatic prayer goes to God, asking a favor or just saying thanks.**

**The *kneelers* in the pews draw you to kneel, make you think of prayer, and automatically cause everyone to respond to a Higher Being present there.**

**Sophisticated thinking concerning these acts of love takes away the actions of love and causes**

**men to feel that to be humble is weakness, when in reality, humility is strength.”**

MAY 3, 1978

### “THE HOLY FAMILY”

**“This Family began with Joseph. He was Faith, Stability, Protection, Justice, Provider, Teacher, Example of Vocation, Dignity. In reality, He was the *Foundation* for the Spiritual Direction to come.**

**Our Heavenly Mother, Mary, through Her Birth, gave us the Light of reason and the purpose for the unity of a family. She, in reality, was The *Tabernacle* for the *Foundation of Holy Mother Church* that would give Light to the world through the Birth of a Child Whose actions would one day be the final step for the *Institution of God’s Church*; a Temple of Heavenly Design and a formula of Love because of the Sacrifice that was to be left for a continuation of this Church to remain with men forever.**

**There were many areas of teaching. They taught us the necessity of balance in human needs. They set standards of disciplines. They experienced needs for hope. They, through Their actions and Their**

**involvements, left a format of strength, fortitude, perseverance, love and hope. They had a lifestyle and environment. They had social obligations, and in all these so-called natural obligations, responsibilities and necessities, They taught and were Example of Spiritual growth.**

**There have been many parallels in History, but one never so great as the parallel of Saint Joseph's time upon earth with His returning to the earth *now* through the Teachings, the Directions and Wisdom through *The Miracle Of Saint Joseph*.**

***The Miracle Of Saint Joseph* is bringing back to light the purpose and way that God, in His Love for man, once taught, instructed, directed and motivated the basic Faith established a long time ago. *As it was then, it is now.***

**Through *The Miracle Of Saint Joseph*, men have been given a task to accomplish building a physical City that will bespeak only what God wants for men to follow. God is building His Own City to establish and re-establish Faith in men in the right direction, pointing out the Value of life, the**

**Significance of life, the Purpose of life, and the means to attain Sainthood. Men, involved in the physical aspects of this City, find that balance of existence in the world, in family, vocation and social aspects, combines the realities of necessary participations, and the parallel is noticeable to how The Holy Family walked upon the earth: *Example through action.***

**The Holy Family's physical lives, along with Their Spiritual Example, has traveled, passed on and persevered down through time. They appeared ordinary. They did not force others into fanatical endeavors. No, it was the strength of Their Way, Their Example, and the Logic and Wisdom in Their Actions that stressed Importance to what They stood for.**

**You, too, can be great example for Truth. Walk in dignity, seek purity, and be example of logic and wisdom.”**



MAY, 1978

**“THE LAYMAN’S PLACE  
IN GOD’S PLAN”**

**“The first Plan of God’s for man was linked with Himself. Men and women, joined in the union of life, the marriage state, were to honor the privilege of procreation, bearing the responsibilities attached to it.**

**Marriage encompasses providing for the physical development, mental learning and Spiritual growth of children. It holds the responsibility of example for the whole being. It has many facets of deliberate direction.**

**Through this vocation of marriage comes the children who will follow the ‘religious vocation’.**

**The single state also has much responsibility. It is an obvious and vulnerable state of life. Much is expected from those who choose this state. They are oftentimes deluged with others interfering with their personal life. This state has an obvious impact on everyone. In this way of life, people have the responsibility of example,**

**charity, self-discipline, sincerity, dignity, and self-sustainment.**

**The layman's responsibility is to be the benefactor for the support of Holy Mother Church.**

**The division of the laity from the religious vocation has a most definite line of distinction. Each vocation has its distinct routine, encompassing *definite privileges* peculiar to a prescribed way of life; not intermingling of privileges, but both with distinct responsibilities, guidelines, standards, values and state.**

**A religious vocation does not give with it the privilege of procreation, but has its 'lines of decision' in Spiritual and other physical aspects.**

**The separation of vocations was truly shown by The Holy Family: First, the Father, Joseph; then The Mother, Our Blessed Mother; and then The Son.**

**A definite Example was most assuredly a Lesson on how God The Father wanted men and women to walk and work together and yet have distinct responsibilities."**

MAY, 1978

**“God forgive them for they *cannot* know what they are doing.**

**These words, perhaps not the same words used by Our Lord, but perhaps similar in meaning.**

**Today and each day in the last ten years, men and women have become bolder and less respectful where the Honor is necessary regarding the Greatest Gift in the world, *The Holy Eucharist*.**

**Arrogance, insolence, sacrilege, based on egoism, pride and a *lack* of Faith, seems to spur men on to such *little respect* for this Great Gift.**

**Laymen and laywomen, handling this Great Gift as though they have ‘the right’, is sadness to see, also very disturbing. How can any layman or laywoman feel they have this right?**

**No man is pure, that is true, but the privilege of change belongs only to priests, the good ones or the bad ones; and common sense, logic and**

**basic Faith would acknowledge that with this privilege, there must also be the privilege of giving this *Great Gift* to God's children.**

**Who do these men and women think they are? Are they so sure of their way that they do not recognize the *division of vocations* that God Himself gave to man?"**

MAY, 1978

**“CRUCIFIX OR PLUS SIGN”**

**“What does a Crucifix mean to you?”**

**Would your Faith increase if you never saw a Crucifix again?**

**How can a *plus sign* replace a Crucifix?**

**What makes men determine that the Corpus on a Cross is unpleasant? Is it their own fear of suffering? Is it their own idealistic view? or, is it that they cannot face the reality of the Importance of This Occurrence?**

**Why, after two thousand years, do they feel the men in this generation should only see the pleasantries and not the Truth?**

**Is it their lack of Faith that makes these determinations for all people, or is it a weakness in them that causes them to not accept Holy Mother Church as the One True Church?**

**Why are they so bent on unifying all churches, knowing they must water down Truth in order to incorporate the**

**beliefs, the values, the standards, the determinations of other churches?**

**It is time that Roman Catholics make decisions regarding changes in the Church that will diminish man's understanding of what it took to give men The Holy Eucharist.**

**It is one thing to respect another man's religious beliefs, but it is still another thing when we are forced to accept religion of others in the guise of unification, human love, and charity to other men.**

**The plus sign is a symbol. But the Crucifix is more than a symbol. It is reality of what God wanted us to remember. His Sacrifice was for the good of our Souls, and in this Crucifix we must see the importance of our obedience to God's Will through the Ten Commandments.**

**A plus sign does not remind us of obedience to God, but the Crucifix, in its very sight, says Sacrifice, Love, Hope, Charity, Obedience, Truth."**

MAY, 1978

**“SOMETHING TO THINK ABOUT”**

**“What makes a real leader?**

**What makes a great leader?**

**The force, motivation, character, reasoning, acceptance of responsibility, form a combination of necessary characteristics.**

**Many times leadership is a quiet, constant, consistent force of action, appearing to everyone that action, progress and purpose are being coordinated in a normal way, with not too much effort. This is not true, of course.**

**Real leaders are born with a *drive* to accomplish and a *desire* to accomplish. Their every move does not say acclaim, but persistence for an ultimate goal of attainment. The slightest opportunity to use time and situations to achieve is noticeable and commendable; a positive, logical approach to solve situations, to make them work, plus the daring and care to make a decision without fear or a negative approach, giving strength**

to others always, and example of staunchness in stability, sincerity and ability.

**S**elf-discipline most assuredly is a major factor in strong leadership. Self-control is a must because it immediately says perception, justice. Mature intellect is a necessity for it has foresight, knowledge, wisdom, logic, values and coordination.

**G**reat leadership is a rare attribute.

**A** willful person does not necessarily have leadership qualities, but a person with a will to serve, to accomplish, and to perform for the good of mankind, has the quality necessary for leadership.

**S**tubbornness immediately omits leadership.

**P**ersistence is an attribute if it is handled and connected with the right in the direction, performance, and purpose for the goal.

**S**uddenly the world is smothered in humanistic distractions, not an uncommon occurrence in times of evil forces gaining ground because people have allowed weakness, sin and



**promiscuity to envelop their whole being.**

**What happened to integrity?**

**What happened to honesty?**

**What happened to dignity?**

**What happened to quality and pride in workmanship?**

**What happened to quality in manufactured products?**

**What happened to responsible management?**

**What has happened to respect?**

**Why have we allowed moodiness to replace a sound attitude?**

**How many men see the importance of leadership? Is it not so, that in the time in which we live, people are escape artists where responsibility is needed or necessary, and yet men openly act in authority, omitting responsibility? Leadership has become a word that appears to be delegated to whomever has the courage to stand up and shout the loudest. But real leadership should be looked at in a very critical, concerned way.**

**The first question after this should be for each individual to answer: ‘What type of leadership do I follow?’”**

**JUNE 21, 1978**

**“IMMORALITY”**

**“Immorality was the reason God had to destroy Sodom and Gomorrah. The people in these cities became so corrupt, so sinful in their desecration of their minds, their bodies and their Souls, that it was necessary for God to use fire to destroy everything they stood for in their actions, words and deeds. Fire has a way of cleansing where nothing else can, and at the same time can destroy totally where it occurs.**

**Today we live with immorality in many areas. Men are capitalizing on it through pornography, abortion, adultery, theft, the killing of men’s minds and bodies, the desecration of human life, human belongings, and of course, first and above all, the lack of Honor being paid to God, dragging Him down to a humanistic level, relating only to an animalistic value.**

**Immorality is acceptable by the intelligent people, by the knowledgeable people, and by those who do not have too much good sense.**

**It has infiltrated every area of life. The bond of marriage is laughed at, through promiscuous acceptability of adultery. Men have accepted the bondage of immorality and rejected the freedom of morality. Children are being taught to be freethinkers, to do what they want, not what is correct. The Ten Commandments are forgotten, and where They are remembered, are diluted to fit the occasion, the purpose, the people, the event, the environment. Men and women are bragging about abortion, about vasectomies, about the pill. Men and women flaunt before God, indecencies, promiscuities, indifferences, desecrating the temple for life He created for man's part in procreation. Children are being taught insolence, arrogance, false independence, irrational motivations.**

**There are so many areas of false happiness, teaching people of all ages to escape reality through drugs, alcohol and contraceptives. There is no accent put on self-control, self-discipline. There is no Importance put on the Purpose of human life, the true care meant for it, and the Goal God intended it to reach. Purity is used in areas where drugs are concerned, and other such items. Never do we hear**

**men speak of purity, the goal connected with the belief and the discipline where the Ten Commandments are to be followed.**

**Religion, in many ways, is a mockery when it is dictated by men and women who make it a businesslike way of life for monetary gain or to control other lives. The Faith extended by these people is weak. The One True Church, instituted by God, has not just the formula of Truth, but the direction and the means. Holy Mother Church is the One True Church. We must not forget this. We have the beautiful Sacrament of Holy Communion with God. It is up to us who truly believe in This to express through our actions what God intended to be: obedience to the Ten Commandments, teaching moral obligations to our families, being example of these moral obligations to everyone we come in contact with. We can be like the fire at Sodom and Gomorrah, a cleansing to burn out immorality with the fire of our love for God.”**

**JULY 28, 1978**

## **“POVERTY”**

**“What does poverty mean to you? What effect does poverty have on your life, personally or through others you know or are aware of?”**

**Poverty is not exclusive for, or to, a certain race of people. Poverty has many facets and degrees in awareness to it, acceptance of it, and areas in which it prevails. Poverty is not just class determined or class conscious.**

**Do you accept poverty in any areas of its real existence? Poverty is as real as the earth we live on. Poverty can be self-imposed. Sometimes it is used as a crutch. Poverty can be a total way of life, living off of other people, depending upon other people’s strengths, soundness, goodness, sincerity, generosity and love.**

**Poverty can be a mental block to courage, personal progress, high standard of values and strong emotional stability.**

**Poverty is misused and poverty misuses. Poverty is a substitute for**

**dignity, security, self-esteem, success. Poverty is sometimes used as a security blanket of escape and for escape. Poverty eliminates the personal effort and accomplishment for normal values and standards.**

**Are you poverty-stricken?**

**Poverty is many, many times, weak excuse. Poverty is the playmate to self-destruction. Poverty is sometimes poor planning, laziness, indifference, wasting productive time. Poverty is accepting the least because it is the easiest way to exist.**

**The general opinion of poverty is someone totally stricken with a lack of funds, of means; destitute. Poverty can be induced by environment, but poverty can also be introduced through a lack of motivation. To some people, poverty is acceptable. It takes energy to stand up and be counted, to face obstacles, to reject what is not profitable.**

**Poverty has areas in it that can stretch the imagination. Let's really look at poverty. Some people walk in total poverty mentally, physically, spiritually, monetarily. Each of these areas is critical. Some people, by**

nature, refuse to reject any poverty area.

**M**onetary poverty is, for the most part, the lesser of poverties. Poverty of the Spiritual life could be discussed in many ways: rejection of the existence of God, a lack of Faith in what He is all about; a predetermined evaluation on why people are born, and a suffocated or sterile attitude toward the reality of human life, the richness that is there, the Purpose for which it is, and the necessity to not neglect the privilege to work at being a human being, walking in dignity, sincerity, self-discipline, self-control and Faith.

**A**sk yourself, do you, would you, are you, vulnerable to poverty in any way?

**T**hrough *The Miracle Of Saint Joseph*, God has given the whole world the opportunity to never be spiritually poverty-stricken. He has allowed Many, Many Saints in Heaven with Him, to teach simply, many Lessons that give purpose, strength, direction, motivation, to every man's life.

**I**t is now as it was three thousand years ago, as it was two thousand years



ago. First He sent The Rules, the Ten Commandments. They were handed to the people to show the value God placed upon human life and the necessity for self-discipline, self-control, that He not only expected but commanded for the Salvation of Souls.

Two thousand years ago, He gave to us a way of life, a method and a means through which, by which, we would have the stability of order, control, and a Oneness of Faith to learn from and to gather strength in the Purpose for which we were born. Bible History, brought down through the ages, has told us the Facts. Time, of course, eliminates many of the details.

Translation has a way of omitting, bypassing, changing the value of the content. But when it is of God, the Truth, the Logic, the Purpose is always evident.

Today we are standing in the greatest time since the time of the beginning of Holy Mother Church. We are not poverty-stricken nor are we poverty orientated. We are in no way unable to see the Beauty of His Love, for once again, He has returned

**with Direction, Teaching and Love, to stabilize our Faith, to encourage our attention to the Ten Commandments, and for us to stand up and be counted for the Truth and the Logic of Holy Mother Church; *but*, in no way did He just hand this without the Teaching in a simple form.**

**We are a wealthy people when we trust God, follow His Direction, and use our Faith in Him for the purpose He intended: to serve in every way possible, His Will; to use our time to help others better understand God's Will, and to express our Faith with love, knowing we are His children. He is our Father, our Creator. He is our Judge."**

AUGUST 22, 1978

## “CHARITY”

**“Charity is like a diamond. If it is in the rough it has no beauty, and in many ways, has no usefulness. But charity, when it is cut to show all the facets of it, covers every facet of life men can reach out to, partake in, become involved with, and transfer hope through.**

**Charity is oftentimes misunderstood. Charity, to some people, is giving, and yet for something in return. Their charity demands to be remembered. Graceful charity is a charity when circumstances call for it. It is an acceptable form of sharing, giving, and reciprocation in thanks or thankfulness. A charity that gives, without any strings, for the good intended, is responsible, productive, and promotes hope. A charity that is automatic when a need occurs has a heroism in it. It is lifesaving and creates lasting results.**

**Charity has so many facets. Charity is gentleness to others, small acts of kindness, tolerance,**

**considerateness, flexibility when needed, understanding, patience, perseverance, stability, dignity, integrity, justice, truth.**

**When Our Lord walked the earth, He was the Ultimate of charity, in charity, for charity, expression of charity, for every facet of life. The Holy Family were put upon the earth for us to imitate the Grace, the responsibility, the whole way of life — charity in its fullest form.**

**It is never too late to learn about ourselves or to look at ourselves in not just a critical way, but a way of constructive change. Charity is a way of life and is life-giving. Charity has purpose. Charity is purposeful. It would be a full act of charity to ourselves and to all people we know, meet and ever associate with, if we would indulge in *true charity*.”**

SEPTEMBER 26, 1978 AT 8:30 A.M.

**“There are unlimited approaches to everything we do in life. Because of this, we have learned that order to things gives strength to them. To cross the street, we can run, walk, skip, hop, drive, ride a bike, jump; and there are other ways. To eat our meal, we can eat with our fingers, utensils, or just let it slide into our mouths by tilting a dish or a cup. We can even be fed intravenously, and of course, there are other ways. When it comes to our dress, we have a choice in what we can wear, and we will determine color, mood and type.**

**Each of our approaches to just these three things can touch every life present who sees us. Thousands of approaches are available every day to us. It is our will that makes the decision of whether we will approach a person, a subject, a thing, an action, in an acceptable way or an unacceptable way. We depend upon our will to help us be acceptable in society, to help us be successful as a human being.**

**O**ur will is an extension of our being, projecting the intention of our being, and can be a prevention against many things that are wrong, unkind, unjust, and not acceptable by other human beings. Our will is not the deceiver. It is the decision maker. Our minds, determining what our will, will do, can sometimes be a great deceiver.

**M**en shout that they have bad luck. Self-pity in any area can mean self-destruction. Self-pity can destroy sound values, standards. Self-pity can cause error. Self-pity lacks motivation. Self-pity prevents Sainthood.

**T**here are many approaches to Sainthood. The first, of course, is Sound Faith, Faith in God above all things, Faith that He is The Controller of all things, and the Faith that we must depend on Him for all things. Faith is a Gift. Faith has many facets to it. Just to have Faith without action has no life in it, but Faith with action is stimulating and has much growth in it. Faith without action stifles life, prevents hope and curbs courage.

**T**he physical life must have a consistency of ingredients and ingredients with consistency. Mental

ability, attitude and activity gives strength to the whole of a person, because our attitude reflects from our mental thinking, our desires stem from it, our Faith is encouraged or discouraged by it.

**O**ur ability to project to other people radiates from our mental observances, capacities, abilities. Soundness in this area is important. Our sin begins in our mental process, for though many may think sin touches the senses first, without the mental taking action there can be no sin.

**T**he physical part of life needs much care, but should never become such an obsession that the physical is all a man concentrates on, omitting the need for a sound mental attitude, for without a sound mental attitude, all the action for the physical will be fruitless. A strong body and a weak mind is not just a deterrent, but detrimental to every Sound Reason for our human life.

**O**ur Spiritual growth, of course, reflects in our mental, our physical, and It is the Part of us that must grow, and there is no limit upon This Portion of us. This is the Portion of

us that is unlimited, for It can be in our thoughts, our physical can take the action, and our Spiritual growth grow to a boundless degree, giving us the desire, the Faith, the standards and the values necessary to become a Saint.

In order for the mental to grow, we have knowledge that we seek to project our mental abilities. We can learn about many, many things. Of course, in learning, we realize that legend and myth are different than facts, so we stabilize our mental knowledge in facts very often determined by other people in the past or in the present.

Our physical is dependent upon what has been determined as good for you: food, exercise, physical comforts, and of course, rest. The degree has been determined in many cases, many ways; the form, the manner.

But now let us reach out to the Spiritual. God and God alone determined the food, the manner, the means, the way, the reasoning, the purpose, and He began it with giving us all we are. Then, in His Protection of what He created, He gave us the Ten Commandments to be guided by so we



could not stray, so we would not stray. He allowed, as One of His Greatest Gifts to us, Portions of Himself to stand as we stand, to give us Holy Mother Church. He knew, in His Ultimate Wisdom, that children have a way of forgetting or casting aside what they do not want to be bothered with. So He left The Holy Sacrifice, a Portion of Himself, upon the earth, so we could never make the excuse, 'out of sight, out of mind'. Every day of our lives, God takes time to reach us in a special way, for a special reason, so we can grow in Faith, in love with Him; so we will desire with our mind, our action, to spend All Eternity with Him.

**When a man makes a cast for a tool, a monument, or whatever, it is merely a cast to please an eye or to make something somewhat prominent, but when God made the cast for man, He added special ingredients with a consistency of format. He gave man a mind and He gave man a physical, but He added His Love: He gave man a Soul, He gave man a Guardian Angel and He gave man a will. So be it."**

SEPTEMBER 27, 1978 AT 8:30 A.M.

**“TIME”**

**“I woke up this morning. I looked out the window and I realized I had a very special Gift from God. I had time. I thought about the time I had. I thought about the things I had to do. I thought about the energy I would need and I thought about how I would use the time to prepare myself to do the things I felt had to be done by me. Subconsciously, I guess I knew that in the hours of light to darkness I would not find enough time to do all the things that would please me.**

**The day is gone, and as I think back, I did so many things. I’m tired and I’m complaining of an aching back. I can’t get to sleep though; I wonder why? I worked hard and met so many other people. I felt, inside me, while I was doing what I wanted, another need. I felt dissatisfied. I felt that I could be doing so much more, and yet the atmosphere, the place I was, didn’t seem to call for the need. I guess I wasted time today, but in many ways, the tiredness I feel says the day was full of many things.**

**Here it is, two o'clock. I can't seem to unwind. I know I will be tired tomorrow morning, and when I think of all the things I've got to do, I get even more tired. I guess I'll have something to eat and watch a little TV to take my mind off of what it's on, but I can't even pinpoint what is causing this insomnia I feel.**

**I just came from a Retreat. I found out all about time. I found that though I am working and doing normal things, I'm wasting hours, according to The Divine. I never realized before how important the Gift of time was, but now I do, because you see, I was told God expects my time for things He needs. I see now that time was necessary. Time was necessary to do the things for personal needs, but I did not spend enough of my time in active prayer, offering to Him my every work and every care. I learned in this Retreat that the moment I awake, I must say to Him:**

***'I offer You this day, my God,  
in everything I do and say,  
so that everything I am will  
reflect Your Will today. Help  
me to grow in Graces that I  
could not gain alone. Help***

*me to reach for purity, so I will one day see You on Your Throne.'*

**I** also found at this Retreat, that prayer is easy, even for me. I found out I can walk and talk to God about the things I do. I realize now that I don't have to kneel unless I want to. I see now, in the air I breathe, the order of His Love for me. I also feel necessity to go through my conscience and determine what I must do to change impurities. I never thought about examining my conscience quite like this, but now I see the value to it and I find that doing this helps me to relax and feel more sure of my path to Him once more.

**I** guess I never realized that when I kneel to pray, I show that I am a child, humble in many ways. I guess I never realized that when I say, '*I'm sorry,*' He likes to hear it; but then He says, 'The sorrow is a good sign, but repeating the wrongdoing only emphasizes weakness, so learn, My son, through The Commands I gave, how to eliminate this weakness.' And then I also learned at this Retreat, it is necessary to retreat, to re-establish

**the Faith I have so I will never accept defeat.**

**I heard many talks about the Christians of long ago, but now I realize that they, too, had time to do His Will in all the ways I have, and even more. I also know, firsthand now, that there are so many ways for me to develop purity in the time I have every day. I promised God that I would use my time to work at being One of His Saints. I'm beginning today with the time I have. I'm happy to know how to pray. I would like to spread to all I know, the importance of time, for now I see the time of day is special for you and me. We can take care of our needs, take time for God, and spend hours using our thought, our words and our actions in Honor of Him, without omitting personal needs.**

*Thank You, God, for the time  
You have given me, to walk  
in a light of hope, not misery.  
Help me to know if I'm doing  
right. Help me to grow in  
Divine Light. Help me to use  
my time productively for the  
good of my Soul, as example  
to others in Honor of The  
Holy Trinity. So be it."*

SEPTEMBER 27, 1978 AT 8:50 A.M.

**“HOLY MASS”**

**“When Our Lord instituted Holy Mother Church, He created a format at the Last Supper of extending to the Apostles with Him, the formula of bread and wine that would have great meaning all through time. He taught them about the Sacrifice that was to be made so that this Act of Change would have a soundness to It and a foundation for the Church that men were to follow in Faith.**

**He had taught them extensively in many areas, on many things, regarding the need for people to learn about the Purpose of being a human being. He taught them about the Gift of Faith, the need for Faith in God, and that it was wrong to idolize wrong things. He taught them about Christianity. He taught them the Beauty of the constancy of His Presence that would remain through the Sacrifice that would be made, and not just the remembrance of It in the symbol of wine and bread, but that It would be a Real Thing, a Portion of Him through the Consecration meant.**

**He would bless These Words so that He would remain among the people for all time.**

**The Gift was so Magnanimous that it was difficult for the Apostles to truly comprehend It until the Gift was consummated at a given time. Then the reality of His Words, the reasoning of His Words became evident when He arrived at the Pentecost. It is evident that as The Three stood upon the earth, The Holy Family, They were there at the Pentecost in different Forms. Our Heavenly Mother, as The Tabernacle of the Church, stood with the Apostles of Her Son. She calmed their fears at this momentous occasion, for This was a Great Miracle and the Power of Discernment was realized here.**

**Our Lady would have been the only One Who could have taken such a role, for She was Part of God Herself and the Apostles knew that She was Special in the world. When Our Lord entered in a Glow, it was not excitement that they felt, but the weight of such a Miracle and the burden of their role.**

**They had been taught by God Himself. They were in the company of Him, and Bible History says the**

**Tongues of Fire and the Wind were also in the room. Who else could This have been but the Protector of the Church, The Holy Ghost? Saint Joseph had to be there. Logic would say it is so, for He was the Protector of The Holy Family in the world. In this room, at that time, The Family was back together. But it was the beginning for other men to follow in His Role.**

**Two thousand years later, we Roman Catholics share the privilege of this time. Even though the clothing has changed and other words are added, the formula and the format is the same, for God has kept it like that. Knowing the Truth of this Great Gift from Him should give each one in the world, not just the desire for purity, but the desire to please Him. Men have omitted the Rules. Men try to dismiss the Magnitude of the Gift He left, but we, as Roman Catholics, know if It was not God's, It would not have lasted as long as this. So as we realize this, we must stand up for It and stop allowing men to diminish It."**



OCTOBER 4, 1978

**“Men talk about the extraordinary measures God took at the acceptance meeting of Joseph and Mary. History tells us the staff bore lilies. Would not such a phenomenal act denote, designate and confirm, not just the purity of a human life, but the necessary choice because of extreme reasonings, unfamiliar to man?**

**Men shout about being guided by The Holy Spirit, that The Holy Spirit guides the men in the Church, that it is through the Guidance, Direction of The Holy Spirit that decisions are made from the Chair in the Vatican. It seems such clear logic that if men truly believe this statement, then they must believe that God, in His Wisdom, when He decided to give to the world the One True Church that would teach only His Desires, that would stand totally for the good of Souls of men, would send first, to stabilize the foundation, The Holy Spirit.**

**Without question, Saint Joseph had to be The Holy Spirit, for as History**

tells it, in the cave, in the stable, in the extreme conditions under which The Son of God came to the earth, He was not only placed in extreme conditions, but the Light in His Birth that extended to the Star that led other men to this place, had to be The Holy Spirit. The Quiet, Just, Holy Man that Joseph was, the Example, the Understanding, the Strength, the Justice He was example of, extended to all the Wisdom of The Holy Spirit.

**Our Creed: *‘I believe in God, The Father Almighty, Creator of Heaven and earth, and in Jesus Christ, His only Son, Our Lord, Who was conceived by The Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried...’***; all along men have called This Family ‘Holy’. Holiness is not a normal way of life. Holiness is beyond a normal form of life. Human beings can be pious and human beings can be dedicated to Divine Love, but logic tells us that Holiness is an extreme, and in Holiness, we understand it to be Purity.”

OCTOBER 9, 1978

## “PROTECTION”

“There have always been evidences that God uses protective measures against mishap, wrongdoings and harmful things. The very fact that down through time we have been told about the Angels in Heaven, and it has been elaborated upon how Saint Michael guards Heaven; whether Heaven is in the need of guards or not, it shows us the Protectiveness of God.

In Creation, the balance God so obviously put to all things shows protection for all things. *Balance is definitely a protective necessity.*

Our Guardian Angel is a Protective Measure in more ways than we can understand. Our will is a great protective measure. It gives us the privilege to use it in our own defense, to protect our moral values, our moral standards. The will is boundless in its meaningfulness. The will is, in many ways, more than the line of decision. The will is the scale of balance that we use every day of our lives. It is a protection against evil, against

mistakes. Our Gift of Faith is our protection for the good of our Soul, for as our Faith develops more soundness in our actions, we may obtain the Purpose of life intended by God — to be a Saint.

The Ten Commandments were given as Protective Measures, Guidelines, Commands, so we would not fall into the pits of Hell. They are great protectors of our Soul, of our whole being. God, in His Desire to protect us further, gave us Holy Mother Church. He instituted it Himself, but before it was instituted formally, He sent to the earth the Protection of it, so it could be established according to His Way, His Will.

Logic tells us, common sense confirms it, that God, in His Wisdom, His Sense of Justice, His Projection of Constant Balance to all things, could not, would not, have depended upon mere man to carry out His Will, without a constant touch of His, for such an important issue for man, which was to be 'Holy Mother Church'.

Even when God handed Moses the Ten Commandments and Moses told others of These Commands,

**God's Presence and Protection was always evident, especially in the confrontations that Moses was involved in. Miracles that were delivered down through time to us, the Phenomena that occurred, was most certainly God, in His Protection of what He had given to Moses — the Ten Commandments.**

**In the ceremony of choosing a husband for Mary, we are told an obvious sign was given, that the staff Joseph carried bloomed with lilies, symbolic of purity, symbolic of choice. This was no natural phenomenon. What did the people think when this happened? Where did Joseph come from? Only such facts can be arrived at through private Revelation, bearing the stability of purpose intended, and in the extraordinary form of receiving.**

**Our Faith is based on Revelation. Then why would God not use this means to once again give us the Strength, plus the Facts, combined with the Logic, so we could *re-establish the balance of things in our minds, in our hearts, in our way of life?***

**Two thousand years ago, God placed a Form that men could**

**understand in the world, a Form of a Man, The Protector of the Foundation of Holy Mother Church. He joined together The Protector and The Tabernacle in an obvious manner that men could live with, accept and learn from (the marriage state). Why do not men understand that He had the Wisdom to create Human Form out of The Protection of Himself, to be Example and to formulate and be the Foundation of Faith, Hope and Charity for all time?**

**It is so understandable how God would do this when we see the reality of Saint Joseph being The Holy Ghost. Men knew Him as 'Joseph', a name acceptable in His time. They knew The Tabernacle as 'Mary', a name acceptable in their time. They knew The Child as 'Jesus', a name acceptable in their time. This gave The Holy Family mobility, access and a means to perform in the intended way and manner, to establish the Will of God for the sake of Souls, in a degree men could relate to, remember, imitate, and speak about.**

**They speak about the constant fleeing of Mary and Joseph, how They just escaped death, trouble, the fury of**

other men; Angels telling Them when to move. Does it not speak loudly that Their hearing Angels puts Them in a category of Direct Communication, extraordinary means and measures of communication with God?

The Apostles were taught by God Himself. He revealed to them firsthand, the Direction they were to take to give to all of mankind, for all time, the Information The Father intended for the sake of Souls. The Bible is Revelation, revealed through the learning they had firsthand. True Revelation, God-oriented, God-directed, God-controlled, always has an Ultimate Reasoning, Purposes, and is evident in the reality of Its worth, because It is a continuation of the original Lessons for the good of the Souls. It is a continuation of development at a time when It is most needed among mankind.

This is not a common Gift, but a Gift given at the Direction of God, through the commitment of a *Soul* working totally on Command and Instruction, through a means and a manner feasible to a human role; extraordinary responsibilities, and yet received in a childlike way because of

**innocence in receiving, bearing the absence of personal gain.”**



OCTOBER 10, 1978

**“START A HABIT  
EXAMINE YOUR CONSCIENCE  
THREE TIMES A DAY”**

**“It is easy to learn this habit and easier to put it into practice if it is a habit. Examining one’s conscience can be done while walking, sitting, eating, resting, driving the car. There are no set rules, no set place, no set conditions, no set prayers; just taking each Commandment, checking it out for sins against it.**

**After a given time, with this habit, you will find that there is a feeling of progress, a feeling of growing in Faith, a feeling of better understanding why you were born, a feeling of closeness to God, and a feeling of growing strength in life itself.**

**To just ignore our impure thoughts, words, deeds and actions, is not just acts against God, but depriving ourselves of sound thinking, sound values, sound standards and strength, in times of disaster, hurts, obstacles, misgivings and unhappiness.**

**Remember, start the habit of consciously examining your conscience for the sake of your mental, physical and Spiritual strength and growth.**

**Remember, a habit well-formed is difficult to break.”**

OCTOBER 11, 1978

**“MEDITATION”**

**“There is a great surge toward men learning how to meditate. Meditation most certainly has advantages; but, in the degree, the manner, and for the purposes this *practice* is being motivated, instructed in and set up as a development for personal mental powers beyond the normal capacity of man, it encourages reaching out for great Spiritual contacts, giving a context of ideology.**

**The True Church that God instituted for our mental, physical and Spiritual strength and growth, has every measure for human development in It that man needs, eliminating a fanatical, ethereal approach, so that man will never become unstable in his path to God.**

**It stands to reason and it is reasonable, it is logical, that when men go *overboard* in stressing mental brainwashing, there will have to be an imbalance in attitude and imbalance in sound reasoning. To stress, to push, to put total concentration on mental**

**contemplation, mental communication with unknown avenues, the physical, the mental must have a breaking point somewhere. The nervous system, in such control of dominance of mind over matter, does not just develop the brain capacity, but who is to say the meditation is of all good and in the context God would decree it to be?**

**To develop one's mind is reasonable, necessary, and in some ways, a great help to the individual, and through the individual, to the world; but, there is a great difference between the development of a mind for productive intelligent purposes, and this overpowering development for only personal strengths, unnatural control."**

OCTOBER 11, 1978

**“MODERN CHRISTIANITY?????”**

**“What happened to the decency, the moral standards that were so much more evident in times of True Christianity? Men, in these days, are using Christianity as a means to get other people to donate monies, to follow in their personal thinking, their personal values, their personal standards, their personal opinions, their righteous evaluations of Christian beliefs, even to the point that paganistic values are evident, personal gain obvious, false prophecy in its entirety.**

**When a man tells you he can cure you of mental illness, physical ailments, physical incapacities, it is his first lie to you. True Christianity was not built on lies. To see this hypocrite behind a closed door, in the privacy of his dwelling, not in a performance stage, would be most enlightening, discouraging and upsetting. Even then, some people would justify it, not because they did not recognize it for the dual role, but only because they had been brainwashed into acceptance**

of it, brainwashed by false evaluation of what a Christian stands for, undermining the sound moral values, the sound moral standards that Christ Himself put into Christianity.

The first great step into Christianity were the Ten Commandments. These laid down The Rules that were morally correct for obedience to God The Father. This was not advertised as such, but logic shows the reality of it. Moses was God's outward action of training people in Christian beliefs.

If all the present-day evangelists were truly of God's Direction, there would be far less immoralities, far fewer acceptable indecencies, greater attention to the Ten Commandments, more solemn devotions to God, and prayer would be put in the forefront as a way of life.

Progress in science should *never* diminish moral values, but do just the opposite. If science is for the good of mankind, it will not encourage sinfulness, but encourage soundness and give hope. Christianity is hope. Morality is hope. Truth is hope. Stability is hope.

**There can be no lies, no deception, no improper values in True Christianity. Be aware of the lies you are exposed to in the easy acceptable form of accessibility to the world. Television, big auditoriums, and volumes of books are being written, giving you the ‘know-how’, the ‘how-to’, and the interpretation arrived at through personal opinion and greed. There is no charge for the Ten Commandments.”**

OCTOBER 11, 1978

## “M U T I N Y”

“Is mutiny just a hazard aboard a ship? Does mutiny not wind its way through the Roman Catholics, in their acceptance of Pentecostalism and the Charismatic Movement; also, their allowing the diminishing of the Priesthood, plus the desecration permitted to Holy Mother Church? There is no better word to describe this time in which we live. It is a time of *mutiny*.

Mutiny begins with the personal opinions in *developing untruths*, which is the definition for *heresy*, coordinated with irrational evaluations on given subjects. Mutiny rarely has a sound foundation.

Mutiny is a harsh word and a word not usually connected with the members of an Organization designed by God, instituted by Him and directed through His Teachings, but developed untruths by men who have big egos, an enormous amount of pride and selfish motives, creates a monster that turns into an uncontrollable force; in this



**instance, personal satisfaction, unreal realities, impure powers, paganistic standards, substandard reasonings.**

**I ask openly: ‘Are the men in the Church, the priests in all degrees of positions, looking at the soundness that they are trying to change into human understanding, watering soundness down to each person’s personal abilities, values, needs? Does not true soundness have a foundation of solid truth, a firm base, and strength to stand up to all adversities?’**

**Why do the priests feel that their job must be shared by the layman? In Our Lord’s time, thousands gathered. He taught; He did not hand His Responsibilities to those standing in the crowd. He did not hand to men and women, His Authority of handing to His sheep, His followers, His children, the Facts, the Truth, the Revelings He knew were to draw Souls to The Father. The Apostles, in following Him, knew He was The Leader, knew He was The One with the Knowledge, and in no way were they allowed to diminish His Position. When He passed on the Gift of Himself to them, He did it to just a few because the Power of Him is so strong. And when a man has the Faith**

**to believe that he stands in the True Priesthood of Christ, he knows he will get the strength to perform his duties, his privileges, without watering them down.**

**The layman's job is the physical arrangement, such as buildings, administration. Dependency upon the layman to support the Priesthood in the privileged areas is, in many ways, mutiny by the priest himself."**

NOVEMBER, 1978

**“IMMORALITY SPELLS DECAY”**

**“This type of decay makes people appear strong because they dare to do what they are subjected to, or want to do, but in reality, immorality makes people (even the aggressor) vulnerable to despair, unnatural involvements, dependent on others. Immorality is a depressant, both for the one accepting it and for those looking on.**

**The vast amount of immorality today is causing a degenerate society.**

**Immorality forces people into a substandard opinion of values, making them accept a vile, contemptible, inadequate value and standard for their physical, mental and Spiritual life.**

**Sound moral standards and values have a feeling of well-being, enthusiasm, interest, motivation, and dignity.**

**There are no gimmicks, freakish enticements or unjust promises connected with Heaven.**

**This is our security in not just our Faith but our hope for All Eternity. Logic tells us that God, in His Wisdom and Perfect Balance, would never encourage us to be foolish, impractical, follow improper methods that would be a deterrent to fulfill our lives, a deterrent in returning to Him. Everything of God's has reason, purpose, and is controlled.”**

NOVEMBER, 1978

“E G O”

“The man says, ‘I am humble.’ What he’s really saying is that he feels he is meek, gracious, and subdued.

In reality, humility is an outward expression, sign and action of service, giving strength, hope, integrity and Faith to others.

Humility is kindness, sincerity, caring, and coping with places, people and situations, realizing the needs of others, not telling how perfect one’s self is, or saying how *important* ‘I’ feel or *am*.”

NOVEMBER 16, 1978

**“WHY?”**

**“Why is it so easy for man to be practical, and oftentimes illogical?”**

**Why is it so easy for man to accept immorality and not fight for morality?**

**Why is it so difficult to impress men with truth, when it is so easy to impress men with fantasy, myth, legend and theory?**

**Why does man, in all vocations of life, follow a formula that other men force down their throats, such as brainwashing, sensitivity programs, immoral gatherings, indecencies, promiscuities, indifference to moral values and sound moral standards?**

**Why do men gather to meet in groups that are thought to be stepping stones to success, rather than groups that are real stepping stones to Sainthood?**

**Why is man's idea of success always status, not Sainthood?**

**Why do men feel that self-control, self-discipline is not for them, but for others who lived in the past?**

**Why does immorality intrigue men but not morality, when immorality takes no great courage or real challenge, but morality takes these things, and more, to accomplish?**

**With these questions, in examining one's own thoughts, intentions, background, mode of life, soundness, values, standards, each man owes it to himself to answer these questions with honesty, in truth, and objectively. Remember, status, in the eyes of man, is good, but not the last word. God will have the last word."**

NOVEMBER, 1978

**“STOP ACTING AS THOUGH  
GOD IS HUMAN”**

**“God does not have habits, imagination, enthusiasm, fears, excuses, desires, propositions, failures, mishaps, interests, talents, illnesses, ambitions, inhibitions, perception, limits, appetites, selfishness, opinions, manners, mistakes. God does not have human deficiencies or human degrees of the human life.**

***God is Creativity. God is Wisdom. God is the Supreme Being and bears a degree of Magnitude in All Greatness that no man could pinpoint, determine or theorize. God is Immortal. God is Infinite. God is All Powerful.***

**In our Faith, we must recognize God’s Supremacy and respect our Faith in Him, knowing that our Faith in Him stemmed from His Love for us. Our Faith in Him is a Gift from Him of Divine Love. This Gift must never be desecrated, diminished or destroyed. This Gift is stabilized by God Himself so that we would have the foundation to lean upon and the stability to follow,**



**in an orderly way, for the purpose in which Faith was meant, and that is to return to God for All Eternity.**

**He gave us The Commandments to live by, formed in such a manner that These Commandments cover every facet of human life. This sound foundation established for men the order God intended for men to walk in. Then, in His Greater Love, He gave us the Temple, the Church, the means and the way, the Teaching. He established for us a Church. He placed within this Church a Tabernacle of Life that, in reality, remains upon the earth to this day. The Formula is God's. The Format, God's. The Balance, God's. The Gift, God's. The Purpose, God's."**

JANUARY 5, 1979

### **“LOVING GOD”**

**“Let each of us ask ourselves a very important question: ‘How much do I truly love God?’**

**Each of us would answer this question, relating to our own habits, background, environment, needs, hopes, desires and Faith. Some of us would preempt Faith and place all the emphasis on habit and environment. In truth, these two things, plus background, have a tremendous effect on our love for God.**

**As we read stories about men who, we are told, performed great acts of love in God’s Name, we sometimes find that the stories surrounding these men take on great meaning in our own lives; not so much that we imitate these men, but the awareness of these men, at different times, triggers nostalgia and an abundance of respect; also, a strength in our Faith. We seldom recognize the sound logic in that God has allowed these stories to travel forward in time to us, to give us example, to fulfill certain needs in our**

**lives, and to show us the human role can be in service to Him in so many ways, through so many vocations, in so many degrees.**

**Loving God is the most simple way to live that any man can choose. Serving God takes far less effort than serving man. There is no bondage in loving God, nor in service to Him, because we are using our free will, our Line of Decision, knowing that every thought, word, deed and action, in His Name, is in Faith in Him because we love Him.**

**Service to man has a price, and very often service demands and even bears a bondage of relationship, possessiveness and human values. Are we not foolish when we ignore God and accept only human bondage? Think about this.**

**Loving God bears the responsibility to be good example in every thought, word, deed and action of our human life. Remember, everyone has morals, values, standards, and a will. Make sure that sound logic is the foundation, motivation and result of yours. This is a major portion of the**

**purity that will cause you to become a Saint.**

**Obedience to the Ten Commandments is your insurance and assurance that you are on the right path to Him. Obedience to the Ten Commandments constantly, consistently, assures God that we are dependent upon Him, because these are His Commands, His Demands, His Rules, and our obedience says we do not want to fail Him.”**

**JANUARY 5, 1979**

**“STOP BEING SO TOLERANT”**

**“Stop being so tolerant of so many wrong things happening and being accepted.**

**Tolerance bespeaks compromise, condoning, acceptance, indifference, whatever, weakness, not caring, irresponsibility.**

**Each of us who believe in the Ten Commandments have the responsibility to care about what is happening, what is being accepted, what standards for life are being set forth as criteria, and most of all, what is happening in Holy Mother Church.**

**Remember, change can be good and necessary, but never when it diminishes, belittles, or desecrates the Beauty, Purpose, Dignity, Reason and Soundness of how God has set up the Teaching and Format He wanted to be followed.**

**Some men find self-control and self-discipline difficult for themselves unless the formula or format is their idea. These men set themselves up as**

**‘dictators’, not ‘men in service to God’, or who care about the members of Holy Mother Church, but men who want to control the faithful who are innocent, and whose Faith in God blinds them to man’s egoism.**

**When change is for good it rings soundness. When change is just to appease, please, and be used to control man’s dignity in Faith, it is no good. When a priest tells you what is to be, take these points into consideration:**

- 1. Is the change he demands logical, sound, moral, good?**
- 2. Will it encourage dignity to the Sacrifice of Holy Mass?**
- 3. Will it instill more purpose and understanding to Holy Mother Church and the Sacraments?**
- 4. Will the change show the faithful a direct path to obedience to God’s Commandments?**
- 5. Will the change encourage new vocations to follow the First Priest, Christ Himself?**

- 6. Will the change help the congregation (the members of Holy Mother Church) grow, because of its stability, meaningfulness, soundness, fullness in content, and its deliberate leadership into guiding all men to become Saints?**

**How can we eliminate all that God has given us and take up what man has sifted from this to accommodate his lack of desire to serve God with his whole being, according to the Ten Commandments, the Dignity of The Tabernacle housing the Sacrifice of God Himself, the strength, the security, the purpose, the order, the reason the Sacraments were directed for the good of men's Souls?**

**Will the changes help men to see the beauty of humility, the purity necessary to grow in God's service, and the Goal God intended for men's Souls, to become a Saint?"**

**JANUARY 5, 1979**

**“MY LETTER TO GOD”**

**“Dear God, I know I must always keep before me the truth that my life has an Ultimate Purpose for it, and I will be judged by You for how I used my whole life. To be more explicit:**

**How I spent all of my time.**

**How I used my Faith.**

**How I used my talents.**

**How I handled responsibilities.**

**The full use of my knowledge.**

**The sound standards and sound values for my senses.**

**The places and areas I involved my abilities.**

**How I upheld the dignity of my vocation.**

**The full use of my will — my ‘Line of Decision’.**

**To what degree I obeyed the Ten Commandments.**



**Also, I must remember that a daily Examination of Conscience is the surest way to let You know my sincere effort in working to not offend You. Of course, along with this Examination of Conscience, I know I must make the decision to not sin again.**

**I know, God, that I must use my whole being to accomplish Your Will for me. Why else would I have been born? Why else would You have given me the Ten Commandments?**

**If there was no purpose to my life, then I would have had no need for Faith, nor would I need Holy Mother Church. Sound logic tells me I must use all my actions, words, deeds, thoughts, and my will, to please Your Will. How else can I obtain fulfillment of my very existence?**

**Thank You, God, for the Care, the Love, the Mercy, the Direction and the Faith You gave me and showed me, so I might know that I should not fear life, but be thankful for the privilege of it, and the Goal, to become a Saint.”**

JANUARY 24, 1979

**“AN ALARM IS RINGING”**

**“The act of stripping things causes a dramatic effect. It accentuates change, and many times promotes indecencies, immodesties, indignities, misunderstanding, impurities, impracticalities, impatience, and bespeaks sterility.**

**The action of making things bare, also can make them barren.**

**Stripping makes things colorless, lacking beauty, and makes them void of action.**

**The strippings that have taken place in Holy Mother Church are creating a colorless and cold atmosphere.**

**Stripping the temple, the church, the edifice, of statues, kneelers, candles, dignity, stability, sound standards, sound values, with little or no reminders of Who God Is, our need for dependency upon Him, the beauty of Holy Days; the need for ‘standing up to be counted in little ways’, such as open acknowledgment**

that ‘I am committed to eat fish on Friday because My Church says so’; the small act of humility of covering the hair of each woman — perhaps these insignificant open ‘Acts of Love’ were not going to make us Saints, but they were *reminders*.

To stand in God’s Presence all the time would not acknowledge Him for Who He Is, What He Is. To be so bold as to eliminate humility in His Presence is almost too much brashness, even for the most lukewarm Roman Catholic.

What has happened to the ‘not feeling worthy to receive The *Body* and *Blood* of Christ’?

People are stressing doctrine, Bible, charismatic, the gift of tongues, evangelism, but few are stressing our behavior in God’s House; how God should be the center of attention, with the stressing on Honoring Him, obeying His Ten Commandments, developing our Faith to become more selfless instead of arrogant, prideful, egotistical and selfish, not recognizing God as our Master, our King, our Creator.

**It's time to Stop, Think and Remember, without God we are helpless, hopeless and lost."**

**FEBRUARY 6, 1979**

**“Is your crutch one of these words,  
or both of them?**

**IF**

**or**

**BUT**

**As you use these words, do you find justification in them and with them, for your lack of Faith, lack of understanding in how God would work, or your lack of faith in other people; or, by the use of them, do you feel you are covering all angles in case the statement you make is not altogether true? These words are small, often used, and most of the time justify negative approach, negative feelings, negative circumstances, or negative faith.**

**Sometimes people say beautiful words, giving hope, sounding sincere, and there is strength in their positive attitude. Then, all of a sudden, the connecting link, the weak link,**

knocking down everything that was first said, by using an *if* or a *but*.

Let us now look at what these two words can do. 'If I had the money, I would help you.' 'If I knew what to do, I would do it.' 'If only things were different, there would be more happiness in the world.' 'If so and so didn't do this, or didn't do that..., and so on, and so on, and so on. All *ifs*, no positive action or thinking. *If*, in many ways, brings weakness to a relationship, to a conversation, to a job. Stop using *if* and replace it with: 'It can be.' 'I will do it.' 'There is a way.'

Now let us take the word 'but'. 'I think he has sound thinking in that problem, that situation, *but* I don't think it can work.' 'I like the idea, *but*...' 'So and so is great, *but*...' 'You're going to live, *but*...' 'I would give you what you need, *but*...' 'If you had such and such, it would work, *but*...'

Now, take *but* out of your vocabulary. Can you live without these two words? *Try it*. You may find life more pleasant, more positive, happier, and yourself not so critical or negative."

FEBRUARY 7, 1979

**“ALIBI”**

**“What does this mean to you?”**

**Some people have an alibi for every moment of their lives, and for everything they don't do or do.**

**An alibi says you are covering your action — good or bad — with reason, place or things, most times unrelated to the question at hand.**

**Alibi can also be just plain lies.”**

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**“PUT BLAME WHERE IT BELONGS,  
ON YOUR OWN WILL”**

**“Stop blaming your actions, or lack of action, on circumstances, people and environment. Start with your *own will*, and there is a good chance you will find you are ignoring logic and truth, or you are afraid of logic and truth, or too stubborn to see things in the reality they are. You would rather see them in an excusable state for you, so you can blame your**

indifference, your insubordination, your lack of following through, on something or someone else.

*Your will* governs every act, action of your mind and your body, so as this will is yours, then you have no one to blame but yourself for your lack of accomplishment, lack of follow-through, lack of learning, lack of understanding, lack of progress, lack of success.”

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“*Excuse* can be justified and acceptable, but under the following conditions only: The excuse must be logically explainable and understandable, not a cover-up for lack of action, or disobedience to the right authority.

*Excuse* when it covers up, or obscures a necessary action, is totally wrong, unjust, and is inexcusable.

It can even become an occasion for sin.”

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**“SOMETHING TO THINK ABOUT”**

**“*Your Good Example* is the greatest gift you can give to other men.**

**Good Example speaks loudly.**

**Good Example *gives* without a word being spoken.**

**Good Example demonstrates.**

**Good Example establishes sound behavior.**

**Good Example instills an act or action of sound value.**

**Good Example permits others to imitate.**

**Good Example permeates a room, a situation or relationship with sound standards.**

**Good Example stimulates and promotes a chain reaction to do and to accomplish good.**

**Good Example creates a sincere, happy, pleasant, peaceful, tranquil morale.”**

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**“THE ROAD TO HELL IS PAVED  
WITH  
GOOD INTENTIONS”**

**“Call it a cliché, a proverb, or something that suits you, but it nonetheless is *fact*. It describes how men can abandon sound action and replace it with total *intention*.**

**Intention never built a bridge. Intention never saved a Soul. Intention never wrote a letter. Intention never built a home. Intention never saved a marriage. Intention never helped a child grow. Intention never replaces reality. Intention never gave strength to a person’s mind, body or Soul.**

**Intention is only the thought. When a planned action only goes so far as the person’s *good intention*, it can stray from the good path to the bad path easily. Good intention can turn into situations that are far from good and sound because there is no constructive action, only intention.**

**Don't rely on *good intention*, for it can be only a note in a book to remind you, a string on your finger to help you remember, a note on the refrigerator door, but if it doesn't go beyond *intention*, there is *no worth to it at all*."**

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**"OPPORTUNITY"**

**"What does it mean to you?"**

**Opportunity means the chance (privileged or ordinary), to accept a situation, an offer, a circumstance that will allow you to partake in or acquire something favorable.**

**God never said that the chance of our becoming a Saint ended with a given time or date. So let's take advantage of our opportunity. Let's work at becoming a Saint."**

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**"LISTEN TO YOUR OWN VOICE"**

**"When you speak, do you mumble? Do you speak in a monotone? Do you speak loud and garbled? Or do**

**you speak with sound control, word control, and with a tone that requests respect for when you speak? Do you speak in such a manner that others want to turn you off, either because what you say is silly, argumentative, sarcastic, critical, smart-alecky, or insincere?**

**When you speak at home, do you consider those around you? Do you consider their nervous system, their privilege to partake in a conversation, and also the need for privacy on other people's parts? Or do you speak and allow just anything to come out for attention, or out of jealousy, or because you have nothing else to do?**

**Our ability, our privilege to speak, is truly a very generous Gift from God. He proves this in so many ways. And He proved it ultimately when Our Lord was upon the earth. It was through What He said that He taught not only the Apostles, but everyone He came in contact with. His Voice left with them knowledge, guidance, direction, purpose and goal, for the physical life and for their Soul. His Voice, the tone in which He spoke, the words that He used, were very important.**

**O**ur ability to make sounds with our voice is our greatest communication with each other that we have in the whole world. When you speak, realize, understand and learn, that what you say can have sound meaning and be beautiful to hear; it can give hope to another person, it can show that you are sincere, honest and good. So many times people forget the beauty of the privilege of being able to speak.

**M**ake your speech a very important part of your life, and remember that *what* you say leaves a memory in another person's mind. *How* you say it reflects what type of person you are, and the *circumstances* under which you speak, in which you speak, also create a link or a memory to a given situation, and it is this communication for the whole of your life that will be perhaps the only communication you will have with most people you meet. *Your speech is very important.*

**A**lso, remember that when you are asked your name, it is the most important statement you can make to another man. Your name is your identification, and it is identification that will last through your lifetime.

**People remember names because a name says you are an individual human being.**

**Also, remember that God knows you by your name, so all the things you do, all the things you are, all the things you will accomplish, all the actions you will take part in, everything in your whole life, has your name on it. It is your record, even in the Sight of God.”**

FEBRUARY 22, 1979

**“I don’t care.**

**I don’t feel it is important.**

**I’m too tired to bother.**

**It costs too much.**

**These phrases, decisions, clichés, draw conclusions, never solutions. Wouldn’t it be a terrible thing to hear God say, ‘I don’t care.’ This is an unthinkable statement when we connect it to God.**

**Caring takes time, effort, self-discipline, self-control, involvement, charity, love, concern, understanding, sincerity and justice.**

**Caring takes *less time* than not caring, because while all the talk, unkindness, disagreement, fussing, hurt and brutality is taking place, the situation could be solved, celebrated instead of ignored or dismissed, or the progress could be accomplished that was meant to be in the first place.**

**A wise man looks to a wise decision. Caring takes less time and has all the sound results. Why waste time in not caring?**

**For Lent, give God what you expect from Him — CARE.”**



**FEBRUARY 22, 1979**

**“Why do men close out this thought: ‘Example is the greatest teacher’? Why do men diminish the value of example? Why do men forfeit ‘leadership’ to others through and with poor behavior, untidy habits, uncontrolled speech, immodesty, immoralities, impurities, a lack of manners, a lack of integrity, a lack of self-discipline?**

**Why do some men use stubbornness instead of logic? Why do some men thrive on ego even when they know they are wrong, and that their ego has no substantial foundation to reality? Why do men think practical and omit logical?**

**Why do men refuse to say, ‘I don’t know’ or ‘I don’t know how’?**

**These questions are important. It is important for each of us to face our behavior, our attitude, our understanding of why we were born and to look at the reality of our behavior pattern, to alert us, to**

**remind us, and to help us face life in a more productive, beautiful way. These questions are meant to have each one who reads them, correct what they see in themselves as deterrents to Sainthood.”**

**FEBRUARY 23, 1979**

**“For Lent, let us take as our Guide, the Ten Commandments. Let us use These as our means of examination of conscience daily.**

**The greatest step to true reparation, penance, charity, love and obedience, begins with our love for purity, and there is no greater way to purity than to climb the ladder, day by day, rejecting, relinquishing, casting aside, dismissing, omitting, our wrong thoughts, our wrong actions, and our wrong deeds.**

**Obedience to the Ten Commandments can become a way of life, rather than just at times when we feel ‘conscience bound’ to correct our weaknesses, our errors, our impurities.**

**An act of charity is good when it is pure. An act of love is right when it is pure, when in it there is no selfishness, but selflessness. Example is good when it is accomplished for good in purity of thought, word and**

**deed, barring self-love and weak morality.**

**Make Lent a beginning of how you will live from now on, holding the Ten Commandments as your Guidelines for the whole of your life.”**

APRIL 9, 1979

**“LET’S TALK ABOUT VATICAN II”**

**“The broadness of Vatican II shows Protestant influence and much evidence of liberal thinking, opinions and cleverness. It is obviously the written word to justify actions that allow a generous field to express individualistic freedom with the facade of righteousness, and stressing liberalism controlled by Hierarchy decisions.**

**Copies of Vatican II have been distributed and many people have read the words of Vatican II.**

**Time has shown that men in the Church theorized, analyzed and acted with Vatican II in mind, but the results we are stuck with are the results of men who took the inch Vatican II implied, and they stretched it, misinterpreted it, squeezed it and molded it, to fit their opinions, their circumstances, their needs, their interpretation, their idea of what they felt it should be.**

**Many men have leaned upon Vatican II to support change, to support**

**impracticality and to support a lack of Faith. It is time that men in the Church stop theorizing and act to stabilize the Priesthood, giving strength to the faithful instead of trying to change Faith into a conglomeration of symbols, humanizing the Center of Faith, the Core of Faith, God Himself.**

**We Roman Catholics must know it is not too late to stand up and be counted for truth, in truth, and demand stability in the Priesthood from the bottom of the line to the very top.**

**Cardinals and Bishops have used Vatican II in ways it was not originally intended for.”**

APRIL 9, 1979

**“FAITH”**

**“Our Faith can be compared to a diamond in the rough, an uncut diamond. The value is there, but not the real evidence of it. It takes our living our Faith for it to show.**

**The *action* of our Faith cuts the diamond and causes facets to appear. As each facet shows itself, our Faith gets more valuable, brighter, and shows to others its increase in worth.**

**Our Faith must be cut, polished, shined and insured. The basis of our Faith is our love for God.**

**The beauty of our Faith is in our actions, our example, and our whole way of life. Our Soul is then a perfectly cut diamond, glowing brilliantly in the Light of God’s Love.”**

APRIL 9, 1979

**“NO GUESSWORK IN TRUE FAITH”**

***“Theory is not solution.***

***Opinion is not fact or truth.***

***Interest is not always based on sincerity or loyalty.***

***Involvement can come from selfish motives, greed, personal need, or ego.***

***BUT***

***Faith in God can be our means to Sainthood.***

**Theory, opinion, interest and involvement are merely human traits, but our Faith in God establishes and motivates obedience, love, prayer and hope.”**



APRIL, 1979

**“DON’T MISTAKE EVANGELISM  
AS THE GOSPEL TRUTH”**

**“America has more than its share of evangelists. Evangelism, in the category it is now, shouts personal opinion, emotionalism, interpretation, translation, righteousness, ego, pride, self-love, and promotes power beyond human ability. Evangelism is, in many ways, a sham. Many men have taken up evangelism to support their own needs, to create an atmosphere of glory around themselves. In most cases they are playing a hypocritical game. They rest their hands on the Bible and use this as their leaning post, guide and excuse. Their audiences are duped into believing that the evangelist has supernatural power. God does not hand out His Supernatural Power in a wholesale manner.**

**Be sure that your Faith and your religion is based on soundness, not emotionalism. Hold close to you the reality of the Ten Commandments and the stability of how God would work. Don’t underestimate God’s**

**thoroughness in establishing and instituting Holy Mother Church.”**

APRIL 18, 1979

**“GOD’S LOVE HAS GREAT PURPOSE”**

**“About three thousand years ago, God gave to a man, Moses, the Ten Commandments for all men to live by. These Commandments were full of many, many definitions, descriptions, and each Commandment was elaborated upon to its fullest degree to cover every facet of man’s life.**

**As this passed from Moses to other men, the fullness became less and less. God’s intention for These Commandments, through the fullness He handed to Moses, was all that man would need to live by to become a Saint. There was nothing left out in guidance, and there were no paths of life omitted.**

**Man, in his desire to cut corners, to simplify, has broken down the magnitude of These Commandments of God to but a few words. After the delivery of These Commandments, through the span of approximately one thousand years, God saw man abuse, water down and diminish These Commandments. In God’s Love for**

**man, He gave man something else, Holy Mother Church.**

**Once again, as He had done in the beginning, in the Creation of the world and in all forms of life, He took from Himself, Portions that would give the stability and the Divine Love necessary to create, to establish and to form the One True Church. He gave, in the form of human flesh, the Protection, which, of course, was Himself, but in man's way called 'Joseph'. Then, because He had created woman to bear the life of all mankind, He gave that Portion of Himself to the world to be The Tabernacle of Life, as the Continuous Communication for all time to come, in the form of flesh and blood so men could handle this Great Gift. She was called 'Mary'.**

**God's understanding of man is not just unique, but infinite. His Logic, in Its soundness, established the Foundation of Holy Mother Church with Forms of Human Life, which, in reality, were Forms taken from His Being. Through The Protector and through The Tabernacle, The Son of God came to life. This was God's Infinite Love, to leave Himself upon**

**the earth for all time; His Plan again, Divine Love.**

**The Magnitude of this Love is too much for man to understand, to comprehend, or to even fathom. It is similar to the Creation of the world. It was God Who breathed the life into man. It is God Who gave man the Ten Commandments. It is God Who gave the world Holy Mother Church. Through this acceptable formation of human life, He taught, He blessed, and put the seal of approval on the beauty and the reason for the unity of man and woman. He gave us the Sacraments to strengthen our Faith, to show us the necessity of cleanliness, purity. The Teaching was simple, sound, logical, and men were told to repeat this to others. The repetition of the Teaching has lasted all this time.**

**The Magnitude of Love shown by God, first with the Ten Commandments and then the establishment of a Temple, a Church, is beyond our comprehension.**

**In two thousand years, man again has diminished, watered down, diluted, in many ways, this Treasury of Love from God Himself. Now again,**

because of God's Love, He has sent to us *The Miracle Of Saint Joseph* and *The City Of God*. The Teachings, in twelve years, have most assuredly covered all the Beauty of the Ten Commandments and the Special Blessing of the institution of Holy Mother Church. Through *The Miracle Of Saint Joseph*, the Teachings, the Directives combined, have been the Greatest Gift since the first time that God openly taught.

**M**en have a way of diminishing Faith, in their desire to fit it in to their way of life. They use Faith to fortify themselves in times only when it is practical for them. Our whole life should be a living Faith in God. Our very existence should keep in mind at all times the Purpose for which each of us was born: to return to God in the state and in the manner and through the means that God prescribed.

**M**an shouts rights: the right to live, the right to pray, the right to work, the right to do this, the right to do that.

**M**en forget to say it is a privilege to have been born. It is a privilege to have Faith in God. It is a privilege

**to have Holy Mother Church. It is a privilege to have The Rules to live by, direct from God Himself.**

**Men should remember rights have many limitations. Privilege is so much more than rights could ever be. Privilege has dignity, integrity, responsibility. Privilege has love, honor, respect. Remember each day of your life, it is a privilege to be alive. It is a privilege to know what is right. It is a privilege to serve The Creator of All Things, All Mankind. It is a privilege to be a part of His Plan for the good of man.”**

APRIL 18, 1979

## “RESPONSIBILITY”

**“Responsibility is a continuous, constant part of life. It has its joys, fears, concerns and immediacy of action, throughout our day. Responsibility does not end with disagreement regarding responsible actions.**

**Responsibility is an important part of our lives. It is truly a Gift from God to each of us. Responsibility has with it the need for stability, the need to take part, the need to be involved, the need for charity, the need for hope.**

**Responsibility is not an ugly word or an undesirable part of our life, but in many ways ‘responsibility is a life saver’.**

**To shirk responsibility sometimes takes more effort than it would take to perform the responsible action. Part of your daily examination of conscience should be, ‘Today, what part of my responsibility did I shirk?’**



**Then, be honest with yourself in your answer.**

**Procrastination — Laziness — Immaturity.** These three words are separated in dictionaries because of their different beginning letter, but we can look at them pertaining to our life and know they follow each other.

**To procrastinate says indifference to a person, people, or situation. It shows a lack of stability, knowledge and understanding. Procrastination delays many things and very often causes heartache to others and leaves a trail of very little progress and no motivation. Procrastination is a killer of hope and sometimes turns an act of charity into a disaster.**

**Laziness usually has no foundation. It creates a sluggish atmosphere. It is depressing and it lacks hope. The discouragement that is seen or felt from a lazy person sometimes causes anger, temper and disagreements that can break a relationship of a family, relatives, friends, businesses.**

**Procrastination and laziness are buddies. They belong to the same**

**undeveloped, uninteresting part of our nature.**

**Immaturity is a disguise and also a fact. There is no set rule and no definite age that puts the stamp of maturity on anyone's life, but a clear conscience, a responsible person, a man or woman who respects fear, conquers it, who does not allow procrastination and laziness to enter their life, most certainly can be termed 'a mature human being'.**

**In your examination of conscience tonight, ask yourself: 'Is my conscience clear? Have I acted to my fullest capacity, making today a day of growth for myself, not neglecting anyone else?'"**

APRIL 18, 1979

## “LOYALTY”

“Loyalty has a very important place in our whole existence, but sometimes we place the role of loyalty only to human involvement, human dependency, human relationship. Loyalty is rarely openly associated with God, but it is time that we look at this in respect to our Faith in Him.

We do not see our dependence upon God, but we believe in His Loyalty to us. We depend upon His Loyalty through what we know about Him, in the Teachings He gave to us, and in the promise that through our efforts, our Faith, that He will never be disloyal to us.

How many times have you been disloyal to Him? You can be assured, *many*. In disobedience to His Commands, we are disloyal. The First Commandment openly says to us, ‘... *Thou Shalt Not Have strange gods Before Me*’. We oftentimes rationalize, theorize, analyze where our loyalty at a given moment should be. We never seem to feel that our actions,

**our loyalties are not with Him. But a true examination of conscience should reveal to us that we have placed in our lives a person, place, monetary measure or thing, before our Divine King.**

**It is time we review our loyalty to Him.”**

APRIL 18, 1979

**“CONSCIENCE”**

**“What does your conscience say to you?”**

**Do you recognize your conscience as your point of memory for your actions, your words and your Faith?**

**Do you believe that your will governs your conscience or that your conscience governs your will?**

**Do you examine your conscience every day?**

**Do you see the correcting that has to be done when you examine your conscience?**

**Do you make *only* resolutions where you know change is necessary?**

**Do you ever commit yourself to solution where you feel change is necessary?**

**Do you just make excuses where you know you are wrong?**

**Have you formed a habit of justification for your own impurities?**

**Do you absolve yourself from responsibility that was not your idea to accept?**

**Is your conscience weak or misguided or abused, or a source of a lack of understanding?**

**Do you see your conscience in the full sense it was meant to be, or do you ignore it totally?**

**Our conscience is our alert valve that covers the actions, the thoughts, the words and the deeds of our whole being. Conscience can be compared to fear, because fear, too, is a necessary valve connecting a whole system related to, and part of, our whole being. Both of these valves are an important part of our lives. We should connect them in many areas and we should always respect these human traits, human privileges in the manner God intended them.**

**Tonight, when you examine your conscience, be aware of the privilege of fear, and also be sure to register fear if your *conscience* is *permissive*.”**

MAY 4, 1979

**“I AM A ROMAN CATHOLIC”**

**“Do you know what this statement from you says to all who hear it? It not only defines a given Faith, but it stands up to be counted for a Particular Faith.**

**Roman Catholicism is distinct, one on its own. It has purpose, primacy, a particular strength behind it, in it, for it. It has a positive description of its foundation, its format, its reason, its credibility, its standards, its values, its purpose.**

**The solidarity of Roman Catholicism breaks into, forces entry, makes known, gives foundation to a truthful concept, a standard for Faith given through Perfect Example.**

**As we have The Holy Trinity, God gave us The Holy Family, handing down to us the value of hope, purity, and the Particular Purity in Divine Example. Everything we are, everything we have, everything we do should be in imitation of Divine Example.”**



MAY 4, 1979

**“A LESSON IN SPIRITUALITY”**

**“What does it mean to be a Spiritual child to a True Mystic? This, of course, has much more meaning to it than is conceivable to man.**

**In the true sense of the words, a ‘Spiritual child’ says this child, this individual must cooperate with the Spiritual Direction of the True Mystic, and cooperate in working for purification for the Soul. A Spiritual child is not just the receiver or the recipient, but is involved in the actual commitment, as an individual, to strive for Sainthood.**

**To be a Spiritual child says the acceptance of Guidance for the good of one’s own Soul. It says: ‘I will prepare myself to reach a higher plane of understanding of my Faith for the good of my Soul.’ It says: ‘I will take a course of action that will strengthen my Faith.’ It says: ‘I will seek purity as God intended it to be, through the physical use of the Ten Commandments He gave to me, through the observance and respect that Holy Mother Church**

**teaches me; and, that the Teaching, the Direction I receive through the True Mystic will not just encourage me, but be made an active part of my life.'**

**True Mysticism is given to the world through an individual who performs totally at the Command of God, obeying the Demands of His Directions, and is totally committed to Divine Will. In this relationship of the Master and the child, there is a definite purpose in God's singularly choosing a specific human being for His Purpose. The Direction, the Teachings, channeled through one individual, permits no chance for interpretation, opinion, theory, analyzation, for the union of commitment is totally a oneness for the Purpose of God Alone.**

**The Magnitude of True Mysticism is not totally understood by man. In the many books describing the lives of True Mystics, it was impossible to capture the true depth, the true communication, the true reality of this responsible way of life.**

**As the True Mystic accepts Spiritual children, it is always with the intent, first, of God, for this child's good. The relationship between the**

**True Mystic and the Spiritual child is not one of compromise from the True Mystic, nor is it one of favoritism regarding one Spiritual child over the other. This association, relationship, is one of constant concern of the True Mystic regarding the child's behavior, the growth of the child's Faith, and the perseverance of the child in seeking purification. A reprimand or a scolding from the True Mystic to the Spiritual child must never be misunderstood, for it is always to alert, to awaken the child's lethargy or indifference to the Great Purpose of life for the Soul. There is no personal aggravation, antagonism or intent. There is balance to the responsibility of the Direction, the Teaching, the correction, that is necessary for the good of the Spiritual child. So be it."**

MAY 4, 1979

**“GOD’S JUSTICE IS ALL WE NEED”**

**“J**ust what does your Faith consist of? Is it belief in God? Is it belief in a hopefulness? Is it belief in the power of man? Is it in knowledge? Is it in your own capabilities?

**F**or the most part, when we speak of Faith, we connect it to our Faith in God, our belief in Him, our dependence upon Him. This is the Faith we will talk about now, our Faith in God.

**F**irst off, our Faith in God is our Faith primarily in His Existence, and then our dependence upon His Justice. It is innate in man to want justice.

**F**aith is a living part of our whole being. Faith is an active part of our whole existence. Faith is our understanding that there is more to the whole existence of man than just being man.

**M**en have theorized Faith for an innumerable amount of years. Our Faith in God is hope, not just in troubled areas or times, but just knowing that God is the Justice of

**life, for life, in life, with life, has an assurance and insurance to it that gives stability to our whole being.**

**We know God will not ask the impossible from us. We know that God understands us and is totally aware of our limits, our nature, our capabilities, our talents, our desires, our actions. Faith is a never-ending subject. It is unlimited. Faith is an intrinsic part of our whole being and has a purpose totally God-driven, God-given.**

**Today, we stand in Faith, celebrating, commemorating a great day in Heaven when Our Heavenly Mother was Crowned 'Queen of Heaven'. In our littleness, in our Faith, in our belief in Heaven, we want to share in this Moment of Glory that was given for our whole benefit. As children imitate their parents, today we imitate our Heavenly Parents, showing a child's love for our Mother, tenderly singing and placing a crown upon Her Head, showing Her that we, too, share in this Loving Act of God toward Her.**

**Faith is a Blessing, Faith is a Gift, Faith is a Grace, Faith is a sharing, Faith is a hope, Faith is a**

**commitment, Faith is a dedication, Faith is a reverence, Faith is a child's way of loving. Faith is an important part of our whole life, because Faith gives us Purpose for life.**

**At this time of celebrating such a Beautiful Occasion that occurred in Heaven, it is a good time for all of us to be reminded of our belief in what Heaven truly is, what Purgatory is for, and that Hell truly exists.**

**Many times through the centuries, when Faith appeared strong, in so many directions there was an overzealous determination to put all things in a humanistic evaluation and omit the reality of Heaven, Purgatory and Hell. It is much like this in our time. Ask yourself: Is Heaven unthinkable for you? Is Hell unthinkable for you? What thoughts do you have on Purgatory? Is it possible that you do not feel there is a Hell or there is a Purgatory?**

**The Reality of God, the Greatness He Is, the Perfection He has to be, makes it obvious that in order to enter the Kingdom of Heaven, we will have to be in a pure state.**

**Dying with the 'Blessing of The Sick' does not guarantee immediate placement in Heaven for any of us. For every blemish, every scar, every shadow of imperfection caused by sin upon our Soul, we will have to spend time in a degree of Purgatory to make atonement to erase any mark upon our Soul.**

**When we put something into our body, we want it to be unharmed. We strive to have it as pure as possible, for we know that if it has a poison substance in it, or it has bacteria of any kind that could bring death or severe illness, we not only shy away but we are repulsed by the idea, by the mere thought of it entering our body. Logic tells us: 'Be careful! Watch out! Be alert!' Many times we put more emphasis on physical harm that could occur to us than we ever put on Spiritual harm that is much easier to come by.**

**It is rare that we use every effort possible to not allow a blemish, a scar, a shadow, to happen to our Soul. It is time that all people realize, understand and act upon their obedience to God's Great Gift to all of mankind, and this, of course, is the Ten**

**Commandments. God Himself gave us the Soundness, the Means, the Way, the Words, the Directions that He prescribed for the purity of our Souls. None of These Directions, Commands, Demands, are impossible for men to live with, live by, live in, each day of man's life.**

**The Ten Commandments, about three thousand years ago, were given because of God's concern for man's lack of concern for the Soul God wanted returned to Him.**

**Man's indifference, about two thousand years ago, brought about another Great Gift of Love from God. This Gift of Love was the constant, personal touch with Him, 'Holy Communion' with Him, to give us Spiritual strength, Spiritual hope, Spiritual communication, Spiritual enlightenment, Grace.**

**How can anyone, seeing the value of the Ten Commandments, the purpose for which They were given, deny the Magnitude of Them, and not know that only God could have covered every facet against impurification in such an orderly way, in such respect**



for our nature, our personality, our environment, our culture?

Again, God's Love is expressed in a personal, communicative way, through *The Miracle Of Saint Joseph*. Thousands of Lessons have been given to the whole world, repeating the Ten Commandments, the purpose for Them, the need men have to obey Them, to follow Them, teaching man the necessity for respect, reverence, and the understanding of why Holy Mother Church was instituted; also, insisting that man realize the value of 'Holy Communion', recognizing the Divine Love that was projected in this Act of Love to give men Hope and Personal Union with God.

Today, and every day of our life, we should remember one prayer. It can be short or it can be lengthy, but whichever we choose to make it, we should never forget to say it.

*'Thank You, God, for the privilege of being a human being, for the privilege to partake in Faith, and for the assurance of Your Justice that You will hand to me one day, as You once handed me the breath of life.'*"

MAY 16, 1979

**“YOU — YOUR SOUL — YOUR WILL”**

**“Stop thinking that your Soul is a Thing totally unrelated to your feelings, your Faith, your physical life. *It is totally related.*”**

**When we express one thought in the direction of God, through our human mind, our Soul immediately reacts to the slightest impulse in any direction we take toward God.**

**Our Soul is not a dormant Part of our being. Our Soul is a Full, True Spirit, connected to God through a means and a manner totally of His Will, His Making and His Love.**

**We speak of our Soul; our Faith tells us we have a Soul. It is innate in man to know there is more to man than the physical role. Because it is innate in man, the First Commandment was given by God to Moses, to alert man, awaken man to the fact that the awareness of a God would be natural to man; and logic says that the human mind would not, in itself, be able to make such a comprehension, for man**

is a physical being, practical, fearful, weak, vulnerable, and physically corruptible.

The mere fact that God announced in the *First* Commandment His Existence as the One True God, and that men should not attach themselves in any way to a false god, gives credence to the fact that the Soul has to be a logical Entity of the physical human body, and that man would feel, would desire to be in touch with a Supreme Being. Our Soul's destiny is the victim of our human actions, beliefs, determinations, Faith, desires, motivations, decisions. Our Soul is the Spirit of Life, Light, Wisdom, Love, and is the Total Communication of and for our physical in the human way, to a Supreme Being, God.

Our Soul is a funnel of Life, a funnel of Light, a funnel of Action, a funnel of Projection, a funnel of Faith.

Our Soul is That Portion of us that encourages us to be good, to pray, to seek out a fuller life in a Spiritual way. Our Soul is the Stimulator of our Faith in God. Our Soul is a Portion of Him. Every action, every thought,

every word, every deed, of our human flesh, of our human being, casts a reflection upon our Soul, because our physical life, our will, is the tabernacle that God uses for our Soul to return to Him.

When we kneel before The Blessed Sacrament and we are indifferent to where we are, we are fighting distractions, we are thinking of many other things, we must be assured that our Soul, in the Presence of God, is drawn into a union with Him above and beyond what we are doing at that time. That is why we so often feel something we cannot describe, and yet take for granted when we leave the church and walk away from the foot of The Tabernacle. It is the happiness of our Soul, it is the Love that transpired between God and our Soul. Our Soul does magnify the Lord.

The Ten Commandments were given to us for the benefit of our Soul. Our Soul is what will return to God when the physical no longer lives. It is so important that we see our Soul as That Part of us that will return to God in the degree of Glory, in the degree of Light, for the Judgment He will pass upon our Soul, taking

**into consideration the tabernacle of life (our physical being) in which He placed That Soul. As Our Heavenly Mother was The Tabernacle of Life to bring forth to the world The Sacrifice of Life, we are the tabernacles of our Soul.**

**Everything we do reflects upon our Soul. God wants only purity for our Soul, and that is why He gave to us The Rules to live by. The enemy of God, the enemy of our Soul tries desperately to use the physical role to disgrace our Soul, to diminish the degree our Soul would be in the service to God for All Eternity.**

**Our Soul should be more real to us than the food we eat, the rest we must have. Our Soul should become an obvious thought connected with everything we do, everything we say, everything we give, everything we take, everything connected with our whole life.**

**Sometimes we have a strong feeling to learn more about God, to go before The Blessed Sacrament and to partake in Holy Communion. We do not always recognize what it is that is forcing us, drawing us, and**

almost compelling us to partake in the Physical Presence of God. It is our Soul, hungry for the communication, for the sight, for the strength It needs at that time.”

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“I weep for my body, I lament in my sorrows, I chastise those who, in my opinion, disturb certain facets of my life. I constantly seek answers to supply me with strength, purpose, and hope. These things I am, I show to everyone I meet. These things immediately say I am ‘a people’, I am a ‘human being’.

It would be better if I were to, under all stress, despite all my problems, hold first and above all things, *the needs of my Soul*.

A prayer to be used each day should be this:

*Help me to grow, God, through  
the human flesh, to be a  
Saint with You forever  
because I purely faced every  
test.*

***Help me to be example to all  
other men so they will feel  
the beauty of my Soul, and  
in this I will teach them.***

***Grant me the Grace to always  
hold first the good of my  
Soul, in spite of my own  
distastes.”***

MAY 24, 1979

**“THERE ARE ANSWERS  
THERE IS REASON  
LOGIC REVEALS THE TRUTH  
GOD IS SOLUTION”**

**“All people who find themselves wanting to evangelize to other people do not always have the background, the ability or the sound doctrine that is necessary to pass on to others what is good for their Spiritual life.**

**E**vangalism has been put on a wholesale market, putting personal feelings, desires, before a true concept of evangelism.

**I**n listening to all self-made evangelists, note that it is mostly expounding on things that *they* want others to believe in, to follow. It is not always a well-established format backed by authoritative knowledge. There is *much guesswork* in *self-made evangelists*, and of course, there is *motive* other than Spiritual growth.

**M**en who are encouraging all men to become evangelistic are encouraging self-made ministers who



most likely will not be able to handle, first, the importance of the subjects necessary to cover, and second, the attention of other people thinking that the evangelist has something to offer, something to give them, something to teach them, something that shows the evangelist is superior.

Very few evangelists have the Gift of true direction, the Gift of solid teaching. Many self-made ministers are in it to satisfy their own ego, their own need, their own desire, their own monetary measures. Watch out for self-made evangelists. It is a category of pronouncement and announcement that they have the ability, the recognition to pass on to others what is good for other people's spirituality. It is one thing to have Faith in God and to express it through charity and by a living example of goodness, reaching for purity, but it is another thing to take upon one's self the direction for human spirituality for the good of each man's Soul. The Soul must be taken into consideration in every walk of life. Permissiveness, promiscuity, cultism, destroy the Beauty of the Soul.

**When the physical has a bruise, a cut, a disfigurement of any kind, it is immediately noticeable. When the Soul takes the brunt of immorality, for the most part the only outward sign is in the person's actions, reactions, and lack of Godlike example. The Soul is the Most Important Part of our whole being and yet is the most abused Part of our whole existence. Along with the abuse our Soul takes, It is the most misunderstood Part of our whole existence.**

**How many times have you said to yourself, 'I pray but I feel nothing; I want to know what God wants of me, I want to know that God is there and hears me'? Plea after plea, cry after cry, outburst after outburst, dilemma, concern, frustration, a personal feeling of abandonment where God is concerned. There are logical explanations to these things.**

**First, the human part of a human being is stimulated through the senses, through the mind, through environment, through practices, through culture, through nature, through personality, through knowledge.**

**The physical part of man wants physical answers, physical satisfaction, physical sight of what is happening, physical answers to questions, physical realities to take place, physical solutions, physical involvement.**

**As the physical desires to have peace and tranquillity in all aspects of life, the Soul yearns to have peace, purity, and union with God. The physical wants, desires and needs are associated with our senses, mind, and knowledge. Our Soul clings to the Spirit of God's Light and God's Love for Its Life with Him, Its rightful Place, for It is a Portion of Him.**

**Faith is the link between God and our physical. Faith is the solution. Faith in God is the stabilizer. Faith in God is the union that holds body and Soul together. Faith in God is the balancer. Faith in God is the strength in which, through which and by which, the physical responds to good and rejects bad. Faith in God gives hope. Faith in God demands justice for the physical, instinctively accepting that God will be Just with and in His Judgment of our Soul.**

**God's Love is obvious in His union of the physical and the Soul; His Purpose, Ultimate; and His Delicate Manner and Means in which He allows the will of man to act independently, feeling free to make decisions wherein the body and the Soul are separate and yet combined in their Purpose, for the Reason of God's for the Soul.**

**As He is a Trinity of Three Divine Persons, He has also made us into a trinity: body — Soul — will.**

**As the physical is a temporary living part of our whole existence, our Soul will live forever. When we measure time in daily living, we find time short because physical time has a limited span.**

**To think of time in the manner of Eternity should make us more conscious of That Portion of us that will live for Eternity, either in Heaven or Hell. The awareness of living forever is only associated with our body. It would be wise to 'wake up' to our living forever through the Beauty of our Soul. We know the physical will end. It would be wise to accept the Purpose of the Soul, the Reason for the Soul, as God's Love for each**

of us. Also, a wise man would pick up the hope and constantly remember ‘*Sainthood, my Goal*’.

Logic is truth, fact, and real. When something is logical, it is obviously right. Logic has strength. The Soul is the Logical Part of us. Understanding the Soul is a logical reality to us. Working to return the Soul to God is logical.

Be aware that this explanation is logical, and you must resolve any doubts as to whether God hears you or whether God answers your prayers. As He is God, and as He knows all things, as He is The Creator of All Things, He is aware of all things, and we must not rely solely upon our physical attitude or misgivings or wonderings, but we must rely upon God for all things. *It is totally logical.*”

**JUNE 12, 1979**

**“KNOWING IS RESPONSIBILITY  
KNOWING CARRIES RESPONSIBILITY  
KNOWING MEANS RESPONSIBILITY  
KNOWING MEANS CHANGE”**

**“If someone says to you, ‘I want to save my Soul; I want to go to Heaven when I die; I want to begin to work to become a Saint; I want to shorten Purgatory for me; I certainly don’t want to go to Hell,’ how would you begin to answer them? What instruction, what direction would you immediately give? Then, if they added: ‘I haven’t done anything to kill someone or I haven’t stolen anything,’ what would you say?**

**Even though people ask a question, they very often want an answer they can be comfortable with, and one that doesn’t deal with too much change on their part.**

**Most people rarely feel the Ten Commandments apply to them personally. Our setting aside the Ten Commandments when we try to evaluate our status in the Eyes of God is ridiculous. They were given to us as The Guidelines to live by and The Rules**

and Commands to follow. To diminish or de-emphasize the important part They play in our lives is living in the delusion that we are not touched by Them, or do They affect us in any way. They were given for all mankind. They are all men's Rules. We must follow Them and obey Them.

Men are shouting, 'Love thy neighbor.' They are looking at a relationship of familiarity, dependency, and total acceptance of whatever the neighbor may be, moral or immoral.

People are depending upon 'Love, Love, Love', whether it is a mushy relationship of insecurities, building up a friendship or intimacy of togetherness, or it is promoting a false charity of surface caring and sharing. It is not a sound 'love' but a weak attempt at being in love with love.

Love, in man's definition, is far from the real purpose and meaning of Pure Love that God Is, and intended for men to express. Men oftentimes portray only weakness because of a lack of true understanding of what sound moral values and sound moral standards truly are.

**Ask yourself if you see the distinctness between these two ways of life: Moral, Immoral?**

**What is immorality? It is offenses against God and against His Commandments.**

**We can be immoral in our lewd actions. We can be immoral in our drawing indecent physical attention with suggestion against purity. We can be immoral in downgrading another human being. We can be immoral in our teaching of injustice, unjust acts, unjust opinions. We can be immoral if we are indecent example to others. We can use immorality in discussion, in forms of writing, in forms of photography. We can draw others into immoral actions with us, through our impure suggestions, evaluations, opinions, descriptions, drawings.**

**Immorality has a wide scope of types. For every blemish, scar, shadow of sinful actions, sinful thoughts, sinful intentions, there is a type of immoral offense against God and His Commandments.**

**Immorality involves wickedness, stealing, slander, gossip, lewd actions, unchasteness, evil. Immorality**



is the total opposite of morality. Immorality has a cunningness in it, and though it is against The Rules and Commandments of God, many times it is an acceptable form of life because it appears justifiable in its dealings with man's nature and physical aspects.

Immorality, in itself, kills respect, but this is not the type of crime that men look at in the seriousness it is. Any offense against God is serious. In justice and respect for God and to God, any taint of offense is wrong.

We know God to be Pure. We know God to be our Creator and our Savior. We know that God is The Controller of the universe and of all forms of life. Knowing all these things, and then being offensive toward Him, in reality, is contrary to a reasonable, realistic approach, acceptance, and respect to Almighty God, Who Is The Supreme Being. Then why do we dare, how can we dare, to offend Him in any way? His Love gave us the Ten Commandments. His Pure Reasoning gave us The Rules for us to follow, for us to use in our physical life.

When God gives a Great Gift of any kind, whether it be a teaching,

**a direction, a personal favor, it is always for the good of our Soul. Our Soul must return to God, for It is That Portion of us that He intends to live with Him for All Eternity.**

**He has given mankind Hope, and He has given mankind a particular Temple, a Church in which to Honor Him, in which to see Him, and in how He wants man to follow Him. He gave us His Example that He wanted us to follow, through a Holy Family. Each of Them was a Portion of Him. He gave to us the form of a Man, 'Joseph'. This was to establish Fact, Format, Example, for Holy Mother Church. He combined the establishment of Holy Mother Church with His Approval and His Love for the family way. With all His Spiritual Love and Direction, God has given the world to be guided by, first, the Ten Commandments, and then Holy Mother Church. Man's lack of Faith in God has caused, in our time, a great Spiritual famine.**

**Famine is caused by a lack of specific necessary items. For a long time now, we have lived in a vacuum that contains a Spiritual famine. This famine was caused by a lack of sound leadership, sound direction, basing**

little direction on what God Himself gave, the Ten Commandments and Holy Mother Church.

Now the world is in a man-made, created, Spiritual famine. Men are starving for Truth, starving for true leadership in the Spiritual way, and are confused by the self-made evangelists who speak with tongues that only please themselves and the enemy of God. Famine such as this is a disaster, for there is no strength in the unification men insisted upon. They mixed impurities with Pure Fact, causing a watering down, a diluting, a diminishing and a drought, leaning upon man's false gift of power rather than God Who Is All Truth, Purity, Power, Powerful and Everlasting.

A Spiritual famine is worse than an agricultural famine because a Spiritual famine dries out and destroys man's Faith, leaving man hopeless, inadequate, and dependent upon weakness and men's inadequacies. An agricultural famine can be conquered more easily when men have their Faith in God.

True Faith in God gives a hope beyond the elements of the earth, for

**in this Faith, men have a strength to fight to conquer even the impossible.**

**In prayer, men gather strength to persevere against all odds. A Spiritual famine depletes men of energy, strength, hope, the ability to persevere, and promotes depression and leaves man helpless.**

**Faith in God instills balance to things, creates motivation to conquer what is wrong and to find the Light of Hope. Spiritual famine must be recognized as being present before it can be wiped out. Remember, awareness, then action, then follow-through is the answer to conquering what is wrong.**

**Great emphasis has been put on humanistic equality with Jesus. This big push toward Jesus de-emphasized the Divinity of God, and undermined the necessity for proper devotion and dignified attendance at Holy Mass, and in the building, in the church itself.**

**Familiarity did not help people grow in dependence upon God, but dependence upon human rights, conditions, acceptance and decisions, omitting The Supreme Power, The**

## **Supreme Being and The Supreme Existence.**

**Now it is up to us to build The City Of God according to God's Directions and Will, so that His Intention and Hope for His children will make men of all denominations see the values of the previous Teachings and why each facet of These Teachings were so directed. Their worth must show and the Direction in Each One must be seen; not just a reminder of Moses and the Ten Commandments, but a total reiteration of the Purpose, the Reason and the Value to such an Important Time in the creation of man. God's Commands are a Treasure, never to be forgotten, always to be obeyed. The City Of God will not just portray but teach, for many reasons, through many sources, the necessity for These Rules, These Commandments to be restored.**

**The land was purchased to build a City for the Spiritual needs and growth of all human beings. It is Roman Catholic, but is open to all who want to come and learn what God Wills them to know for their return to Him.**

**THE MIRACLE OF SAINT JOSEPH  
WAS GIVEN TO THE WORLD TO RE-  
ESTABLISH HOLY MOTHER CHURCH.**

**What is meant by the re-establishment of Holy Mother Church?**

**The definition for this can be summed up in many ways, perhaps not to the satisfaction or the ego of certain people, but nevertheless, in the reality it truly is meant to be. It would be difficult for some men to see this happening in a world like we have now, but it is the world we have now that has forced This Great *Miracle Of Saint Joseph* to be put in the midst of all people.**

**When something is re-established, it by no means cuts out or eliminates the foundation and its true purpose, nor does it cause a total change. What it really means is, it reaffirms, reconfirms, and forms a stronger stability and balance, using materials, information, facts and formula to restore the structure that was first established. Re-establishment means refurbishing something that needs repair.**

**In this Statement that *The Miracle Of Saint Joseph* was given to the world to re-establish Holy Mother Church, is in no way belittling the Soundness or established Truth that Holy Mother Church is; but, due to the relaxed direction and watered down teachings that have occurred, diluting the stability, strength and structure of the Church that God Himself gave to us, He is coming through *The Miracle Of Saint Joseph*, reinforcing the establishment of His Church for the good of men's Souls.**

**The constant Revelations and Teachings through This Great Miracle give solid foundation to the fact that God's Love for His Church is not weakened because the Faith of the children is weakened. But God, as He did when He established Holy Mother Church, sent first, Saint Joseph (the Wisdom of God, The Holy Ghost) as The Protector to lay the ground rules and quietly yet firmly be Example of stability, strength and protection for The Tabernacle of Life (Our Blessed Mother), and then as The Guide and Guardian for The One Who would teach and direct (Our Lord), once again God is reaching out to all His**

children, teaching in a simple form, easily understood, and fitting into each man's life in many ways and areas. The Lessons are simple yet profound, always with God's Will for the child's Soul.

*The Miracle Of Saint Joseph*, for twelve years, has revealed to all who would listen, the soundness in why they were born, how they can become a Saint, correcting their faults, correcting their misinterpretations and perfecting their Faith, realizing the Goal of life is Sainthood.

The re-establishment, in so many words, is this: not so much new Teaching, but reviving and reviewing and instilling the First Teaching into the minds of men, showing them the logic of their Faith in God, a Truth they must seek, and the Purpose for which Holy Mother Church was established and then instituted.

*The Miracle Of Saint Joseph* came to the world for many reasons, too numerous to mention here, and most certainly they were all God's Reasons. Prayer was taking on a humanistic value, totally eliminating the Supremacy of God and placing a



totally humanistic acceptance of Him and where He was concerned.

*The Miracle Of Saint Joseph*, according to the Revelations received, instructs man to put God in His Rightful Place as The Supreme Being, and is teaching the Magnitude of Love God showed by handing to the world Portions of Himself, forming Each Portion as a particular Part of His Church, giving the Infinite and Divine Strength to this One True Church: Saint Joseph, Our Blessed Mother, Our Lord.

Men have been blessed by *The Miracle Of Saint Joseph*. It is a Beautiful Gift from God. It is a Blessing, not in disguise, but in open reality for the whole world. To enumerate the Blessings would be impossible, for there are all types of Blessings, all dimensions of Blessings, many ways in which men were blessed, given strength, and shown the True Purpose for which they were born as man.

It is God's Will that men see This Great Miracle as He wants them to see It: a Truth, a Formula, a Format, not to replace the doctrine already

**established, but to re-establish man's understanding and to re-establish men's strength in the Beauty of what they have, Holy Mother Church."**

**JUNE 12, 1979**

**“CONSCIENCE — JUSTIFICATION  
RIGHTS — MORALITY”**

**“How do we categorize our actions against God? Wouldn't it be better to have categories that are in favor with God's Commandments instead of against His Will?**

**How can taking a life easily pass through the conscience of a human being, when the victim is innocent, such as an abortion?**

**How can our sins become so acceptable to us that our conscience doesn't even enter into our consideration?**

**How can we become so indifferent to the lives of others that we are totally remiss in our caring?**

**How can we ignore wrongdoing to the point that it is acceptable because of the self-induced lethargy we have accepted, eliminating our responsibility to God, to ourselves, to our Soul, to other people?**

**If we have fallen into such degradation, such low moral views, values, standards, ideals, emotions, and only express a degenerate attitude toward human needs, ignoring the high value God has placed on a human life, what will snap us into the reality of why we were created?**

**What has happened to people being told, helped, expected, and naturally using self-discipline and self-control rather than taking chances with their Soul and not caring about the state of their Soul in the Eyes of God?**

**People must realize that the Soul of each human being is important to God and that the Soul reflects every decision of man's will.**

**In a mechanical failure, it can be termed 'it aborted'. If a human body is too weak to carry a child, the body gives in to abortion; but this, we must understand, is a normal function of the body in most cases. This is justifiable. Many times a great sadness comes with this failure of the body to function, to support this life, but then men, in recognizing all the natural facets of such an occurrence, must depend upon**

**their Faith in God to endure such a disappointment.**

**Now let us look at abortion to the unborn child by human decision, justifying it for so many selfish reasons, it could be termed 'satanic'. Men have tried to ignore such a physical abortion as being a killing, totally ignoring God's Commandments. It is difficult for anyone who has sound logic to believe that God's Laws can be disobeyed, and then it be termed 'justifiable'. It is like a man hiding in a closet, sinning. No one knows, he thinks. He forgot he had a Soul. He forgot he had a Guardian Angel, and he definitely forgot that God is everywhere, and even in the closet, God's Commandments are binding.**

**How can man truly justify abortion in the Eyes of God? Some men feel they are relieving another human being of a responsibility that would be difficult on them. They are acting as a god. They omit seeing that this responsibility to bear this child is more important, making it more than just a short time experience, but that abortion will take adjustments, mentally, physically, morally. Failing God must have an impact, at some**

**time in the future, on human emotions, human standards, cultures, background, environment, social involvements.**

**No one, unless they are satan oriented, can fully justify taking a life, whether it is through anger, fear, lust, gluttony or selfishness. No man can sin against God's Commandments and justify it. No man can rob another man of the privilege of the physical role once there is a conception for life combined with the Soul."**

JUNE 27, 1979

**“SATAN, GET OUT!!”**

**“Of course, it was men, who through time, gathered, formed, and put to logical use, sound reasoning and sound standards, setting a precedent for ceremony for Roman Catholics to have what would be good for their Soul. No true Roman Catholic sees it in an unrealistic way. The format was good, the formula good. Holy Mass had dignity. It gave all who attended a wide range of the teachings of Holy Mother Church that God wanted man to have. Anything from God is not just by chance; it has soundness in it, and behind it.**

**All through the History of man, there have been periods wherein men became exceptionally abusive to God, to His Church, through the ideas, the formulas, the theories of men who stood in authoritative positions. This is always sad; and even more than sad, it is pitiful to see men of intelligence act insufficiently, act insubordinately, act in disgrace. If these men were questioned by *sound* authority, the reasoning would be theory, opinion,**

personal concept, personal view, personal ideas, and many times there would be no soundness, only antagonism or refusal to accept a true concept of things, wanting to change things just to change things; not caring about the results, but participating to participate, acting to act, speaking to speak, writing to write, with no feeling of true responsibility, full *responsibility to God's Will*, only man's weakness showing.

Men were used by satan to not update Holy Mother Church, but were made to be instruments of destruction, through false interpretation, through personal implication, and weak thinking in regard to what Faith in God was all about. They omitted one very grave, great, important aspect in their learning, and that was to see Faith as God intended it to be: Faith in the Power of God, Faith in the Authority of God, Faith in how God would hand to man, Rules, a Church in which to communicate with God in a given manner, and how God would, through men who had Faith, leave a great mark of stability, soundness, strength and hope.



**God left Signs, reminders, definite patterns for us to follow. The first Great Sign, example, reminder, that He left, were the Ten Commandments He gave a long time ago, and They have remained for at least three thousand years. The next Sign was the Birth of the Church. All things surrounding this Birth have been left for us to reiterate upon, think about, and go to. The Tabernacle of Life was important for us to know about, for Our Heavenly Mother is The Tabernacle of God. She is The Tabernacle of Holy Mother Church. It is through This Tabernacle that we find the Beauty of our Faith, the Core of Holy Mother Church, the everlasting result of God's Love for mankind; His reminder that He loved us so much that He came to the world and left for all time, the constant Communion with Him, showing His Church, His Tabernacle as the Container, the Means to not just express our Faith with, but to use in Adoration of Him.**

**The Tabernacle was the first Part of Holy Mother Church that satan attacked openly. Satan could not have gained one foot into the door if weak men had not allowed this to be. What**

reasoning does man have to place The Tabernacle, that God Himself gave us, to the side of the church, to a hidden corner, to the back of the church, to an inconspicuous place? It is unrealistic to even think about. It is ridiculous to even comprehend. It is abominable to allow it to occur. It is sinister, it is subversive, it is satanic! There is no sound reasoning to it or in it. Theory is not sound reasoning, and theory is the only thing that man can come up with in this disgraceful action.

In the *real progress* of Holy Mother Church, sound reasons, sound standards had purpose, and the formality that was formulated and set for ceremony and participation was action of Faith, and for growth of Faith in God. It is not a case of being a traditionalist or a liberal that is the focal point of this conversation or concern. It is ridiculous to change what is good, what is understandable, what is strengthening, what is stability, what is security, and *pretend to update* it by justifying taking it back centuries in thoughts, words and actions.

In the bringing back the loaves of bread and the drinking of the wine from the chalice, in *imitation* of how

the Apostles and the people of that time were handed Holy Communion, it is not updating Holy Mother Church or is it progress in the true sense of the word. It is *returning*, it is *backtracking* to a time when a different way of doing things was necessary and palatable to the people of that time. In reality, it stresses the culture of that time.

Progress is beautiful, necessary, and most certainly exciting and interesting. It gives hope when progress is sound and promotes more progress. In the true sense of updating anything, it provides a better method, it shows reasonable action, and it promotes sound thinking.

Many times, men, driven by a force beyond their own understanding, a force that uses their weakness rather than their strength, find themselves justifying their abnormal actions, abnormal thinking, by their saying *a word* that promotes others to think in the direction of the word and not look at the subversiveness, the deceit, the corruptness, the egoism that is the point of direction.

Many things that men say are *updating* Holy Mother Church are pure

**nonsense.** Nonsense has its place, for in nonsense we sometimes see humor, comedy, mischievousness and laughter. But when nonsense is ridiculous, in its selfishness, permissiveness, promiscuity, stubbornness, egoism, vanity, unstable thinking, unreliable sources, nonsense is not just annoying, but, in its unpredictability, is disastrous.

**R**oman Catholics are not the fools they are being shown to be. A true Roman Catholic sees through the wrong, and all through time, it is the true Roman Catholic who weaves the Church back into its beautiful order God intended. A true Roman Catholic fights with prayer, honesty, dignity, sincerity, charity, hope, and love for God. He acts in Faith, but in this strong Faith in God, there is stability, honor, dignity, humility, sacrifice, penance, an unerring strength, and a force of stability. It is time true Roman Catholics stand up and be counted for what it means to be a *True Roman Catholic*.

**W**hen men pay honor to another man and they enter his house, he is the focal point of their attention, he is the one they greet with respect, he is

the one that is the center, the core of the whole meeting. Even when people drift to other rooms because of the social obligations or the protocol of the place, their attention is always on the one in charge, the one to whom the respect, the authority is seen.

*In Holy Mother Church, God is the Authority*, and when we visit Him in His Church, He should be the focal point. He should be The One we address first. He should be The One Who is the center of attention. He should be The One to Whom we place our thoughts, our feelings, our prayers, our actions, our whole physical being. It is necessary for man to have signs and symbols. In Holy Mother Church, we have so many beautiful things to remind us of why we were born, the Purpose of our lives, the Importance of our Soul and the Beauty of Holy Mother Church. How can it be said that to destroy these things is updating Holy Mother Church? The stripping of the statues, altar railings, and many other things, has given, not just an updated look, but an empty feeling to the whole church.

We do not pray to the statues, but the statues *remind* us to pray.

**They remind us of the True Existence of God, of Our Blessed Mother, of Saint Joseph, and All The Saints. But most important, The Tabernacle that holds the True Body and Blood of God Himself, is no longer the focal point, but cast aside as unimportant. Only satan could have hated Holy Mother Church this much. Only satan could have used men's weaknesses to diminish this Great Tabernacle in the Church of God. Only satan could hate God this much, and hate man perhaps even more, because man, through the action of Faith in God, with the need to pray, the need to have a stronger desire for purity, would grow more in love with God. The sight of The Tabernacle and the constant reminder that God Himself is there, to encourage, to strengthen, to give hope when it is needed, telling all men to not be weak, but to be strong against immoralities, impurities, is important for all Souls. Only satan, using man's weaknesses, could have encouraged men to diminish this Great Gift of Love from God Himself.**

**Knowing that satan is encouraging men to make a 'one world church' should anger Roman Catholics very much, because Roman**

**Catholicism was established by God; The Tabernacle is Our Heavenly Mother, and the Church was instituted by Our Lord. It is time that Roman Catholics stop accepting the word ‘updating’ and the word ‘progress’, and look at what is really happening: the infiltration of the cast-out angels who are now devils.**

**WAKE UP ROMAN CATHOLICS. STAND UP AND BE COUNTED. IT’S TIME TO REFUSE NONSENSE. HOLY MOTHER CHURCH IS INDESTRUCTIBLE.**

**You, as a Roman Catholic, must see the beauty in *having* Faith, and not letting men, who have *studied about it*, lead you to perdition.**

**There is no substitute for Truth. There is no debating Truth. There is no argument that can justify untruth where Truth is, or should be evident.**

**The injustice that the men in the Church have not just expressed to the laymen, but have, in a bullying way, forced upon the laymen, has a tremendous effect on the *Faith of the laymen*.**

**It is true that some laymen in Holy Mother Church *go along with***

what is happening. Some laymen are participating in great detail to the improper changes that men in the Church decided upon.

Many laymen have found that the inconsistencies, the *lack of charity*, the *unreasonable attitude*, and the *deceit in projecting, displaying and enforcing changes* that have little reason behind them, is definitely more than shows on the surface.

It is degrading, not just to the laymen but the clergy, when dignity cannot be involved when a sincere question is asked, such as, 'Why, Father?'

If changes are so right and reasoning so evident, then why are not the laymen respected and treated with a logical, sincere communication that enables the will of the laymen to express sincere feelings and concern, instead of the clergy acting as if the laymen have no rights?

The clerics are supposed to be men of so much Faith in God that charity prevails at all times, at all costs. Charity is not meant as an abusive means but should be a deliberate act



**of concern, help, and solution that is beneficial, not detrimental in any way.**

***YOU ARE THE WEAVER OF TRUTH. YOU HAVE THE PRIVILEGE TO WEAVE THE STRENGTH BACK INTO HOLY MOTHER CHURCH. REMEMBER, IT IS GOD'S."***

JULY 6, 1979

**“POPULAR OR HEALTHY?”**

**“What does popularity mean to you, signify to you? What does it mean to be popular? Are you popular? Have you ever thought about the strong desire in some people to be popular?”**

**Popularity has many facets to it, and when we speak of popularity or someone being popular, we immediately intimate that they are liked by many people, sought out by other people, and sought after by many people. To be popular is very often recognized by how active, how involved, how much in demand a person is where other people are concerned.**

**Very often popularity has a price tag, and this price tag is according to the type of popularity a person is involved in or with. To be a ‘nice guy’ does not always encourage a rousing popularity. To be a ‘friendly guy’ does not always infer a social whiz. To be a *great leader* many times does not show the person as a popular subject; controversial perhaps, but not popular**

**in the sense that men like to be referred to in a 'Good Joe' relationship.**

**Let's look back on the time Our Lord walked the earth. Could we refer to Him as being popular, or should we refer to Him as being controversial, well-known, a subject of conversation in many circles? To walk in the physical role that bears sound teachings, sound values, sound standards, sound thinking, logic, and of course, solid truth, rarely makes a person popular.**

**To be considered a person of frankness is not in the same category as sound truth. Frankness can be spoken, involving personal opinion, theory, personal acceptance or rejection, and of course, many other points in which man's nature, culture and environment are the influences.**

**A preacher can be popular, well-liked, sought out and remembered, especially if he is gentle, and in all outward appearances, bears a charitable front. Let this same man develop a strength, a delivery, teaching sound moral values, sound moral standards, showing charity in a strict sense of the word, giving**

others leadership that will spur them on to great goals, using their physical, mental and Spiritual capacities beyond the average means, plus demanding that people see the full, True Purpose of life combined with the correct manner in *how they should walk*, there is a good chance you could not determine this man as a popular man.

Men want truth, they want someone to be action for them and extend to them motivation to better themselves, *but* when you touch on a man's moral strengths, and how he must change to conduct himself in a more pure atmosphere, action and path, showing him that popularity can be a very trite thing, you will find that only the strong and the brave and the truthful hang in there for more direction.

Man puts a price tag on everything. What price tag do you have on your time, on your own worth, and above all, do you have a price tag on your Soul? Have you thought about the poor excuses of how valuable your time is, and, in your own way, refused your Soul the Light God is willing to give you each day? If you are so covered with price tags that you shut

out the Light, remember this: God's Vision is Pure and the price tags you wear He pierces through. When you are taught to be committed to God, and you are reminded of your Soul, be thankful to God for the person who cared enough to not care about being popular, but truly cared about your Soul.

A sound note to remember is to be aware of evangelism in the wholesale manner it is conducted in our time. To find Fact and Truth, be sure you are not blinded by the spirituality driven by some people who infect you with compromise, watering down, diminishing, causing you to lose sight of sound doctrine already established; also, their puncturing the barrier of Logic and Truth with delusion that appears on the surface to give spirituality a homespun status. Do not be taken in by another man's fervor in how he connects himself to God and how he feels you must accept God in a humanistic manner. Remember, you have *your will*, your intellect and your Soul.

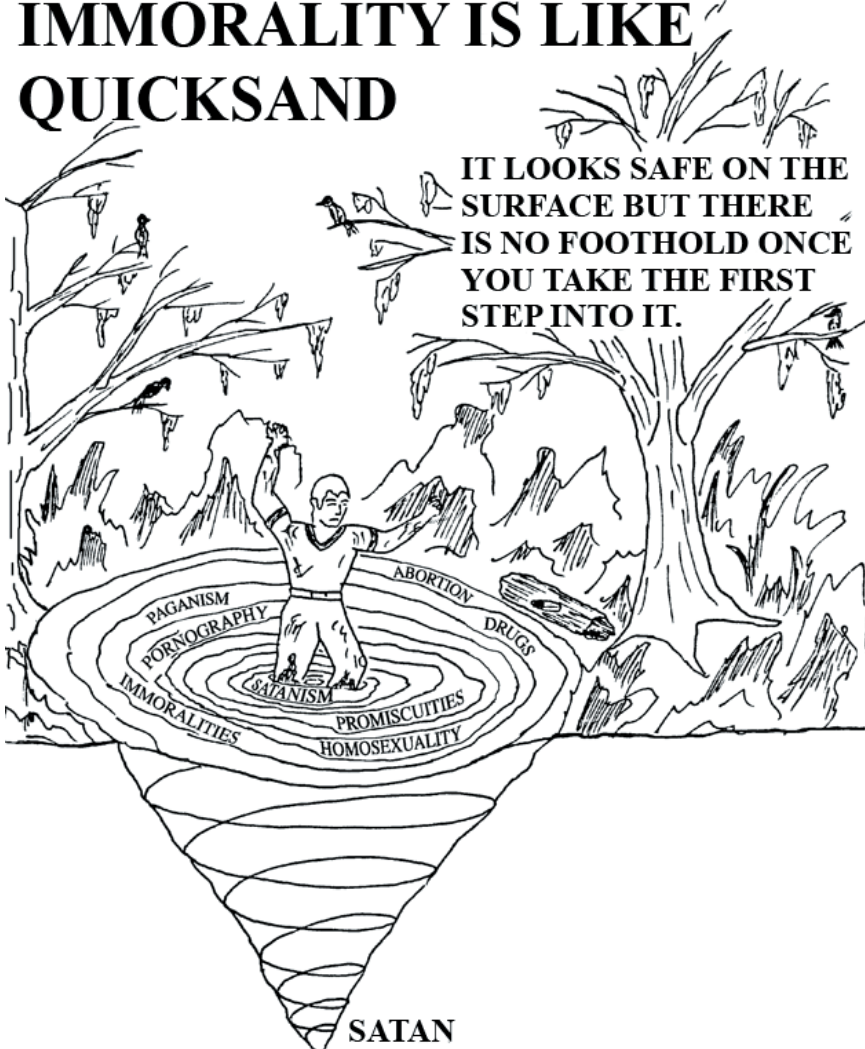
Evangelism can be very detrimental to the naive, the ethereal, and those who find the easy way in

**spirituality as being for them. In reality, a sound mind, a sound body, and a sound Spiritual attitude, approach, belief, makes a very healthy human being.”**

JULY 20, 1979

# IMMORALITY IS LIKE QUICKSAND

IT LOOKS SAFE ON THE  
SURFACE BUT THERE  
IS NO FOOTHOLD ONCE  
YOU TAKE THE FIRST  
STEP INTO IT.



**JULY 20, 1979**

- “One:      What do you have Faith in?**
- Two:      How is your Faith governed?**
- Three:    To what degree is your Faith in God?**
- Four:     Do you understand what Faith is?**
- Five:     Do you believe in Faith?**
- Six:      Do you see Faith in the true sense God intended it to be?**
- Seven:    Do you understand Faith?”**

**“A good point to remember: Christian is a liberal word.**

**Roman Catholicism specifies a particular religion.**

**Protestantism is a general word. A particular protestant church appreciates being identified.**

**Identity is important; it calls attention to someone, something *direct*.**

**The Charismatic Movement is just this — a movement. It is not**



**a religion. It is a group of people gathering together to demand of God a unity with Him that is obvious to everyone present. People who belong to this movement should remember no one has the right to demand anything of God, and God, in His Justice, His Wisdom, His Pure Love, does not respond to man's demands.**

**Paganism is also a movement idolizing false gods.**

**The Satanic Movement is the lowliest form of human idolatry that exists. A diabolical creed can only attract men who are egomaniacal, emotionally unstable, indifferent to charity, fidelity, chastity, lack sound moral values, sound moral standards, and sound thinking. They are irrational in human dignity and foul in respect for human life.**

**Let's take a bird's eye view of the world. Remember, a bird can fly in places 'off limits' to other people. He can fly across open spaces. He can sit in a tree and look in a window. He can perch himself on a bush and listen to a conversation. He has nothing to lose, and he really has no place to go, so his time is his own to travel the**

world and pass on to other birds what he has heard.

Isn't it sad, or is it good, that a bird can't write a book? In the time in which you live, it is probably a blessing that he can't talk, and he can't write, and he can't tell others what you do.

It must be disheartening for a bird to see the whole world collapsing into a quicksand of immoralities. His instincts would tell him, soon there would be no trees to sit on, no houses to look into and no place to land, because logic would say, because of the horrible things in the world, God would have to show His Hand. Man has instincts and man has conscience, but most of all, man has *a will*.

Man does not have to depend upon sheer or mere instinct. Man has intellect, values, standards, Faith, conscience, and the ability to use the will to make decisions of great worth, sound help, and reasonable intention.

Immorality is the result of willfulness or weak wills. The world is hungry for real heroes, great leaders. What common denominator of human existence has torn down the willingness for man to stand in a competitive field,

striving to forge ahead to heroism or great leadership? Why do men relate only to the sick world we live in, bending their will to accepting immoral values and standards because they do not have the courage to fight for what is right, what is pure, what God Wills for man?

**W**hat constitutes a great leader? In no way could this subject be covered in one paragraph, but to just touch on some of the highlights of this magnanimous subject brings to mind ordinary attributable, contributory ideas and ideals that constitute a great leader.

**F**irst: He or she must have a sound mind, sound moral values and sound moral standards, Faith in God, restricted to a religion of order and sound concept; must be a man or woman of dignity, honorable, not just in the eyes of the world, but in the eyes of his or her family and co-workers; a man or woman who is distinct in the areas of capabilities and abilities, not always to excel in the mechanical portions, but who can motivate others who have this talent to being productive in an orderly, organized

way for constructive reasons for the good of mankind.

**A** great leader is oftentimes quiet in manner, but sound in logic, affording others the use of their will, but overseeing the action so that the purpose or the goal is attained with high sound moral values and moral standards.

**A** great leader is one who encourages others to not just follow, but to accept the responsibility of human abilities, human dignities, human involvement.

**A** great leader recognizes, but never patronizes or compromises when there is default or faulty understandings.

**The** world is hungry for great leaders. A great leader is not born. A great leader comes from perseverance, sincerity, dignity, honor, and desire to accomplish, for the Will of God, what is good for men and good for himself or herself.

**The** world today could not be termed 'healthy in concept, appearance or activities'. It is not because the earth is not healthy, but

because mankind does not have a healthy Spirit of life.

**C**ompetitiveness in business, in relationship with other men and women, has dwindled into acceptance of whatever is offered, creating a lack of sound competitive action, resting on whatever standard other men set as a way of life. Immorality is obviously a standard to be recognized because it is a standard that radiates in every activity of life. Men are educated, but the education has not promoted a higher standard for life. If anything, it has promoted a humanistic equality that makes the standards for life what the lowest value actively allows.

**W**hatever happened to striving for Holiness: Holiness in the manner God Wills it to be; Holiness in dedication to God above all things; total commitment to do His Will for the sake of one's own Soul and for the Souls of all mankind?

**W**hatever happened to respect: first, for how God would want us to be; secondly, for human life?

**H**oliness most certainly is not every man's 'cup of tea', but Holiness should be a way of life that men strive

to be a part of and to see. It should be a goal for men to know is the Ultimate Goal of the human life for a man's Soul. Holiness does not mean walking around ethereally, but Holiness means sound dedication, total commitment, striving to honor God ultimately, being good example to all people, and exemplary in charity.

Charity is many things. It is not giving someone something just to please, but it is acknowledging the needs, recognizing the needs, and sharing, in many ways, what a man has, for the good of other people. This could be time, energy, knowledge, hope, love, respect, dignity, honor, or a material thing.

Immorality can be termed thusly: 'hogwash', for in it there is no joy, no elegance, no dignity, no real fulfillment. It is the swill of the earth, and it is not food fit for human consumption, physically or spiritually. Today, we live in a world of ugliness, sinfulness, and animalistic behavior.

*It is a sick world.*

**There is a solution.**

**There is a medication.**

**There is a positive answer.**

**There is a method.**

**There is a means to establish a healthy situation throughout the world.**

**Though we live in a sick world, we do not live in a hopeless world. Where there is Faith in God, and people strong enough to stand up in a sound stable way, having the Faith to see the Purpose of life, and realize that God Himself gave The Commands for life, for men to establish sound moral values and sound moral standards, the *first step is to recognize there is a problem*. The second step, to stand firm on Faith in God and what it means to have sound Faith in God. The third is to establish leaders in government that have for their intentions, the good of the people in mind, not just acclaim for themselves or obedience to money power behind them.**

**There are some very good people in this world who, if given the chance, could be fine leaders, perhaps even great ones. We do not express our will**

for sound leadership as much or as well as we should.

**We must come up with, not just theory or analyzation of this situation, but with facts to support it, and with facts that will be substantial enough to create sound government.**

**If a man is in a high governmental position and is not sound in his action or thinking, Americans should be strong enough to see the disaster and tragedy that this man or woman can cause, and there should be sound action instigated and taken; of course, always within the laws, but we must be sure the laws are not just laws, but have justice as their foundation and their goals.**

**Emotionalism, riots, demonstrations, are not the answers. If these people who are truly sound of mind, with sound standards themselves, would meet in dignity and gather information that would show respect to the laws, to the situations, and of course, to the people involved, much more would be accomplished; and even though corruptness is evident, it is also evident that truth wins out. Justice has to be seen because it is innate in**



**man to want justice, and justice, as it is meant to be, has no flaws, blemishes or scars because of its inadequacies. Justice stands in a particular place, acknowledging truth, acknowledging sound values and sound standards, and most certainly bears with it, honesty, dignity and acceptance. Also, true justice has all kinds of evidences of God in it.”**

JULY 20, 1979

## “WAKE UP, ROMAN CATHOLICS”

**“You are being led down the primrose path. An alarm is ringing. It is an obvious alarm. It is alerting all Roman Catholics to a great disaster in the Church throughout the world. In so many areas Holy Mother Church is drowning because of men’s deliberate dilution of sound doctrine and orthodox beliefs. Confusion is rampant, instability in Church authority obvious, and there is arrogance in every rectory and office of administration. This type of attitude shouts out loud ‘Instability’, but it also shouts something else. It shouts *planned* insensitivity, brainwashing, and confused control, causing confusion in direction and authority.**

**First, there is no argument against sound change. There is no argument against *unfair* rigid rules being changed. There is no argument against men who want to update ceremony for a logical reason. There is no argument against men who are working to solve ‘in-house’ problems.**

**There is no argument against new ideas in helping the congregations to find more stability and hope in their Faith. There is no argument against men meeting and trying to find new methods for understanding Roman Catholicism, and to develop their Faith in God.**

### **BUT**

**There is, and there should be, a stand taken by all Roman Catholics throughout the world that shows they are not only members of the congregation, but should have a say against any laxness, unreliability or instability that is being exercised, forfeiting the stability of the structure of Holy Mother Church. Men are running wild into change and loosely exercising change, adopting new thinking, and supporting standards and values that do not have the congregations in mind, only their own bitterness, problems and immaturities.**

**Two thousand years ago, God instituted Holy Mother Church. Through the duration of these two thousand years, obviously, there had to be change in ceremony and teaching,**

with always the fundamental basic format in mind. Ceremony changed accordingly. Vestments changed. The architecture changed. The manner in which we had to receive The Body and Blood of Our Lord changed, always with the formula in mind. There has always been change, but in our time, the changes taking place shut out the opinions of the congregations and bear with them a belligerence, an audacity, an arrogance, an egoism, a belittling, an illogical answer to honest questions from the congregation who ask, 'Why?'

When something is introduced and they know it is going to have a rejection from the congregation, they use a facade, a cover-up, and announce there is an option and you can do it this way or that way. This, in reality, is deceit, for in so many areas it is nothing but their using time to promote how they want it to ultimately be. A knowledgeable human being, who loves Holy Mother Church, is not fooled, and is fully aware of the disorder, the discontent and the confusion that is being caused, but feels helpless and even hopeless because of the innate desire to respect men in the Church,

even when the men in the Church are not charitable or Godlike.

**M**ost certainly, the men in the Church have not paid for the churches to be built. They have used the monies of the congregations. Most certainly, too, the men in the Church, the priests, no matter what rank they have, are deliberately destroying the Faith of the congregations. Although they have some followers, they cannot be called 'followers' in the true sense of the word; they are, in many ways, lambs being brought to the slaughter by the opinionated men who feel they have the control and the authority and the position to make others bend to their will.

**W**ake up, Roman Catholics. You are not just Christian. You have a definite Church with the identity of one alone. It was established by God; The Tabernacle is God, Our Heavenly Mother, and it was instituted by The Son of God. How can men have the audacity to do what they are doing? Also, when something is truly God's and there is God's Purpose in mind with it and for it, there is little room for hurts, hate, and unhappiness.

**There is no happiness in Holy Mother Church at this time.**

**There is no happiness when a son wants to become a priest. There is question, and there is concern for what he is truly going to be taught, what he will be involved with, and what effect he will have when he completes the education.**

***Wake up, Roman Catholics. Stop sleeping while satan creeps in. He is a thief in the night, a thief in the day. He is a thief when the door opens, and the only thing that can cast him away, shove him away, throw him out, is a strong Roman Catholic stand for what is right.***















