

STORIES FROM HEAVEN



VOLUME 3
BOOK TWO OF FOUR

APR 4, 1973 - OCT 24, 1973

STORIES FROM HEAVEN®

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**This was done to protect the exact
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PREFACE

These “*Stories From Heaven*” could not have been given to the world at a more appropriate time than now. The world is in a terrible state of corruption and confusion politically, religiously and socially. Honesty, modesty, genteelness and morality seem to have been eliminated from our way of life, at least in effect if not consciously. However, God has given the world a Miracle it needs.

On July 28, 1967, *The Miracle Of Saint Joseph* was formally announced to a True Mystic. God had chosen a woman to give us the sound direction, hope and example we need. It was not the first time God had chosen a woman to accomplish His Purpose, always for a specific task in a particular time. This True Mystic for our day is Frances Marie Klug. She resided in Southern California as a wife, a mother, and a grandmother until her death on November 15, 2009.

In This *Miracle Of Saint Joseph*, Many Saints have come forth to speak through Frances Klug. These “*Stories From Heaven*” are just a few of the thousands of Revelations received through her. Very often these

Revelations were preceded by extensive Teachings which time and space did not allow us to put in print. However, some of these Teachings will be found in several of the many Volumes of "*Stories From Heaven*".

In these Revelations The Saints refer to Frances as "the child", "the funnel", "the spoon", "the instrument" and "the little one". God made her our Spiritual Mother. For many years now, because of this fact, she has been called "Mother Frances", or simply "Mother". Heaven also refers to people of all ages as "children" and emphasizes time and again, This Miracle is for people of all races, all colors and all creeds.

For someone turning the pages of these "*Stories From Heaven*" for the first time, they will easily recognize the sound logic and sound direction the Messages contain. Mother Frances heard the Words with the Ears of her Soul, and would repeat Them aloud when she was told to do so.

This Teaching Miracle is a direct parallel to the time Our Lord walked the earth. He did not loudly proclaim to everyone, "I am The Son of God." He taught in a quiet manner, simple, extensive, but always detailed

in repetitiveness, instilling in those listening what He wanted them to remember. He taught in parables, short, simple stories containing moral lessons. He knew men could more easily understand and remember the point He was trying to make this way. His “Teaching Stories” pertained to everyday living, practical matters, and how to become a Saint. He gave hope through these stories. He gave example.

Now in our time, God is once again giving us “Teaching Stories” through Saint Joseph and His instrument, Mother Frances. Through her, in a quiet, unassuming and genteel way which appears so “natural”, mankind is again being taught the Purpose of life, and what God expects man to be like in his daily living. People feel hope in these Teachings, Example always given.

Two major Revelations of significance have been given for us in our day. Our Heavenly Mother is Part of The Divine, and Saint Joseph is truly The Holy Ghost. These should not bring an immediate rejection, but should pique our curiosity and interest.

Our Faith in God is based upon many mysteries. Whether it be The Holy

Trinity, the Incarnation of God, or The Holy Eucharist, men strive to understand These, trying to grasp a small glimpse of the Beauty of the Truth They Are. These mysteries also pique our imagination and interest. However, even though we know God revealed these mysteries to mankind and we accept them in Faith, they still remain just that, mysteries.

One has only to look at these “*Stories From Heaven*” to see the value They are, and to feel the hope They instill. No man can logically deny purity of thought when it is so obvious. No man can deny purity in direction, when it is based on sound morals, sound values, sound standards. Do not be blind to truth. Skepticism is for people who are unable to see the truth of a matter or situation, and many times skepticism drowns out purity because it is full of ego and pride in one’s self. Skeptics find it an easy out to disclaim truth.

There is no doubt that it takes time for such Phenomena as This Miracle to penetrate even those minds who feel they are capable of discerning such Phenomena. We must not be governed by purely another man’s determination, but we must understand that logic, sound reasoning and purpose must be the criteria of our Faith in God.

PLEASE READ

In some early volumes of “Stories From Heaven”, many Revelations describe edifices to be built on Saint Joseph’s Hill Of Hope. As just one facet of The Miracle Of Saint Joseph, God invited men of all races, colors and creeds to participate in building a “City Of God”. Every building, chapel, bridge, shrine, garden, amphitheater, and even a hospital and a research center, to be included in this Magnificent Project, would be designed down to the most minute detail by Heaven.

This City Of God would be a place of great beauty for men throughout the world to visit, to gain true spiritual strength and to learn firsthand that which Heaven wants all men to know.

Much to the great loss of every man, woman and child in the world, this City has not been built. Innumerable obstacles were placed in the way of Its completion by those who would have benefited the most. Not enough men volunteered to return the gifts of their time and talents to God. Not enough people came forward with the money needed to participate in God’s Plan in a monetary way. Donations became less and less, because the men in the Church said, “Don’t give.” They discouraged people from participating.

For many years, Mother Frances and a handful of volunteers made every effort to overcome all opposition to men’s lack of wisdom, to build this City for God. However, we are not at a total loss. The Sound Teaching and Sound Direction given by Heaven in the many volumes of “Stories From Heaven” continued through the years, and will benefit people everywhere for many generations to come.

In the future, if the hearts and minds of men change, the world will one day see the Beautiful City Of God.

All Revelations are delivered spontaneously and continuously as witnessed by all those present at the time.

APRIL 4, 1973 AT 10:42 A.M.

SAINT MARY MAGDALENE

“This time of Lent is very important to the world for I, Saint Mary Magdalene, come to you to unfold The Miracle of the Heavens. Before your eyes I give you Light, God’s Way. I give you serenity, God’s Way, but I say to each one here, ‘Be aware of satan’s way and be aware of all the demons throughout the world.’

Children are now walking around saying there is no devil, but I, Saint Mary Magdalene say, ‘He was in My time, in My day; he is in yours, watch out for him.’ He disguises himself in many ways. He disguises himself as the rule of ways and he always says: ‘Do not pay attention to The Commandments, They are of the past, but listen to what your heart says, what you feel, what gives you something to do, what you feel will last.’

Oh, My children, even in the time in which I lived, men were running around trying to have powers they felt a Higher One did give. This is not so, for you see, the Power from God is

Heavenly. It is not the power that is important, but the Goal that brings men to Him. Be aware of those who surround you; watch out for their deceit, watch out for their ego, their pride, and keep in mind that you must be example from inside.

I walked a horrible way, a way of sin, a way of doubt, a way of hate, and yes, a way of jealousy, but when I looked into His Eyes, I knew there was a Greater One that I had to please, that I had to serve, that I had to get to know, that I had to feel, that I had to be responsible to: This One you now face, through This Great Miracle of Hope, through This Great Miracle of Love.

Do not trust men for they are weak, but trust God Who is Strength, trust God Who is All Things, and as you do, keep this in mind, that humility is strength, pride is weakness.

Also, My children, keep in mind the Beauty of the Sacraments God gave from The Divine. He gave Them to purify you. He gave Them to let you know that you are but mere human beings with a Soul that must come to Him to glow.

If you could but see the Heavens as I see the Heavens now, you would ask The Father to take you away and help you to come Here Where I am, to stay. There is a Beauty Here no place has. And all things upon the earth, all ways of men, are but small parts of the Divine Way.

I bless you with The Father's Love and I say, 'Let sin shed away, but do not let yourselves become so involved with other men that you do not want to shed the sin you walk in.' So be it."

APRIL 8, 1973

SAINT AUGUSTINE

“Many men in the world say, ‘God is not demanding.’ And I, Saint Augustine, say to you today, ‘God is most demanding.’ How else could He keep His children in line? How else could He form the army behind to give Him what He wants, the Souls He gave at the start?

I, too, walked the physical. I, too, used the physical in ways against God. I, too, did not understand the Magnitude of Him when I was man. But, from the Heavens Where I am, I speak through *a child* who is physically weak, but strong in God’s Way, for He made it thusly because of her love for Him as man.

Obedience to the Ten Commandments should be every man’s first desire, first wish, and each man should tune his will to the dignity of it. Men say, ‘I follow the Ten Commandments,’ but how many of you do? How many of you do as you please? How many of you accept God’s Will in spite of what you feel? Not many.

There are so many children throughout the world who say to God, *'Thy Will, my God, not mine,'* and the moment He whispers into their ear a command, a demand, they turn away from Him because it was not what they desired to hear, not what they felt they should do, or they were peeved or concerned over another man. But when a child is truly chosen by God to do His Will, to perform His Way, the child immediately obeys without concern of what other men say, and it is always to lead someone to Him, always to give, to express what He is: Above all men.

Children do not see the Beauty of The Holy Eucharist as The Father put It forth upon the earth. Children are now desecrating It, turning away from It, abusing It in many ways. And I, Saint Augustine, say to you now, 'Be careful that you are not one of these men, for if you are, I would suggest you change your ways.'

As it was prophesied a long time ago, children will reach a stage that they will not uphold the Ten Commandments, but they will feel only the flesh. I walked the way. I say to you today: 'The flesh is only the

privilege given to man by God. Keep in mind that the Soul He gave you is Far Greater than the flesh you have, but through the flesh you will one day reach The Divine.’ Do not feel that God does not demand nor command. He does. He commands you to obey the Ten Commandments above all things, for through These Commandments, in strict obedience to Them, you can become a Saint.

I bless you, all those who have come in Faith, all those who have come in doubt, all those who have come in deceit, but I say: ‘Be aware of the will God gave you one day. Be aware of the deceit you hold, you are in, for you see, it could lead you to Hell one day.’ So be it.”

APRIL 8, 1973

SAINT ATHANASIUS

“I, Saint Athanasius, come through *this child* openly and I say, ‘Only a fool would not believe how God would work in such a day of heresy.’ I, too, lived in a time of great heresy, Arian by name. *This child* lives in a time of great heresy, Pentecostal by name. And if you were to look throughout the world, the percentage is almost the same. They said, in the time in which I lived, eighty percent were Arian, and I say to you now, through *this child*, ‘It is close to that throughout the world and it takes strength to stand against it, but *this child* has been given the strength, the wisdom to do this.’ And, as you stand upon this Great Hill, chosen by God for the whole world to come to, to hear Truth, to understand the Wisdom, you must understand that you walk in a time of great heresy, yes, from men.

The Heavenly Father puts all things out in a simple form. Man, in his quest for knowledge, complicates all things and he says to the world, ‘I am brilliant in my way.’ God says,

‘I am Humility.’ So, as you walk the earth, keep in mind that humility is strength, and it is what you say, **‘The Way of The Divine’**. Men are walking in such pride, such ego, such heresy, and *this child* must fight it with the will God gave her, through His Actions that He presents through her, through the Wisdom of The Divine.

Children will one day come to this Hill and say, **‘I knew it when it first began.’** My, what a shame. Is it not sad that they cannot say, **‘I helped to build it in the Truth It is, in the Simplicity It is and the Beauty It stands in’?** for each of you have a Soul. Remember this.

And one day, I can say I was in dread of my Soul as I stood upon the earth and looked around me, and I said: **‘God, why did You give me a Soul? because It is the only Part of me I care about, and I will have to fight men of all races, all colors, all creeds, all degrees of knowledge, just for You. You are worth it, but I cannot stand it because it is too much of a burden, my God.’** And now, *another child* has been sent to the earth, to the world, and she, too, will stand as I stood.

I have come through her many, many times, and in this coming, I have said to men, ‘Fight heresy, for if you do not, you will be led to perdition, prophesied at another time, in a similar way, through The Beloved Heavenly Queen.’

I bless you in The Father’s Name and I say, ‘I, Saint Athanasius, beseech you to fight the heresy of your day. There are seven in number. You have been given just one, the worst.’ So be it.”

APRIL 8, 1973

SAINT CATHERINE OF SIENA

“Ask yourselves today, My children: Do you love God or do you love yourself? Do you possess what Gifts you feel you have, what senses you are attentive to, to the point where you reject God? I wonder.

I am a Saint now, but I did not walk the earth as a Saint. I walked the earth in a human form, a human way. I walked the earth as a woman who knew that God had many things to offer one day. I am Saint Catherine of Siena.

Many times I had to face men of great learning. Many times I had to face in strength. Many times I had to stretch forward and give to others the Wisdom I knew was God’s, and even when they did not agree with me, I had to say what I knew was right, for many people in that time did not know that the Messages, the Strength I was receiving was from The Father. I stood before the solid ones and I did not give vent to my emotions, but I did give the Strength I felt, and when I would walk

away from them, I would feel a burden I cannot say.

And so it is with *this child* in your day. The parallel is there and it will have to be done God's Way. No woman in the world would have chosen this way to walk, nor would a woman have chosen the way I had to walk in My day. But I, Saint Catherine of Siena, say to you, 'How much of It can you absorb to give you strength?' Hundreds of Words have been spoken today. How many of you, My children, have ignored the Messages, the Truths, the Logic? I say, 'Quite a few.'

I bless you with God's Love, for you see, it is through this Love you will one day face The Holy Trinity. So be it."

APRIL 8, 1973

OUR HEAVENLY MOTHER

“My beloved children, there are so many, many children in the world who are walking away from the beauty of living. I, your Heavenly Mother say, ‘Through *this child*, I come today with Truth, with Wisdom, of course; and with a Love you cannot see nor feel, even in the sun above.’

The Father expressed His Love to each of you by allowing you to be born to the world, allowing you to feel the physical. The Father, in His Love for Souls, gave each child the knowledge of It. The Father says to everyone born to the world, ‘Be aware of the Soul I gave, be aware of Its Goal.’

So many children are escape artists. They work each day, escaping the reality of a given way. They walk, not a solid way, but a way of self-love, lacking self-discipline, lacking acceptance of God Above. They want power. They want to feel emotional over God.

I come now to say that, in the world, to truly walk The Father’s Way

is not an emotional path. It is one real. It is solid. It is a path that does not dominate you, but allows your will to accept the path. I want each child here today to, before you leave, say: 'What did I do with my will today? Did I force it to relax, or did I give it the chance to perform for God in any way?'

Some of you who stand on the Hill, this one of My Spouse, the one designed by The Father, are not here out of love. You feel you are here out of force, or you are here out of deceit, trying so hard to find falsehood where only Wisdom can be seen.

Children are not acting pure, and yet, in purity there is great Grace; impurity, there is much despair in. Do you understand what I have said? When you walk in purity, you walk in Grace. When you walk in impurity, you walk in disgrace. I want you to leave this Great Place with this Wisdom on your mind. It is not being taught to the world of mankind.

I, your Heavenly Mother say: 'If you truly want to walk a beautiful way, reach out for purity, cling to it. It will never rob you of the beauty of

life. It will enhance it and it will give you True Light. Men would not eat an impure food if they knew it was thusly, but how many men act impure each day, not caring about the result it has on the Soul Who will come This Way.'

I hold *the child* firmly and I say, 'Through her, I reach you with God's Love in a perfect way.' So be it."

APRIL 8, 1973

SAINT JOSEPH

“My beloved sons, My beloved daughters, I, Saint Joseph, am the last to speak, for The Father Willed it so, but in the Strength I am, Here in the Heavens, I say, ‘Sometimes when I see you act in disrespect to Him, I am so concerned.’

Men are trying to walk as other men walk. They do not want to be alone on this path of the physical. It would be best to be alone than to walk a weak road. It would be better to be alone and stand in wisdom and solid truth than to bend your will to the weakness, just to be known, just to be seen, just to be heard.

There is no place Here in the Heavens where weakness is accepted, impurity seen, or just knowledge evident. In the Heavens Here, there is All Purity, All Wisdom, All Light, and the Purity that is Here is far beyond man’s reach. That is why reparation is so important. Men seem to delegate reparation to others, saying, ‘You pray for me.’ I, Saint Joseph, say to you on

this day, ‘On this Hill that bears My Name, best you pray for yourself first; then pray for other men.’

Do not be so lax in prayer. Do not be so lax in humility. Do not be so prideful that when God speaks you do not hear. Do not look for emotionalism. It only caters to the senses, never to the Soul. Do not analyze all that is good, but ask God for Faith to see it as you should, for with the Eyes of the Soul, you will be in peace, both of mind and of body, and you will begin to see the beauty of purity.

Purity is not a selfish thing from God. It is a Gift. Purity does not mean what you think it does. Keep in mind, My children, that love is a derivative of justice; self-love is a derivative of pride. Pride is weakness. Humility is strength; walk in it and you will be a Saint. So be it.”

APRIL 15, 1973 AT 1:40 P.M.

SAINT JOSEPH

“You cannot take a picture of Grace. You cannot take a picture of strength. You cannot take a picture of Faith. You cannot take a picture of love. You cannot take a picture of dedication. You cannot take a picture of obedience. You cannot take a picture of God. You cannot take a picture of Our Heavenly Mother. You cannot take a picture of any Saint. All man can do is imitate. All man can see are results. All men can feel are actions. All men can truly hear are words. All men cannot express what their heart says. I know, for I walked the road. I am Saint Joseph.

The Power with which I hold *this child* is One Alone. The Strength she has, that she stands in, is God’s Alone. Men make little of dignity, and yet, This Miracle bearing My Name, stands in a Dignity that must never be profaned. I stand Here in the Heavens and I use her every moment of the day to project God’s Will, in the silence of a moment, in the Winds of His Power, in the Light of His Wisdom. No man

could ever portray what *this child* truly stands in, any day, for when stories are repeated, inflection alone could change the meaning of What I say. I use *a small child* but an obedient one.

This mound of soil you stand upon is to bear My Name, to give Light to the world, Light never before seen; a Glow, not man's dream; but the Light that surrounds *this child* is Pure, Simple, Strong, and of a Nature Heavenly born, for as the Light is reflected now, It is more than any man could perform.

I ask you, My little ones, to raise your hand if you see a Light. Now, I see some hands raised, some not. Are you afraid? The Light is bright. Be strong, My little ones, do not worry about man. Do you see a brighter Light? If so, raise your hand. Fear? Oh yes. Meditation? Oh yes. Wisdom? Oh yes. Conscience? Perhaps.

There are so many, many things you want to be your way. You want it to be as fire was, but I say to you, 'As you see a Light, brighter than you know one to be ordinarily, raise your hands high.' Those of you may lower it now, but the rest of you must know, there is

no facade in God's Way. Truth is always done in a subtle way, and yet with a strength you cannot know. If it were to thunder, if the wind were to blow, some of you would become frightened and it would show, but sometimes, to accept The Father's Will, The Father's Way, the fear is greater, for you see, it is full of self-love. Remember this when you pray.

I have come to the world to stay, and the world must begin to know that the Words that flow through *this child* are to give Light, Faith, Obedience, Trust, Wisdom, Knowledge, and many more Things.

On this day, ask yourselves this: What is Faith? There are many, many meanings far beyond what man gave. Heaven is ready to project Them at given moments, given times, in given ways.

Ask yourselves, 'What is a tear, if it is analyzed?' Man is used to tears and sometimes he allows them to flow in many ways, but tears, to man, can be answered simply: Emotion or even promotion can cause them.

And now, I again say, 'What is Faith: emotion, promotion, or a Gift?'

Sometimes men pay attention to things only they see with their eyes. Think of this. Much could pass by the ears and you would miss it. Faith, too, can be heard with your ears. If you do not listen, you will never learn the wisdom in it.

How many times have you spoken out needlessly, hopelessly, indifferently, arrogantly, when the words that came forth could have spread Faith, understanding, truth, wisdom, and could have drawn children of all colors, all races, all creeds, closer to The Holy Trinity? Ask yourselves this: 'Do I speak just to hear myself, or do I speak in all truth, to serve God?'

And now I come to suffering. How do you allow it to be? Most suffering cannot be ignored. When the physical hurts, men react to this. What do you do with it: accept it in His Name, or complain about it so it has no merit? This can run a parallel with Faith. Do you accept it in His Name?

Oh my, I speak quite seriously through *this child* today, for you see, the time has come when she will face authority for Me; man's authority, that is. She has done it before, she will

do it again, but in pure dignity. The Simplicity of This Miracle that bears My Name has a Wisdom no camera could capture, no man could portray. The Simplicity speaks out in a general way.

I beseech you, My children, to pray, not to please yourself alone, but to do the Will of God, for then your prayer will mean a great deal. I ask you, in a slow manner, to remember What I have said, for in It you will find the Power of The Holy Trinity.

There is no more to be said on this day. I have spoken. It is The Father's Will it be done this way. So be it."

APRIL 22, 1973 AT 1:37 P.M.

SAINT MARY MAGDALENE

“Many times, the children have been told Stories from Here that, in many ways, coincide with their own lives in special ways. And I, Mary Magdalene, say that if, when I were alive, I stood at the bottom of this Hill and the strongest man on the Hill were to drag me to where the Basilica must be, the small weight I was would be difficult and exhaustion would soon come, and many resting places would have to be; but, more than this, if the strongest man in the world were to carry my Soul from the bottom of this Hill to the top, he would find the weight a thousandfold too difficult for even he, for the weight of your body is very light compared to the weight of your Soul that must one day return to The Holy Trinity.

The world stands in much smugness. The world stands alert to what they feel is right, but what the world should ask is this: ‘Am I doing God’s Will today and tonight?’ Privileges are granted by God. So few do take hold. So many, many children

of all ages, all colors, all creeds, beseech a power on their own, but they forget to say, 'What does such a power bring?' Does it bring burden or solely happiness? Does it bring purpose, or does it just say physical enjoyment? I, Mary Magdalene, say to you now from the Heavens Where I am: 'To walk solely for God brings a burden no man could design. It was proven a long time ago by The Son Who walked as man.'

Children are eagerly searching for what they feel is truth and when they find it, they deny it, for you see, they say: 'Such truth does not bear much fruit. It is simple, too simple for me,' but, in reality, all things that would come from The Holy Trinity would bear a simple nature, for you see, even the construction of man, no matter how intricate it looks to others, has a simplicity, a profoundness. It is God's Way, God's Will, it be. The greatest wisdom in the world is solid truth, and yet children expect it to be decorated with frivolous words, extreme meanings, many syllables. Not so.

I want each of you here to take one word, think about it. There are

only three letters in it. How much more simple could something be? The word is this: G-O-D. Then, does this not explain to you that God Himself gave every man a word in simplicity, 'God'. And another Name He gave Himself, We are all familiar with. I, too, had one, you know, a 'Father'. The Father is so simple, so dignified and beautiful, that the very word He loves to hear is, *'Father, help me.'* And, in this word it says, *'I have confidence, my God,'* for in a father you do have confidence. You must have. And in God's Love for such a place, through the marriage state, the man is called 'father' and he can become a Saint.

Many, many children are familiar with the word 'mother', but how many children have really looked at the word 'father' and what it means, not just one day but every day? God gave man a beautiful place. God gave man the word, the way, so do not expect to hear The Holy One say great words your way. It would be a mistake. Just say to Him, *'God, help me.'* What is more simple than this, and what is more pleasing to Him than this? *'God, help me.'*

I bless you with The Father's Love, for I come through *a child* such as you. I bless you with Truth and Wisdom and I say, 'As you leave this Great Place today, remember these words: "*God, help me.*" So be it.'

APRIL 22, 1973 AT 1:45 P.M.

SAINT JOSEPH

“Many men question, ‘Why her, why not me?’ Many men decide how a Miracle should be. Many men criticize out of ignorance, not truth, and many men do not understand what causes a Miracle in the midst of man. And I, Saint Joseph, on this day come to you.

When I walked the earth, I walked it in a way of trust. I walked it in a way of love, how I knew love to be, serving a Higher One. It is Truth that I come through *this child*, and many men sit at their tables trying to deny that it could be so, for in them is envy, jealousy, and many, many unreasonable analyses of what should show.

Each of you, My children, I want you to understand that each time God comes through man, it is an Act of Humility from Him to you. When He sent the Angel My way, I knew that that was a Special Day; but I also knew when He spoke, that humility had to be provoked. But keep in mind that humility is strength, never weakness, when it is for God’s Sake.

The sadness in the time in which I lived was great. The sadness in the time in which you live, I would say, far greater. There are many, many things in the world today that you try to be involved in. They did it in My day. But I, Saint Joseph, come and say, ‘The Father does know best, and when He uses you, no matter what it is, keep in mind, when you say, “God, help me,” you will face every test; for when there is truth, there must be tests.’ Humility, God’s Way — He does not have to come to you today. He has Heaven for Himself, but through This Miracle of Hope, This Miracle of Love, This Miracle of Truth, He comes to everyone.

The child, through whom I speak, has oftentimes said to Me, ‘Saint Joseph, help them understand God is not weak’; for, you see, in the world now, she is allowed to see the weakness all around. It is horror, it is terror, it is chaotic, and yes, it is alarming to her. For many years, through her, Heaven has spoken that the time in which you live is worse than Sodom and Gomorrah. What she knows about this place, these cities long ago, is that they were so sinful God had to destroy

what they were. And right now in the world, the very things that were happening then have multiplied again and again.

My little ones, I love you. My little ones, I say: 'Today the world celebrates Resurrection, God's Way, but Heaven is celebrating another thing. Heaven is celebrating a Gift to man, the Humility of God coming this way.' There are so many, many things to be taught through This Great Miracle. There are so many, many Lessons to be given. There are so many, many children to be saved. There are so many, many, many, many, many Words to be passed on. There are so many, many, many Souls to come directly This Way.

Ask yourselves today, if, as you stand on this Holy Ground named with My Name, how much are you going to give God's Way: just a small part of your time? I say to you from Heaven, from The Divine, 'Give God time.' He will balance all things out, His Way. The only gift you have to give, in reality, is time; in truth, is time. Return it to Him. He gave it one day in abundance, and now He says to everyone: 'Give Me some time, please,

to accomplish the end that Souls will come Here to stand before Me. I want Them so.'

You rejoice. You say, 'I am entitled to rejoice today.' Yes, you are, but ask yourself this: Is it enjoyable to rejoice alone, or would it be a greater feeling to ask God to come along? And, in doing this, just say, '*God, help me today.*'

Many men have no idea of how Great This Miracle truly is, for you see, they are too busy scrutinizing, analyzing, dividing, and trying to compare It with Another One before Me. It cannot be done. It is different than All.

You are here today because God loves you, and I, Saint Joseph say, 'I, too, love you in a very special way, for I desire you to say, "*Saint Joseph, lead me to God, His Way.*"' I will never bypass you. I will never let you out of My sight. Heaven is too enjoyable, life Here is too bright. But, remember the Story that the beloved Mary Magdalene gave: the weight of the body is far less than the weight of the Soul. So keep in mind, My children, that you remember to say, '*God, help me today.*' So be it."

APRIL 29, 1973 AT 2:06 P.M.

SAINT MARGARET MARY ALACOQUE

“There is a child present who loves The Heart so much. I am Margaret Mary of Alacoque. Some children call Me ‘Mary Margaret’. I smile at this and say, ‘I’m happy when Her Name is put first, My way.’ So whichever you choose to say, I will know you speak My way. Love Her in every way and always put Her first; of course, after The Holy Trinity; that is where She says She must stay.

The Heart of The Son is constantly around. The Heart bleeds for everyone in a special way. You have a heart; if it were to bleed, you would fall away. Is this not so? But when I saw The Heart, It glowed in a Light all Its Own. The Presence of His Being made Me understand His Life was One Alone.

Through *a child* such as you, All the Heavens come to teach you and to give you firsthand, God’s Holy Love. When you speak of love, you speak of it with casualness. Don’t do this again, My children, for you see, Love is more

than this. Out of It came thee. The Father's Love is the Love with which each child was born. You were not a mistake in the world. You were not a suggestion of anyone. You were not the goal of any man. You were born of God's Love, through It, at the moment of inception, conception. Remember this as you walk the land.

You are Loved by God first, and the Justice He has for you is One Alone, and those who act indifferent to Him, The Heart bleeds in a special way. Be mindful of your physical way, and if you are bored with life or bored with *The Miracle Of The Beloved Saint Joseph*, walk away, because it will do you no good to stand and listen to the Words from Here. God has said to *this child*, 'Let those who do not believe wash off of you like Holy Water,' and that is what she must do.

The time has come for men to understand that the conception of every child, whether they are small or have grown to the stature of man, has occurred because of God's Love, God's Justice, God's Permission. Remember this. And I stand close to His Heart Here in the Heavens, and I desire every

child to love Him so much that they want their heart to beat with His.

You live in a time of many heresies. You live in a time of great deception. You live in a time of much deceit. You live in a time where children say, ‘Oh God, give me a miracle.’ And I say to you from Heaven Where I am, ‘Your very physical is a Miracle.’ So keep in mind the attitude that you must have and hold, to love Him unselfishly, with self-discipline, and with constant obedience to His Will. Be ever alert to what is truth, for if you follow truth, no matter what age you are, you will find peace, tranquillity and joy, happiness galore.

I bless you from the Heavens with the Blood from His Heart. I bless you with the Light, for you see, the Light is sometimes just a start. So be it.”

MAY 2, 1973 AT 10:51 A.M.

SAINT ATHANASIUS

“I, Saint Athanasius, say, ‘Today is a special day in the world for Me, men say.’ But I come through *this child* today to inform you that the lightness she shows is far from the way she walks, God’s Way.

I fought heresy, and through *This Miracle Of The Beloved Saint Joseph*, heresy is fought in every way. There are seven heresies of your day. The first is Pentecostalism, for through this, it tears down Holy Mother Church. It is the means trying to divide Her, and do not forget, Holy Mother Church was created by The Son of God, and all through time men have tried to dissect it in every way possible. Satan is against it; satan is against all truth, all love for God, all Reality He is. Keep this in mind.

When I first came through *this child*, from The Divine, My Name was difficult for her, but she knew that I had to speak, for through her, I would teach what a horror heresy can be and

is. Heresy, My children, is developed untruth.

Men are being used, saying they have power on their own. It is not so. True power bears suffering. True commitment to God's Will has burden to it, not consolation, not emotionalism, but peace and tranquillity. It is not personal involvement when the Miracle is God's. The child is totally directed in a manner and in a way different than man designs, decides, governs, controls.

If you have what you call 'the gifts', it would be wise to cast them away, for they will only lead you to perdition, to the pits of Hell. Emotionalism, triggered by the desire for Gifts concerning God, can be weakness unknown to you.

I, Saint Athanasius, walked in a time of great heresy, Arian by name, and believe Me, even then heresy sounded good. Sometimes I would go to my room and I would say, *'Oh, God, help me, they sound so right, but I know it is not good.'* I fought battles you would not know. I fought in a manner you could not see. Sometimes, the tears that would flow from me felt

like the blood was leaving my body, and after it was over, the burden, the weight was far greater than I can say; but those who were walking around in the heresy way did not feel the weight, nor the burden of the way. They felt good because they felt they were just and, in reality, they were unjust. They were in turmoil. They were physically, emotionally imbalanced in many ways. They were directed by a force beyond what they said was themselves.

And, so it is today, My children. Look into the way I walked. Compare it with the day now, and you will see a parallel in many ways. All through time, satan has tried to force heresy on mankind. Satan has delivered small powers; they do not last. They are superficial, and in many ways make men weak, so men will succumb to a greater weakness beyond the heresy. Heresy is strength to some men for they feel self-involvement.

And I, Saint Athanasius say: 'Be involved with God in The Holy Eucharist every day. Be involved with Him in a personal way, and let no man diminish This Great Gift, Sacrament, Communication, Personal Communication with God.' Men all

over the world are trying to diminish This Communication.

Men all over the world are trying to diminish the status, the stature of the beloved Priesthood God The Son designed, and they are accomplishing it, all against The Divine. Men are taking the Priesthood and putting it down to a level, below the level of Pentecostalism, because, who needs a priest? Why bother with a priest when you have so much power on your own?

What makes you need anyone, if you can speak in tongues, if you can heal, if you can do all the things that God can do? My, are you really real? Or do you walk solely with The Divine, do you walk solely in such a power that you are better than anyone in mankind?

What about the headaches you receive? What about a tooth that hurts? What about a cut from a knife when you are at work? Does it heal because of your thought? Does it fade away because you are a Pentecostal? No.

Has cancer been cured because of Pentecostalism? Can Pentecostalism remove a kidney and put a new one in?

Can Pentecostalism put sight where there is no sight? Can Pentecostalism take disease, transform it into healthy tissue? Ask yourself these things. Only God has the Power to do this. The physical doctor is but the instrument of God, and the men who do not ask God's Way, God's Power, during such operation, my, they lack many things, many ways.

And I, Saint Athanasius, come to you today and say, 'Is heresy the answer in your day, or is *The Miracle Of The Beloved Saint Joseph* what the world needs, seeks?' for through This Miracle, God does teach.

I bless you with My Way and I say, 'Do not be drawn into falsehood from man, directed by satan, to keep you away from God in any way.' So be it."

MAY 4, 1973 AT 8:13 P.M.

SAINT FRANCIS OF ASSISI

“There are so many children in the world who do not expect to be spoken to in such a casual manner. I would not have in My day, and I am Saint Francis of Assisi. Many of you present here love Me very much. You feel that I walked a way of poverty. You feel that I walked a way of complete consecration to God. Let Me say this to you, My little ones: ‘Whether you are rich, whether you are poor, whether you just walk an average road in life, you can be a Saint. God said so.’

The way I chose was for Me. The way I loved was poverty. The way I knew I could save My Soul, shed sin from Me, was to deprive Myself of all earthly things. This was My way, not the way of a king; but, as I look around Here in the Heavens, I see Many, Many Men Who walked the way of a king. There are Men Who walked as the King of the Church. They did not walk in poverty. There are Men Here Who walked pure roads, sharing, giving, delivering, concentrating on what They could do with what They

had. There are Men Here Who walked in poverty as I had. What gets you to Heaven is not riches in the physical way, nor poverty in the physical way, but the growth of your Soul, the Beauty It is, how you serve God with the will He gave. Keep this in mind.

So much emphasis is put on particular paths to Heaven. So much emphasis is put on how We walked it. I say to you, 'Read what We have done, but then, remember that God made you individually from Us, and you have a Soul He will welcome as He did Ours: Lovingly, Fatherly, Hopefully, Intentionally.'

Do not become so dissatisfied with your physical life, your position in life, that you cannot see the beauty of the physical life. Use what you are, what you have, what you know, what you see, what you do, to do it in His Name. Act repeatedly in His Name. Do it with joy, comfort, tranquillity, peace, solace, determination. Do not let other men dictate to you how you should walk, what you should say, what you should do. The Direction comes from Heaven. The Main Direction came a long time ago: The Commandments The Father gave, King of All.

Nowhere in The Commandments did it say, 'Stand in poverty and you will gain Sainthood.' Nowhere in The Commandments did it say, 'Persecute yourself horribly.' Nowhere in The Commandments did it say, 'Do not enjoy life.' Nowhere in The Commandments did it say you could not accept the vocation of your way, perform it to the fullest, and offer it to God, His Way; but I, Saint Francis of Assisi say, 'The Commandments that were given were Directives to make you a Saint.'

He said, 'Do not honor other gods.' Of course not, there's only One. He asked each child to keep a day set aside for Him. Men say, 'One day.' One day, remember, is as good as another day. Why should only one day be His? One hour, man has dwindled it down to. He says: 'Do not sin against purity. Do not steal. Do not kill.' These are the things The Father said. These are the things He will ask of you when you stand before Him one day; but He will not say, 'Did you stand in poverty, Francis' way?' He will not say, 'Did you stand in riches?' He will not say the things that are important to you now.

So I come from the Heavens on this night and say, 'Make The Commandments important to you; make the virtues of life your way, and when you pray, ask God to give you the strength to follow His Way.'

Oh, My children, I have taught you a Lesson on this night, worth holding dear, worth remembering, worth following. It is God's Love I transmit to you from Above.

I cannot say 'So be it' on this night, because you see, that seems so final, and I have been given permission by The Father to come through *this child* oftentimes, to direct her personally, to give her strength to stand up to the blows she must, to perpetuate This Miracle God designed for each of you, so you can be a Saint like Us. *The child* is but *an instrument* used by Every One of Us, but keep in mind, the sacrifice she gives is different than you might suspect, but it is for the same Goal Mine was.

I bless you, for there is More to come. I bless you with Light on this night, God gave and God begun."

JUNE 6, 1973 AT 11:05 A.M.

SAINT ATHANASIUS

“I, Saint Athanasius, walked a similar path as *this child*, a path where others fought me; a path where I had to walk a precarious road, a place of division, dividing other men against me.

No child has ever been asked to stand in the world as *this one* stands: a tightrope, a *sacrificial lamb*, for children to better understand victory. Men shout, ‘Victory’, and they use the word loosely, for victory to them is sometimes just getting their own way, or just taking command, but true victory, pure victory, is for the good of man. Potential victory must be a goal, a way, but when you truly stand for God, you see victory bearing burden, harassment, ridicule, and yes, a drive for purity.

I walked with learned men. I walked, telling them of my true feelings. I pointed out their errors and they would make fun of me. I pointed out the tragedy they were headed for, but none could truly see, for they were

blinded by their own self-love, their own determination to function in the way they called 'being a human being'. It is now again in the world in which you live. Men are trying to function humanly.

Let Me, Saint Athanasius, say to you this: 'God is not human. God is Divine. God is Purity. God is Wisdom. God is All the Things that are Magnitude. God is The Creator; man, but the imitator.'

I, Saint Athanasius, say through a *child* who has been weakened by a mission of your day, for your way, that men are shouting, 'Spirit', but they do not know what it means. Men are shouting, 'Love'; they do not know its extremes. Men are shouting, 'I want to be like You, God.' Then, be this way: Practice first, The Commandments that He gave; practice virtue, His Way, and as you do, remember this: to walk for Him is not all bliss, for you see, satan will fight you in every degree. He envies The Father. He weakens you, and keep in mind, My children, God has His due.

Do not be foolish in what you are, how you feel. Do not just follow a star,

but follow what is real. Use kindness when kindness is justice. Persevere where the Goal is God's. Be obedient to His Commandments, no matter what men say or do, and know that Heaven is not far. You have not yet the privilege of standing in Heaven, but through the physical way, the privilege of it, you will be able to one day stand Here and say, 'I love You, God, I walked the physical way.'

I bless you from the Heavens Where I am, and I say, 'You are fortunate, you are privileged to hear the Words I did say.' The Beloved Miracle is throughout the world. This Hill, in Honor of a Beloved Saint, is God's Will for the world. As I take *the child* away from you, you are left with much, for you see, you now have a Blessing from Heaven to help you reach Eternity. So be it."

JUNE 13, 1973 AT 6:41 P.M.

SAINT JUDE

“My beloved children, as it sounded natural through *this child* from the beginning of her speech to you, I say, ‘It was truly I, Saint Jude, Who spoke your way.’ Men try, in many ways, to not believe what she does say. Men say, ‘It cannot be true,’ for you see, if *this child* stands in truth, God’s Way, men will have to change their thinking, their acts, their movements, in every way, for to stand as she does, totally God’s Way, means total listening, total service, total obedience, Heavenly Way.

Many of you here speak My Name when you are in need. I, Saint Jude say, ‘Never stop, never tire of repeating what you desire, for you see, this is satan’s way, wanting you to delay, dismiss, forget to keep beseeching God or His Saints for help in every way.’ We intercede in more ways than you know, and when your desire comes to Us, We say, ‘Dear God, dear Father in the Heavens, the child pleads this way.’ He looks into Our way and says: ‘Jude, will it help the

child come to Me, My Way? Will it give strength to the Purpose of the child's Soul? Will it give more purpose to the physical way, or will it just satisfy the child's weakness so one day the child will stray?'

He knows, of course, the answer to this. He knows, too, that what I say must be the truth. How else could I work for Him each day?

When a child pleads for the health of another one, Heaven hears, and each facet is weighed totally, thoroughly, justly, in a special way. So never feel that God denies you in any way, but know, My children, that what you plead for, pray for, beseech Him, is heard, truly loved, and the decision determined by Him according to His Way. Never tire of such prayer. Never say you are forgotten. Never say you are in despair, for this is satan's way.

Keep in mind The Son of Him, Who walked constantly, continuously, steadfastly, to a given way, never pursuing burden but accepting it, Divine Way. Keep in mind, My little ones, that He, too, prayed when the suffering became so great, the fear so strong. Keep in mind that He did beg

along the way as He fell to the ground, *'Oh, Father, help Me,'* but He, too, knew that the decision had to be weighed. The Goal was most important; the need, the reason very grave. He knew that He had to depend solely upon what The Father gave.

So, as you walk in the human way, as you stand in such a little manner, lean totally on The Father. Depend upon His Will. Go to Him, beseech His Way, and never fear depending upon Our transmitting your prayers to Him, for you see, We always stand ready to hear what you do say.

It is true, We work completely around your little world. Sometimes We are on this side, sometimes We are on this side. Sometimes We are on the top, sometimes We are on, what you would term 'the bottom way'; but always keep in mind, We listen when you mention Our Name in the Way of The Divine. It is very simple just to pray, but to trust is another way. To trust in the Decision of Him means that you accept justice above all things.

Men are shouting throughout the world, *'Love me, I love you.'* Men are shouting, *'Sensitivity'*. Men are

shouting, 'I have gifts.' Men are shouting, 'I am nothing,' but do they really believe this? Not so. Men shout many, many things, but they want proof of what they think. They want proof of what they believe.

I, Saint Jude, say today: 'Do not stop praying a humble way, for in humility there is strength; in pride, much weakness; ego, your greatest enemy, for you see, your ego says you are important. Your pride says you are great. Your humility says you are strong and you are able to take the blows of the human way, the sufferings that are not always bound to stay.'

Sometimes a chosen child must be humble for other men's sakes. Sometimes humility strides forth when pride keeps other men from taking a chance in a given way. Never think that humility is weakness for it is not. Pride is weakness and pride is the evil one's way to devour you in many ways. Many learned men are so full of pride that they are devoured by it from inside. When a physical surgeon has to cut into a brain, he does not see the knowledge the man has gained; only the matter, only the means, never the

degree the man reached for in his own way or schemes.

So the Greatest Surgeon of all men, The Father of All, The Creator Who created the brain, says to you: 'I love you so. Be wise, do not lean on book knowledge. Seek Me out in humility. Reach for What I Am: Divinity, Sanctity for your Soul. Be allowed to understand. Let no man stand in your way. Stand firm on what I want you to know. Be obedient to My Rules. Be obedient to My Commands. Do not be selfish. Remember, you are the first victim of men's pride, for the sin was truly pride. I beseech you, My children, from Heaven Where I am, to not disregard What I have said, but to listen to Whom I Am.'

I bless you with The Father's Love and I bless you with the Truth you cannot know. I bless you in a way, from Heaven Where My Soul does glow. I bless you with The Father's Will. I bless you with a Hope. I bless you and I say, 'Seek justice, then love will come and you will grow.' So be it."

JUNE 17, 1973 AT 5:39 P.M.

SAINT PEREGRINE

“My children, how *the child* speaks, the manner in which she speaks, is designed by The Holy Trinity. I am Saint Peregrine.

Children must learn the value, the privilege of the physical road. Children must begin to understand the privilege of the human way, but children must also understand that each has a Soul to save. Children must begin to learn the beauty of prayer, the need for prayer, and the manner in which they must pray.

A long time ago, The Son of The Father came in a physical form. He left upon the earth a physical way to be united constantly with The Holy Trinity every day, and this Means is The Holy Eucharist. Now, in the world, men are trying to diminish this Great Love of The Heavenly King. I, Saint Peregrine say, ‘Be aware of the Gift He gave, Part of Himself; It will nourish the physical, It will nourish the Soul, and It will give you a strength you cannot know.’

**I bless you from the Heavens
Where I am. I bless you with Love, a
Love different than man's. I bless you
with Hope, for it is through Hope that
you will one day come Here, and I say:
'Be aware of justice, be conscious of
love; but know this, in your day, that
love is a derivative of justice. Justice
must be first in every way.' So be it."**

JUNE 17, 1973 AT 5:43 P.M.

SAINT JOSEPH

“My beloved children, I am Saint Joseph. I come through *this child* to speak to the world on this day. I come through *this child* to deliver God’s Way. There are many men who are trying, in every way, to doubt My Entrance once again into the world. There are many men trying to diminish the fact, the means, the matter, the manner, in which God would design such a Miracle for Me.

I, Saint Joseph, truly speak through her, and I say, ‘The time in which you live is worse than Sodom and Gomorrah.’ There are many heresies surrounding you today. One, My children, is evident to all. I will give you the name: Pentecostalism, as men are saying it out loud, using it as a means of self-development, is a heresy in many ways. When a Gift is of God’s, there is no pride in this Gift. When a Gift is truly of The Father’s, there is humility in the Gift. Men are misusing the word ‘gift’. Men are misusing The Father’s Name. I, Saint Joseph, say from the Heavens Where I

am, that Pentecostalism is a heresy in your day.

I have come to the world, through *this child*, in an open way. She has been prepared by The Holy Trinity to stand in a special way.

Be aware of who you associate with. Be aware of what others try to get you to do, for within satan's way, he tries desperately to arouse your senses, and men very casually call it 'the sensitivity way'.

It is truly I Who say, 'Be aware of the heresy today; it is against God's Will.' My children, heresy is developed untruth. Keep in mind this: God is The Creator; His enemy, the imitator. Watch out for imitation; it could be a snare.

I bless you from the Heavens, for you see, it is God's Will I speak through *this child*, right here. So be it."

JUNE 17, 1973 AT 5:49 P.M.

VISION

I will tell you what I see. It is Saint Alphonsus Liguori, Saint Teresa of Avila, Saint Catherine of Siena.

SAINT TERESA OF AVILA

“My beloved children, I am Teresa of Avila. I have spoken many, many times through this *chosen child* of The Father’s. I have delivered many Messages of Direction through her, to children who desired vocation of the religious way, to children who desired help in a special way, and to children who were weak in many ways.

The tasks that I performed upon the earth were natural to the way of man. There were many things, many areas, many parts, that the world was not aware of. I, too, listened to the Heavenly Way. I, too, counted on God’s Love to give me the strength to go on. I, too, rested in His Arms, waiting for His Words to convey the next move I was to make.

It is difficult for the world to understand, for the world to comprehend such a Miracle, open in your day. Nonetheless, It is of Truth, Magnitude, and gives Hope The Father's Way. There are many Blessings to be given to all men through This Great Miracle of Wisdom. Men say, 'The simplicity and the manner is so natural.' I, Teresa of Avila say: 'What better way to reach the world? Men are not all in a category of much reading, and even then, this sometimes could be a detriment to understanding the Wisdom of God's Way.'

Sometimes, when I laid my hand upon a child's head, who was beseeching help, I wanted so to say, 'Shed the problem, little one,' but I knew that the child had to withstand the situation so the child could grow stronger in every way.

I hold *the child* tightly, for as she is used as *the instrument* for Him, We, Here in the Heavens, are allowed by The Father to speak to you, to give Direction firsthand. This *little one* truly listens with the Ears of her Soul, truly sees with the Eyes of her Soul, and is aware of the Wisdom projected through Them. Right now in the world,

men are disputing This Great Miracle. Some are leaning on their own pride, their own ego. Those who are truly humble will better understand the Magnitude in how God would use man.

There are thousands of Words yet to be said, and each of you here now, through your fears, your anxieties, turmoil and hurts, I say to you: 'Cling to The Father's Hand. Look to His Heart. Speak His Name, and as you do, depend solely upon Him.'

There is no time in the day or night of the physical life, *this child* is without Him. The burden of This Way is far greater than any man can say.

I, Teresa of Avila, bless you from Heaven Where I am. Reach out, My children, for His Hand, and when you do, tell Him you love Him. These are words He loves to hear from His little creations He holds so dear. So be it."

JUNE 17, 1973 AT 5:59 P.M.

SAINT CATHERINE OF SIENA

“My beloved children, I, Saint Catherine, speak in a natural manner, natural way, but not a natural force.

The enemy of God reaches out to each of you each day, trying to diminish your Faith. Ask yourselves on this day: How much Faith do you have today? How can you help it grow God’s Way?

When I walked the earth, I was confronted in many ways, and I, in turn, had to confront others because of the needs that had to be displayed. It was never arrogance on my part, but only Wisdom that had to be imparted a particular way.

Men have hungered for centuries for such a Miracle as This. Men have screamed out loud to God, ‘Send me the truth, I’ll understand it.’ This is not so. Men, in many ways, fear truth when it concerns God, for they have developed their weak parts so much, their weaknesses to such degree, that to truly believe how The Father would act would force changes upon them

in the direction of The Holy Trinity; this would mean giving up human sensitivity. In reality, it would give only strength, tranquillity and peace.

The Lesson I have just given you, My children, is to give each of you a Direction, a Strength and Hope. I bless you with The Father's Will, for Another Saint will speak to you."

JUNE 17, 1973 AT 6:03 P.M.

SAINT ALPHONSUS LIGUORI

“My beloved sons, My beloved daughters, I hold firmly and tightly *the child* who stands on a tightrope for all things worthwhile. There are many men who must understand the Worth of This Great Miracle for the world of men. I, Saint Alphonsus, tell you now. It is not a secret, it has been spoken before: the world expected a man, so satan prepared himself for the physical of a man. Satan was surprised when *the child* was woman, so in many ways, he had to change his plan.

In the physical lifetime I spent upon the earth, there were many hurts, and I, Saint Alphonsus, say to you now: ‘Each one had a worth. Each strain, each time I was rejected, eventually gave me a strength nothing else could.’

This *little one* who stands before you has the strength given to her to fulfill The Father’s Will. All Heaven stands behind This Miracle for the world, for all men. The punishment she endures is not easy at the time,

but The Father says, 'For Me, *child*, one more time.'

So as you come to listen, to hear Our Words truly spoken from Heaven, I, Saint Alphonsus, say openly to the world, 'Men must know there is more than just the physical, for the Strongest Part of every man is the Spiritual.' Be aware of Heaven; be aware of Hell. Be aware, My children, that each one born to the world is given a way, a means and a manner, to fulfill God's Will.

The Power with which I hold *this child* is foreign to many of you here, but she is used to the Power, for The Father was The One Who prepared her with It, in It, so that today and other days you could hear the Words He wished spoken for the whole world to hear.

The ground on which you stay, you stand, you walk, you think, you talk, you pray, has truly been Blessed in a special way. A long time ago this land was chosen to perpetuate God's Will, and now it must be done according to His Will.

The Beauty that *the child* does see with the Eyes of her Soul, burn the eyes of the physical, for it is truly

a bright glow. No child has ever been asked to walk such an open road, such an obvious tightrope, since the time of Our Lord. This *little one*, who accepts totally God's Will, is *a sacrificial lamb*, for children of all races, all colors, all creeds, to one day stand before The Holy Trinity.

I bless you and I say, 'Be aware of Every Word spoken today, and be aware that *a child* is prepared mentally, physically and Spiritually, to withstand all blows.' I bless you and I say, 'Do not reject God's Way, but hold It close, hold It tight, so that pure vision will be one day.'"

JUNE 20, 1973 AT 6:43 P.M.

SAINT AUGUSTINE

“Right now in the world, men are destroying great books. They are taking truth off of the shelves, casting it aside and replacing it with pornography. I, Saint Augustine say so, for I stand in back of them, pleading with each of them to stop, but they feel they have outgrown, and that the world has outgrown such mediocrity, such a manner of thought.

Right now, a man covers a window, hoping to intrigue the young, to deliver exciting news, to stimulate the senses. I am watching him, and I have said to God, ‘Stop him.’ The Father says: ‘My Saint, I have given him a will. He has not accepted My Way.’

You live in a time worse than Sodom and Gomorrah. You live in a time of heresy and hate. You live in a time of procrastination. You live in a time of limited love for God. You live in a time where men are saying: ‘I must take care of myself now. It is not convenient for me to take the

time to go to God, weekly.' I, Saint Augustine say, 'You are fools, for you are forgetting The Commandments He gave.'

He said, '*Remember the Sabbath Day.*' Some men have designed one Sabbath Day a year, one of their own choice. He said, '*Thou shall not have strange gods before Me,*' and yet men are putting themselves before Him, deciding that their will should be done, satisfaction should only be for them. Would you not say then, that men decide they are God? He said, '*Thou shall not covet thy neighbor's wife.*' Many men misunderstand this Line, these Words, this Truth, this Rule, this Direction, this Fact.

Men are looking for excitement and personal acclaim. They are looking to have their pride, their ego gained, but now I, from the Heavens, say with Words quite clear, 'The Commandments were given to give men Guidance to Here.' The little ones should learn what the real Rules are. Those who are growing into another stage should be able to recognize These Rules. Those who, who are of a later age, should be so used to Them and

obedience to Them, that it is automatic to follow These Rules.

This child has been chosen to walk a tightrope for you. Some of you would shake the tightrope to see if she would fall to the ground. What pleasure would it be for you? Would it really make you happy, or would you suddenly realize that between the rope and the pit, there was love all around?

I bless you from the Heavens for it is truly I Who speak. I bless you with a Love, not meek. I walked the path in the world of man. I sinned for I was weak, but the day did come, the time did arrive that I had to stand and say inside, 'I must turn, not only a cheek, but my method of way, my means in which I walk, and the manner in which I distribute my physical in every way.' I bless you, for *the child* is aware of a Vision with the Soul. She will explain It to you openly and you must visualize It mentally."

JUNE 20, 1973 AT 6:48 P.M.

VISION OF SAINT ELIZABETH

There's a woman, a Saint, Saint Elizabeth. She is the mother of John The Baptist. She's standing by a stone fence and the light is getting brighter around Her. It's a different type of light. It's almost a reflection from Her.

SAINT ELIZABETH

“My children, when I was with child, I was in happiness untold, and one day, when I looked into the Eyes of Purity, I knew that I was to behold One Who would walk to give Greatness in a particular way to the world.”

The Light around Her is bright.

“As I felt the heartbeat within me, I felt a greater beat outside of me; the way of life, the way of pure beauty.

Children come to this Great Hill from all over the world. They walk upon it and they listen with their ears and their Soul. They want so much for Its truth. They want It to be real,

right, for you see, many come from communist countries, more than you know. The beat of their heart is as the beat of the heart was in me: the beat of a child; the will to live constantly, as it was within me, with John. Children are learning how to live, how to reject, how to give, how to have a Purpose for life, how to give God time, for you see, no matter what age you happen to be, it is not too late to turn to The Holy Trinity.”

She is beautiful. There are tears in Her eyes now and Her garment is changing to a darker color.

“There is sadness, My children, throughout the world, for men have developed selfishness, pride, ego, and are living in a turmoil. They are living for one moment, not Eternity. I, Saint Elizabeth, announce to each of thee: ‘It is Goal that stimulates. It is Faith that upholds the Goal of life for All Eternity, and keep in mind, My children, that procrastination never allows wisdom to enter. Delay causes only laziness, but Faith and desire to please God causes happiness, peace, tranquillity and hope.’

The beat of the heart is in each of you. Let the beat, beat for good, for the good of your Soul. Remember this, My children, as you go your way: Let no man drag you down into the pits of Hell, for one day that very man will not stand with you before The Father to say, 'I did it, God, forgive.' It will be The Father's Justice, The Father's Will, and not another man speaking for you, for you will stand quite still. So let the beat of the heart you are used to, beat with the Beat of His Heart, to guide you.

I will lessen the Glow to *the child's* Vision, for the Power I hold her in and with, is Far Greater than any man knows. I, Saint Elizabeth, remind you on this night to remember also The Heart that a spear went through for you. So be it."

JUNE 20, 1973 AT 7:00 P.M.

THE SACRED HEART

“My beloved children, as you entered the small gates, I Blessed you with a Love of My Very Own. As you leave, I will do the same, for I understand each of you and the limits that each of you own. I am The Sacred Heart. I am The One that suffered the Given, Chosen Way, by The Holy One, one day.

Ask yourselves on this night, what you truly believe in. Also, ask yourselves on this night, how much time do you give for the privilege of the physical way, for the beauty of the physical life, or is there just darkness within?

Men seek Me out: some, in love for Me; some, only out of self-love; or some, pleadingly, because of a dear one straying from The Holy Trinity. I answer each prayer in a special way. I answer each child with Words only I can say. But the words loved dearly Here in the Heavens Where I am, are the words that children speak when they mention The Holy Trinity. *The*

Sign of The Cross, to some, is just an act; **The Sign of The Cross**, a habit; but to Us, it is this: recognition and love, memory. So I, The Sacred Heart, do say, 'As My Heart did bleed for you one day, let your heart beat totally, My Way.'

Thousands and thousands and thousands and thousands and thousands and thousands and thousands and thousands of Words, I have spoken through *this child, a Victim Soul*, for The Holy Trinity. Mockery, blasphemy, doubt, skepticism, hurt, burden, cannot destroy, cannot take away What has been given to the world through her by Me.

You are Blessed, My little ones, with a Light. You are Blessed with a Heart. Do not shut out the First Part, The Creator of all men. So be it."

JUNE 24, 1973 AT 5:47 P.M.

SAINT JOHN OF THE CROSS

“I am Saint John of The Cross. Many of you were delighted to know that God had chosen *a Soul* to walk for Him. Many of you walked in a skeptical way, and yet a persistent path, to find the road to here. Many of you looked for the intellectual view. Many of you looked for the pessimistic point of view. Many of you looked for the value to It. Many of you said: ‘Help me understand It, God, if It is true. Give me a sign so I will know what to do.’ Many of you forgot to listen to the beat of your heart, to the desire within you. Many of you forgot the simplicity of God’s Way, so you looked to what you would call ‘the brilliant way’.

Many of you forgot the Beauty of God speaking through one of you, as He did a long time ago through a Son like you. Many of you have not thought of the Passion. Many of you have thought too much of the Passion. Many of you have desired to follow a particular way. Some of you feel that you must walk like He walked, look like He looked, feel like He felt. How

do you know how He walked, how He looked, how He felt? Would it not be better if each of you, desiring to be Christlike in your view, imitated His Way, imitated What He did say?

He said, 'Love The Father above all things.' He said, 'Follow The Commandments The Father gave.' He said, 'Shed sin, do penance for it every day.' He said that one day He wanted you Where He was. What happened along the road? Are you such a great designer that you have decided to design your way? Is it better than the Way God designed? His Way is simple; not yours.

Right now, My children, you live in a time where men are so inclined to walk a physical path, a physical way, they look only to the physical touch, sensitivity to the senses, and that's all. That's not much. They say, 'But it is part of life.' Ah yes, this is true, but what of the Soul? What is It to you? It is a Part of you, a Greater Part than the physical, and when children better understand the Soul that is so Great, they learn peace, tranquillity and happiness, and then they want to be a Saint.

I say to you from the Heavens Where I am, and it is truly I Who speak to you: 'The Father chose *a child* to transmit the Words direct. Do not forget the simplicity in how He would act, and do not forget that only He would choose a manner and a way so easy for you: for you to hear, for you to see, for you to follow to The Holy Trinity.' And keep in mind, My little ones, that God is The Creator; the enemy, the imitator, and he tries to reach you. There are many men now in the world who are following his way, determined to have power on their own, determined to hear, not what God does say, but what the enemy refers to as happiness in the physical way.

There are seven major heresies in the world. The first, My children, the worst against The Beloved Father, is Pentecostalism. Men do not want to hear this word. Men do not want to hear what it does say. They say, 'Because it gives me relief, I feel like I'm doing something God's Way,' but keep in mind: Are you doing it God's Way, or are you doing it your way? Are you imitating? You are not creating. There is no more for Me to say. So be it."

JUNE 24, 1973 AT 5:57 P.M.

SAINT ALPHONSUS LIGUORI

“I am Saint Alphonsus Liguori and I have spoken hundreds of times through *this child*. The Words I have just spoken are of truth. Children are imitating what they feel they have read in a book. Some wear a smile; it is a deceitful smile. Some wear a smirk because they feel that in wearing this, it is a facade for what they truly feel inside. Some feel that to extend themselves to others makes all things worthwhile. Some feel that to experience makes them special, so they desire, they hope, they pray for experience far beyond what they can handle. Do you understand, My children, What I say to you? Nod your head if you do.

There are so many, many things in the world for you to develop, for you to follow, for you to perpetuate. One is prayer. One is obedience to The Commandments God gave. One is living the physical role as best you can, doing things good toward God’s Plan: to accept the physical role, the physical day, and to use it in the best

way and not care about rejection from man.

Some children are walking around the earth calling out The Son's Name. They are only satisfying themselves; there is nothing truly to gain. They shout His Name and then they sin or they make up what they feel would be Him. I say to you now from Heaven Where I am: 'Listen only to truth, follow only truth. Do not look for experience, but accept how God made you.'

In My daily life in the world, I walked a natural path. I felt rejected many times and I felt sometimes, there was something about me that I lacked, but I would pray at these times. I would request The Father to help me understand how I could better serve Him in the role of man. I did not want to walk on a cloud or to stand this high off the ground. All I wanted to do was to serve the Ultimate Plan.

I knew that one day the day would come and I would stand before Him as I had begun, helpless in every way. I knew that when this time arrived, I would stand there looking into His Eyes with not too much to say, but

the satisfaction that I had was that He would be Just with me, and I knew that, even the little things I had done, He would be Just about. And He would say, 'Oh son, this was foolish, perhaps it could have led you astray, but you balanced it out over here when you did pray for strength, for hope, for the will to do My Will, My Way.'

So I, Saint Alphonsus, come to you today and I say, 'Pray, this way: Ask The Father to help you. Ask The Father to teach you the Beauty of the Sacraments, the need of the Ten Commandments, and yes, the way to purity, His Way.'

Men are dismissing the Sacraments. They are saying, 'We no longer need Them.' They are saying, 'Why bother with Them?' They are saying, 'We live in a new world.' But I, Saint Alphonsus Liguori say, 'The Sacrament of Baptism is for every child in every day.'

The Sacraments are, in every way, Gifts from God. They give strength. They give order to things. They give meaning to the physical role each child plays.

Children say, ‘I do not have to bother with that Sacrament; I know nothing of it.’ But, it does not mean that this child does not have the responsibility of the Sacrament. One man might say: ‘Don’t bother with that Sacrament. It’s not necessary.’ Some men say: ‘At one time there was no need for that Sacrament. Men came along and decided there was.’

My children, keep in mind The Commandments God gave, the Sacraments that keep order to all things, the need for prayer, and the beauty of standing with your feet on the ground, not in the air.

I bless you from Heaven Where I am. I bless you with Hope and I say, ‘The ground you stand on is God’s Will for men in every way.’ So be it.”

JUNE 27, 1973 AT 6:50 P.M.

SAINT AUGUSTINE

“Obedience can be misinterpreted. Obedience can be only to satisfy a man’s whim or way or will. True obedience is connected with the Ten Commandments. True obedience is connected with God’s Will. Remember this. Obedience can be misconstrued, misinterpreted, misguided, misused.

And I, through *The Miracle Of Saint Joseph*, say to you today, ‘To be wise would be this: Before you place too much emphasis on obedience, place the emphasis on justice,’ for I, Saint Augustine, know that justice is the foundation of obedience. Think of this. A man could be obedient to sin, a man could be obedient to many things, but where is the justice?

God is Justice. God is Truth. Men have been brainwashed into believing that obedience must come before all things, but The Father says, ‘Justice must be before all things,’ for when men stand before The Father, He will say to them, ‘Did you do this? Did you obey The Rules?’ And they will

say, 'No, my God, I forgot, I sinned.' Men will look into His Eyes and say, 'He will be Just with me, I know.' This will be the security of men, this will be the security for all Souls, the Justice that will prevail, the Justice that will be there. Do you understand?

Also, My children, I, Saint Augustine say: 'What about Faith? How much do you have? What do you do with it? How do you use it, to what degree? What do you say that you are receptive to?' Each of you present here has a different degree of Faith: some of you, a great amount; others, just a small amount.

But the next question I present is: What do you have Faith in: your ability, your talent, or God? Do you have faith in your knowledge, or do you have Faith in the Spiritual growth you have gained through time?

What is Faith? Is Faith always understanding? Is Faith always acceptance? Is Faith always what you want it to be? Can you, in your little way, have Faith grow within you? Have you ever been disappointed in your faith in others, or were you

**disappointed in your trust in others?
How do you determine Faith?**

And now I say: What is trust? To what degree do you trust? Do you trust only what you see, only what you have, only what you feel, or do you trust so implicitly that you need no sign? Do you trust those you love? Do you trust your neighbor all the time, or do you see the weakness, that trust can be denied?

Oh, My children, I do not laugh inside, but I say to you from Heaven Where I am: ‘Think of Every Word spoken to you tonight in your land. Think of the meaning of the Words. Think of how They were delivered. Think of the Purpose behind Each One. Think of the Wisdom in Them. Think of the Power that brought Them to you. Think of how your reaction is. Think of how, just knowing These Words, being concerned over Them, will change your lives, for you see, I walked the earth one day and I, too, had to think of these things in a very special way.’

Men say, ‘I am too tired to experience the truth.’ Men say, ‘I am too confused to understand the truth.’

Men say, 'I'm too busy.' Merely excuse. Oh, My children, I beseech you on this night, you are but a handful in the world but each of you is a Light. The physical you are: all colors, all races, all creeds; but, the Souls connected with you, God's Love, God's Decree, God's Hope for All Eternity. So be it."

JULY 8, 1973 AT 5:48 P.M.

SAINT ALPHONSUS LIGUORI

“People have forgotten the beauty of suffering, the beauty of fear, the beauty of just being here, for I, Saint Alphonsus Liguori, say to the world, through *this child* on this day: ‘To walk a human form, a human way, to take what comes — use it. Don’t depend upon it, but use it to serve in a special way. Ask God each day to do His Will. Ask God each day to allow you to forfeit many things for the sake of others who He desires to come to Him, perhaps in a different way. Talk to God, not in a fanatical way, not in an ethereal way, but in a very practical, normal, human way. He loves you. He created you for this.’

Men say, ‘Why was I born?’ Men say, ‘Oh why, God, do I have all these troubles today?’ What men should be saying is this:

***‘Thank You, God, for the
privilege of living the
physical way.***

*Thank You, God, for the
privilege of serving in my
little way.*

*Thank You for giving me the
time.*

*Thank You for divulging to
me the path to The Divine.*

*Thank You for allowing me to
be a Saint.*

*Thank You for giving me
The Commandments, for
without Them I would have
no Rules to live by, no Way.*

*Thank You for my neighbor,
not so much to love my
neighbor but to teach my
neighbor love for You.'*

That's what's wrong with the world. People are shouting 'Love', but what they really want is love for themselves. What they really want is their neighbor to love them. And I, Saint Alphonsus say, 'Many times I desired love from man and when I looked into his face, all I found was rejection, but in my heart I knew it was God's Plan.'

One day when I was very ill, I lay upon the cot. I lay there and I said, *'Oh God, help me; I am suffering a lot,'* and in my heart I knew that others had suffered before me and others would suffer after me, and suddenly I realized that suffering was a special way to serve.

Oh, My children, through *this child* All Heaven speaks. Through *this child* you are given the privilege to hear, and those who cannot hear with the physical ears must be taught by the hands, the Revelations firsthand. They must be taught to know What God is delivering to the world through *a human Soul*.

I bless you with God's Love and I say, 'Others are Here to speak to you today,' and as you listen, do not be frightened but say,

'Thank You, God, for the privilege of learning What You are teaching today through The Saints Who have walked before, through the Love You have shown to the entire world for all time, in all ways, all days.' So be it.'

JULY 11, 1973 AT 7:11 P.M.

SAINT TERESA OF AVILA

“My beloved children, I burn *the child’s* eyes with the Light of Divine Love. I am Teresa of Avila. I speak through her to many children here tonight.

There are some who are conscious of a religious vocation. There are some who are saying, ‘I want to follow a religious way,’ and I say to them, girl or boy, man or woman, ‘Be aware of these two things: If you desire to follow The Holy King, The Father of all men, The Creator of All Things, do it in this way: kneel, pray, ask for guidance, and as you get the guidance say, “Is it truly for me today?” And, if you will but take a little sacrifice and work it toward God in a special way, you will find that you might tire of the sacrifice, and then you will know that to walk the religious way is not for you, for to walk the religious way takes much sacrifice if you do it the correct way: the way for purity, the way for Sainthood.’

I, Saint Teresa of Avila, have spoken many times through *this child*, and in the speaking I have taught children how to pray. So on this night, in your day, on this beloved Hill of Hope for The Beloved Saint Joseph, I will teach you now a prayer to say:

Heavenly God, Heavenly Way, if I am to walk the religious way, let me know and teach me how to sacrifice in many ways. Teach me how to do the things to help others save their Souls. Teach me to do the things such as this: In the morning when I awaken, to make The Sign of The Cross, and before I retire at night make me make The Sign of The Cross; and oh, please help me to know that the little sacrifices I made during the day were to also help me grow. Teach me, firsthand, the Beauty of God's Hand.

‘Oh please,’ I say, ‘walk each day loving God more, sacrificing and doing penance, and then you will find out if you are cut out for the religious way.’ So be it.”

JULY 11, 1973 AT 7:15 P.M.

SAINT THERESE OF LISIEUX

“If I had My way, I would shower petals of roses down upon you each day, but it is not The Father’s Will, for then you would always expect a sign to say that you are Loved from Heaven, this Beautiful Realm.

I come through *this child* and I begin to hold her very tightly, for you see, there are many Words I want to say for you to understand The Holy Trinity.

First, you must recognize the Beauty in the Creation of the world, the universe and all things, and you will better understand no man could do this. No man would have the power to do or say.

You also must understand that to have such Love it would have to be displayed in a Perfect Plan, and also, in this Plan there would be a Teaching Way. Sacrifice and penance, justice and reward, would be shown in a physical way so that the human source could understand mentally, physically, emotionally.

And then, a Light of different means, different ways, would have to glow. It would teach the right and wrong. It would inform about the privilege of the physical way and the Goal the physical is. It would not be done dramatically, for the Light would show Justice totally.

The Holy Trinity, men say, is a Mystery, but much has been given to show It visibly. The sun alone, the planets, the stars, the earth, the whole universe says a Greater One. The physical proportion of man alone says creation by a Greater Thing, and an Example brought down, passed on from generation to generation, prophecy; and even in the dreadful times, the times of sin, despair, anxiety and hurt, there is always a True Light there, shining through, showing to men of all colors, all races, all creeds, the Goal of the physical way, the Light to the path, The Holy Trinity; a Mystery, a Reality, Visible. All things about The Father are visible, for in His Justice and His Mercy, in His Love, He gives to every man the Way to come Above.

No roses are needed to fall upon you. You have The Holy Eucharist, you

have the Holy Rosary, and you have the Ten Commandments to guide you.

What is a mystery? Intrigue? I say to you now, ‘The Mystery of The Holy Trinity has just been explained to you.’ The Holy Eucharist, the Greatest Gift He could give, is available to you, and yet you deny It, you do not sacrifice for It, and you do not see the Light of It; but I, Saint Therese of Lisieux, say this to you, ‘Roses need not fall, for in the Tabernacle you have the Mystery of Life for all.’ So be it.”

JULY 25, 1973 AT 6:52 P.M.

SAINT JOSEPH

“My beloved children, I allowed *this child* to speak to you in the beginning, for you see, in the human way this is how some of you could react more quickly to *this child*.

I am Saint Joseph. This is My Hill. This is My Miracle. This is God’s Will. This Hill is to save Souls. This Hill is to bring men to Heaven for All Eternity, for you see, through the edifices to be built on this Hill, men will better understand The Holy Eucharist, the Holy Rosary, and the privilege it is to be human; for, you see, to become a Saint through this privilege is God’s Goal for you.

I have spoken firmly many times through *this child*. I have spoken hundreds of times through her. It is God’s Will it occur in this time, in your day, in the world.

When We walked in the world as a Family, many would not have agreed with the way We walked nor the way We talked, nor in the manner We understood things; but We knew,

together, We would walk the path openly, and when We would have to flee, We would work together to gather things, to keep the body together.

And now, in the world, God has Decreed that This Miracle be in My Name so men would begin to know how I walked My Way, for you see, it will be through a recognition of Me that peace will occur and that man will begin to see The Heavenly Queen as She truly is in the Heavens, with The Holy Trinity.

I beseech you and I bless you and I say, 'Do not be skeptical of truth in your day, for there are many heresies surrounding you.' Some children are so involved in the heresies that they do not know how to act, they do not know what to say. Pentecostalism is a heresy against God in every way. Communism is a heresy against God in every way. Homosexuality is a heresy against God in every way. There are others *the child* knows. Men are accepting all these things readily because they are bored or they are running away. They are making excuses.

I, Saint Joseph, come to you today. *The child* pleads sometimes with Us Here, to be gentle with you, for

you see, she does care, but gentleness is not always in order. Gentleness sometimes makes children feel weak. So I, Saint Joseph, come in a firmness you cannot know, through a Power you have never felt, in a manner you do not see, and I say: ‘Watch out for the heresies of your day. Be skeptical of involvement and be aware of the sensitivity program, for through it, in it, with it, you could lose your Soul to the evil one, God’s enemy.’

I bless you from Heaven Where I am and I bless you with the Truth, for you see, I walked a path of trust one day, for The Holy Trinity. So be it.”

JULY 25, 1973 AT 6:58 P.M.

SAINT ALPHONSUS LIGUORI

“Oh, My children, I am Saint Alphonsus, and I do come to say to you, ‘Watch out, you may be treading on the wrong path, in the wrong manner.’ You may be looking for what is not here. You may be asking God to give you a sign. Are you worth the sign He would project? You may be asking God to deliver direct to you, the reason for such a Miracle to be. Would you understand it clear?

How much wisdom have you within you? How much hope do you hold, or are you so smug in your way, and do you feel that you are knowledgeable in all things, and do you feel that the knowledge you have could carry you through the rest of your days? I say, ‘No,’ for you see, there is no man in the world so knowledgeable that he could not make a mistake. There is no man in the world so knowledgeable that he never fears. There is no man in the world so knowledgeable that he has the answer to everything in Heaven, in Hell, or on the earth.

Satan fears the Beauty of such a Miracle. Satan fears the Wisdom of such a Miracle. Satan fears the Magnitude of this Great Hill of Hope. It was purposely not named the Hill of Love for many, many reasons, for you see, hope is connected with justice and man does not see justice clear; but God, Who is in the Heavens, continuously asks all children to be just with each other, merciful, and then love will come clear. I beseech you, My little ones, to not feel so knowledgeable that you cannot see Wisdom here.

I walked the earth as you. I lived as you, and in the living, I, too, had to see things in the way of wisdom, the way of clarity, and I had to walk the path to purity.

I bless you with God's Love and God's Will. I bless you with Hope, but I say first, 'Be just and the rest will come through and to you.' So be it."

JULY 25, 1973 AT 7:15 P.M.

SAINT ATHANASIUS

“If you knew how heresy has infiltrated every area of the world, you would run. But ask yourselves on this night, where would you run to? There is no place to go, for you could not step off of the world. You would not last long. I am Saint Athanasius. Children must learn that heresy is developed untruth and that heresy is everywhere.

Through *this child*, much prophecy has come, lightly sometimes, and men do not understand that such a Miracle given to the world is to teach all areas for all men.

I stand Here in the Heavens and I say to you on this night, ‘Communism is holding you tight, for many men who do not understand the evil in it, the wickedness it is, have become pawns for it in the area in which you live.’ They do not put a sign out saying ‘Heresy’. They do not put a sign out saying ‘This is Communist’, but they do put a sign out saying: ‘Be involved. The physical will like it.’

I walked the earth a long time ago. I fought a heresy, Arian. I fought in many ways for children to know right from wrong, truth from untruth, and now, through the Privilege of This Great Miracle, I come again to the world to teach the wrong that is being done, that is occurring all around.

Beware of those who play with the mind. Beware of those who play with the senses. Be aware that men do not care about your Soul, only the physical and what you can give to them. Oh, My children, I have spoken many times through *this child*, and through her I say to you, 'Do not be foolish and do not become entangled with heresy, no matter what name is used.'

Children are now being caught up into what they call 'Sensitivity'. Men are being led astray, led to Hell through it. Why do they allow this to be? They have a will. God gave it to each of thee.

So through *this child*, through *The Miracle Of The Beloved Saint Joseph*, repeated continuously: Let no man lead you. Go to God. Receive The Holy Eucharist, for in It is a Strength

beyond what man can know. Do not pass It by and say, 'I am too tired today.' It is only an excuse. Oh, My children, you have the Greatest Gift in the world and men throughout the world are trying to diminish It. They are trying to drag It down to nothingness, symbolism, and yes, men are trying to humanize The Divine. Ask yourself, 'Is this not a foolish thing?' I, Saint Athanasius, say, 'Only a fool accepts life this way.'

As you leave this Great Hill on this night, be aware, My children, you have a particular right, and that is to make a '*Sign of Love*', to cross yourself in hope, and when you do, acknowledge what you say. Do not do it so speedily that you do not see the way, and each time you cross yourself, know that it is a prayer to The Father that says, '*I love You so.*' He loves to hear His children say this little prayer, and the act of doing it shows that they do care.

So keep in mind '*The Little Cross*'; the way to do it quite easy, with one arm and one hand. You put your hand to the forehead, for the mind is connected to the Soul, and you say:

***‘In the Name of The Father,
Who created me; in the Name
of The Son, Who gave His Life
for me; and in the Name of
The Holy Ghost, Who gave me
Light to make the cross that
is so bright. So be it.’”***

AUGUST 1, 1973 AT 6:43 P.M.

SAINT JOSEPH

“My children, I am now once again walking the earth. I am Saint Joseph, and through *this child* I speak momentarily, instantaneously, to reach each child in the world; for, through her, *the small chalice, the link*, men will begin to know the privilege of being a human being, the privilege of serving God, the privilege of understanding prayer, and the Beauty of the Soul, and yes, men will begin to see that justice is the most important thing, for through justice love begins.

Men can say, ‘I love you,’ but they cannot truly mean it unless they are first just. Through This Beloved Miracle of Mine, men are beginning to understand The Commandments from The Divine, men are beginning to see the value to follow These Commandments each day. Men are beginning to better understand the human way. Men are beginning to believe that there is hope in the world; and this great mound of soil, God has directed to be My Way, to guide all men to The Holy Trinity.

We, Here in the Heavens, have spoken out with much Truth. Many children have denied It to be Truth. Many children have accepted It as such. Many children say, 'Is she for real?' And I smile Here in the Heavens and say, 'There is no magic touch, only God's Justice in a time of need, for the whole world to come close to Divine Way, The Holy Trinity.'

This mound of soil, this Hill of Hope you are upon on this day, will one day turn into a Great Place, for you see, on it will be physical aid, Spiritual help, and it will show men the connection between the physical life, the Spiritual life, hope, need, justice, truth, service, love and Divinity.

I beseech you, My children, from the Heavens Where I am, to not just listen to *this child*, but to take with you the Lesson. Hold It within, for It will help you on the path of life, for you see, I, Saint Joseph, walked the earthly way, and when I reached Here I realized that to serve God was important for man each day; and then, to serve causes man to love, not delicately, but fervently, and in love such as this, there is hope. Men forget how to serve. Men forget self-

discipline, but to truly love means self-discipline.

And now I hand you over to Another Saint Who waits to speak through *this child* on this day, to say to you Words from Here, God's Way. So be it."

AUGUST 1, 1973 AT 6:48 P.M.

SAINT CATHERINE OF SIENA

“My beloved children, I am Saint Catherine of Siena. When I was upon the earth, I fought many battles. I fought for God’s Will to be done. I fought in a way, some men would say ‘not a reverent one,’ but I fought for what I knew was Truth and I fought in a manner of deliberate way, and I say to you on this day, ‘Beware of the heresies surrounding you, for if you do not walk away from them, you will become so involved in them you will lose your Soul and God will be sad your way.’

There are so many, many children in the world now who are walking into a deliberate path of evil, for they are saying: ‘I do not care. What difference does it make? I want to enjoy the physical.’ So I, Saint Catherine of Siena, come to you and say: ‘Beware of the heresy for it will draw you down to the pits of Hell and you will not be able to rise again, one day; for, one day there will be a Judgment by The Father, and He will say: “Child, you knew right from wrong. Is this not

so?” And you will have to say, “Yes, my God,” and He will say, “I must Judge you on this,” for you see, He is Justice first, Mercy next, then Love.’

But what men truly have, in His Justice, is great hope, for you see, I walked the world, sometimes in a very lonely way, and I, too, had to fight men in a natural way, but what they did not know at that time was that I was walking for The Father in a Special Way.

So please, My children, do not try to understand all the Things you have heard but follow Them, for as you follow Them, you will feel the Beauty of Divine Way.

I, Saint Catherine of Siena, have asked The Father to say: *‘I bless you in the Name of Myself. I bless you in the Heart of My Son and I bless you in the Name of The Holy Ghost, as One.’* So be it.”

AUGUST 1, 1973 AT 6:54 P.M.

SAINT ELIZABETH

“My beloved children, I am Saint Elizabeth. As you feed the body, I ask you to feed the Soul each day with The Eucharist that you know, for you see, as you do, you gain strength both physically, Spiritually, and this is God’s Will for you.

I will say only a few Words for Others wish to speak. I stand by and I say, ‘Remember Me in These few Words: Go to The Holy Eucharist, feed the Soul, and when you return home, say to God, “*I love You so.*”’ So be it.”

AUGUST 1, 1973 AT 6:55 P.M.

SAINT HELEN

“My beloved children, I am Saint Helen. I have rarely spoken through *this child*, but there is one child here on this night who bears My Name especially, for she has wondered why she was named this. And I say: ‘Imitate the Heavenly Way and as you do, be aware that sin is not for you, and that as you walk the human way, always pray, and when you do, The Father will hear you, and when He does, He may not answer you your way, but I will intercede if you call My Name, which you bear, and have for a long time in the human way.’ So be it.”

AUGUST 1, 1973 AT 6:56 P.M.

SAINT FRANCIS OF ASSISI

“Sometimes, when a child is chosen by The Father, the child does not desire to suffer at the moments The Father designs to be. And I, Saint Francis of Assisi, say through *this child* on this day, ‘She has not desired the suffering in any way, but reparation must be made for Souls to come This Way.’

It is true that I suffered the Wounds of The Beloved Son of The Father, and sometimes I would scream out and say, ‘Take it away,’ but when I did this I would immediately retract my statement, for you see, I would immediately know that someone else would have to suffer in reparation for Souls.

So, in the world you live, where there is much sin, let Me say this: ‘You live in a time worse than Sodom and Gomorrah. Much reparation will have to be made, and many children who feel they have the Blessings of The Father, do not; and they are deluding others in the human way.’ So I, Saint

Francis of Assisi, come to you and say, 'Pray for those who feel the delusion of the Power of the Heavens,' and when you pray, say to God, *'Make them know that to be chosen in Your Way causes much suffering, and yes, heartache, but there is a peace and tranquillity that no human can wish upon himself.'*

Oh, My children, I, Saint Francis, say to you, 'Be aware of what looks good to you in a power of the human way and ask God, not to give you power, but to give you Grace, for through Grace, you will definitely come This Way; and through the Grace you will receive in loving Him, in serving Him, and in desiring His Way, you will grow to a degree of Sainthood far beyond your will, your wish.'

Keep this in mind, for each child must reach for a Place in Heaven, and I say: 'There are many Castles Here for you to reach for. Keep this in mind each day and do not accept the smallest Castle or the lowest One, but reach high, and as you do, don't look at the sky, look at God, and desire to see only His Face for All Eternity.' So be it."

AUGUST 1, 1973 AT 6:58 P.M.

THE SACRED HEART

“My beloved sons, My beloved daughters, I am known to the world as ‘The Sacred Heart’. I come to you in the world, through *a child, an instrument* who walks a tightrope, for the world to better understand the Beauty of Heaven Where I am. My Heart has been shown to the world for many, many years, and so many men dedicate their lives to the Power that It is, but so many men do not quite understand magnificence of certain prayers, dedicating themselves to The Heart that I gave upon the wooden Cross man made.

I have come through *this child* to bless each of you tonight, to give you Love, to give you Hope and to show you what is right. I say: ‘Make men prove themselves to you. Do not just follow, do not just become involved, because you see, there are many, many men in the world following The Father’s enemy.’

I say to you from Heaven Where I am, ‘Be aware of the beauty of living

the human way, and as you are and as you do, keep in mind I was human, too, in a particular way.' And when I walked to Calvary and I gave My Heart for you, and as I hung upon the Cross, I said, 'Oh, God, let no man ever suffer in this way'; and then I looked around and knew that many others would have to give reparation, for you see, I saw so much weakness there. And those who cried, I knew inside, if they were crying for Me or themselves.

And today, as I speak through *this child*, I can read your hearts, your minds, and I do know your wills. So through her I do say, 'Watch how you walk in the world today, for satan lurks in many ways.'

Many, many men are following every plan, and in the plan they are following, there is no Grace, except sensitivity to man. Man's senses can be beautiful; they were made this way, but in the world in which you live, satan has made each man say this: 'I will pay attention to my senses for it's all I have.' But I, The Sacred Heart, say to you today, on this Special Place The Father Wills in a special way, 'Be careful how you act with the senses God has given you, and when you sin

against Him, pray, ask forgiveness, and you will be surprised at what strength will come, for you see, He is Just, He is Pure, He is Merciful, and He does love you.' So be it."

AUGUST 3, 1973 AT 7:43 P.M.

SAINT ALOYSIUS

“For the first time since Our Lord walked the earth, God The Father has designed a Miracle to give Another Son a new birth. The Son is Joseph, and in the Heavens He is the Highest One. And it has already been prophesied that He will come again to the world, but satan did not expect Him to come through a woman. He expected Him to come through a man. God said so. But what satan overlooked was God’s Ingenuity, for God put The Miracle through the family plan; and what other way would Saint Joseph walk the earth but through a family way, for that’s the way He knows best.

When He walked behind Mary and This Baby that She bore through an Immaculate Conception, He knew that He was the Protector. He knew that He was the One that had to trust totally in God’s Way. He knew that He was the One Who was given a burden in the human way. He also knew that The Son Whom She carried had a Special Place in life, a Place for all mankind, but it was not described to Him when

the Announcement was made, nor when the Birth came.

Now, in the time in which you live, you are being given the chance to also become a Great Saint. There are many, many Levels in Heaven; many, many Places awaiting each of you. There are many, many children who are on the wrong path; they have decided to walk only in the physical. I am Saint Aloysius.

You see, My children, you are not fools; you are wise. You, most, walk in Faith. There are so many of you here who must rise to a higher Place, and that is why God brought you here. You must better understand, not the human way, but the human privilege of going God's Way. You must begin to understand also, that to walk in the human life means that you are going Somewhere and you will need Light. You must also realize that the human way is not a waste. Even all the little mistakes that you make, use them to advantage, make them make you better in God's Plan. And when you create an error for others, be sure that you make reparation, for you see, this, too, is in The Father's Plan.

I come through *this child* immediately. I come through her to teach you humanly, the way to better understand that as God made you unto His Likeness, He said: 'I give you flesh, I give you a Soul, and yes, I have given you a Guardian Angel. And when you leave this small place, an edifice built by man, you are a trinity; and to direct this trinity, to help this trinity to return to Me, I have given you a will, the will to better understand, to better direct you to My Plan.'

Oh, My children, do not escape the Direction here in this small room, for you see, one day when you stand Face to face with The Holy Trinity, you will remember this night and you will say: 'Thank You, Father, for telling me, through a Saint, how I was made unto Your Likeness; and the best part of it all is, that on that night I realized I could become a Saint. So now, as I stand before You at Judgment Time and looking into Your Face, please God, I stand in Grace. And in Your Judgment, I know that Justice will certainly take place.'

Oh, My children, tonight you have been handed Hope. Tonight you have been handed Truth. Tonight you

have been handed the Way to go, God's Place. So be it."

AUGUST 3, 1973 AT 7:49 P.M.

SAINT MARIA GORETTI

“My beloved children, I am Maria Goretti, and many of you pray to Me oftentimes, and many of you do not understand that in prayer you must say, ‘Thy Will be done, my God, not mine.’ You must also better understand that to walk the human way as man is a privilege from The Divine.

Men throughout the world are searching for faults through This Great Miracle. They are saying, ‘There are none yet.’ But I come to you from the Heavens Where I am and I say, ‘Direction from God does not carry with It faults; It is Perfection, for you see, your Soul is at stake and He wants you to return to Him, to The Holy Trinity.’

Many, many children do not know My Name. Many, many children say, ‘Oh, God, Who was She?’ I smile at this, for you see, I stand Here in the Heavens and The Father says, ‘Marie, go that way, that way, that way, and teach, help in the Heavenly Way.’

So, oftentimes, when man is in trouble or in error, We Saints are sent to help in a special way. And We Saints are listening constantly to your prayer, and then We transmit your love from where you are to Here. And The Father says, 'Is it for the good of the Soul?' And sometimes We do look and say, 'But, Father, the child is standing in meekness, not boldness.' And The Father says, 'Is it good for the Soul?' And We must bow Our head and answer directly, for you see, We walked the human way and We have compassion. So does He, but His Aim is higher in many ways, for He understands every facet of your being; He understands your will.

And then He oftentimes once again says, 'Will it lighten the Soul?' And We, in Love for you, cannot compare to the Love He has for you, and We answer and say, 'Well, perhaps not all the way, but it will please the child.' He looks and says: 'My Justice will be shown. Now, My Saint, go along. A child waits on the other side of the world, praying for Someone to come to help.'

So, you see, My children, no prayer goes unheard, and every desire

that you have is written Here, not in the manner that you write or perhaps that you understand, but keep in mind that Justice is totally first in God's Plan, and when He thinks of you, He thinks of the Ultimate Part of you, your Soul.

Children of all races, all colors, all creeds, must come to This Miracle God has Decreed. They must come openhearted and with open minds, and they must look to the Profoundness of It, the simplicity in which It is given to mankind.

There are many, many children walking around in an ethereal state. They feel to love The Father they must stand high in thoughts and actions, but when it comes down to it, The Father expects all His children to keep their feet upon the ground, their heart connected with His, and their mind drawing them to Heaven for the Soul's sake. So be it."

AUGUST 3, 1973 AT 7:56 P.M.

SAINT CATHERINE OF SIENA

“When you truly work for God, you work. You work in every way, and that is why, in your day, it is somewhat like it was in My day. I am Catherine of Siena.

So many, many children try to ask God in their own way to do the things faster, because you see, they place their trust in The Divinity, but The Father allows each child the privilege of following through to the end, the thing that has to be done according to His Plan.

My children, I come through forcefully for I, too, walked the earth telling men God’s Plan and they, many times, disagreed with me. And many times when I had to forcefully say, ‘This is it,’ the Words would fall upon the open ears and one man, perhaps, would listen. Others would try to disregard What I said and cast it aside; and here it is again.

And now I come to the world to help the whole of mankind to better understand that through *this child*,

the Greatest Miracle for man is taking place, and those who do not agree will be cast aside in a certain manner, but not as men would suspect. You must understand that to walk in God's Path, God's Way for a Great Plan, things must be worked upon, worked out, for then God says to the world: 'I have given you a will to use. Which way will you go with it?'

And now, on this Great Hill where thousands and thousands and thousands and thousands and thousands and thousands and thousands and thousands and thousands, millions of children will come to kneel and pray, to learn the way of the Church The Son gave to the world; who will learn the Beauty of The Holy Eucharist, who will learn the Power of the Holy Rosary, who will learn for the first time in their lives how to pray, what to say; and also, the joining together of this Place, the physical hope, need for all men, one side of the ravine.

And I say to you: 'What is in the ravine? Do you know? Do you suspect? Have you guessed?' It is Grace, joining the physical with the Spiritual, for you see, when God draws up a plan, there

is nothing He leaves out nor is there a lack. So when men walk in great pilgrimages to the Spiritual Place to plead with The Father, not always for just Grace, but for physical help, mental help, and yes, physical needs, there will be a connection and men will see it openly.

Some men will reach for a candle. They will light it and say, 'Through the light I will find God in a special way.' And some men will say: *'God, never let this candle blow out, for I want to feel the warmth of it. I want to see the light of it. I want to know it's lit Your Way.'* And they will come back again and again, and they will look for the candle and they will light it from another man, for you see, The First One to light a candle on this land will be The Sacred Heart. And as He will touch with His Finger, the Finger that He walked the earth with, the Finger that He developed the Power of The Holy Eucharist with, He will light the Candle of Hope for the whole world to be lit from, through little human beings, on this small parcel of land which God a long time ago begun.

I, Saint Catherine, come to you on this night and I say, 'Do not omit

desiring in your prayers to one day become a Saint.' Ask The Father in your little way, '*Help me be a Saint.*' You know He will answer that prayer readily and He will give you the way.

Atheists and communists will walk through the Great Gate and they will laugh and scoff at this Place, for they will say, 'What is it in the way of man: buildings, artifacts, History; I don't care.' But I, Saint Catherine of Siena, say to you on this night, 'Hundreds, thousands will walk from this land and it will make them think, not only of Church History, but of the History that was made for man's sake: Bible History.' It will also teach them the History of the Hill, the History of The Miracle of The Beloved Saint. It will give them all things.

Men will come from all over the world to learn from this Great Place. Men will sit for hours in the library set aside, and they will read and they will delve into the Truth, to take it back to their lands that are far away. And men will come to learn how to help the physical. Research will be done to help all the great diseases that plague men in the world, and sometimes

when men come, they will see that a particular disease can be cured.

But then, on top of this, an ultimate in God's Way, will be the water placed there by Him, for men to walk through and desire Grace. Plans are now being made, designed by The Father, to draw the children into the water. And as the children are brought into this water, Blessed by The Father, conversions will be made, conversions to tell them of the greatness and the privilege of the human way; conversions, and perhaps, small healings of the physical way. And sometimes, when men put their whole being into this water and submerge completely, they will feel a mental uplift and they will know that God has Blessed this water in a special way. They will come out relaxed. They will come out exhilarated, and they will come out knowing the dignity of cleansing in a certain way.

And through this Hill, men will begin to see that, not only the cleansing of the body or the physical in a special way, but the cleansing of the Soul; for men will come from all over the world to translate for other men and to give the world a chance to

pray in the languages throughout the world, and men will be greeted in the language that they know.

And when they walk into the Pilgrim House, they will feel God's Glow, and Michael will be standing there to greet each one who comes through this house. And then the Chapel, all men will feel one, for the Choirs of the Angels will surround each place, and as the men look around, they will feel God's Grace.

And I say to you on this night, 'You have been given a Gift, insight to a Special Place, and through *the chalice*, the one through whom I speak, the pouring out of the Grandeur, the Love, the Light in this Special Place will go on and on and on and on, until it is completed according to God's Way.' And I have come on this night to give you just a small touch of a parcel of land in which, on which, God has promised to the world Light, Life, Hope, Mercy, Justice, and then Love.

I beseech you to listen to The Saint Who stands by, for the Direction will not be from the sky, but from Heaven Where I am, for you see, The Saint is Special to God and it is His

Miracle through which We speak. So be it.”

AUGUST 3, 1973 AT 8:09 P.M.

**VISION OF SAINT JOSEPH
AND OUR HEAVENLY MOTHER**

Oh my! I will describe to you what I see. He's nine feet tall. He's in robes of gold and white and purple. The sandals on His Feet are gold. His Hair, I would say about here, but it is what I would term a golden brown. He looks very much like The Son He carried around. He's smiling at this. There are lilies all through the area and He's standing in the middle of them. He said, "*Child*, they are purity, for in the Heavens Here, there is nothing impure."

And now Our Lady stands beside Him. She's in all gold with little gold sandals on Her Feet. She's not nine feet tall. She's dainty. She's Beautiful. She glows. The mantle is also gold and there are diamonds surrounding Her. The diamonds are the Souls She wants saved through This Miracle. She stands, I would say, about three feet from Saint Joseph. He looks at Her. He smiles and She said, "Yes, Joseph, I will stand by while You speak to the children of God, Yours and Mine."

AUGUST 3, 1973 AT 8:11 P.M.

SAINT JOSEPH

“My little ones, I am powerful through *this child*. I have oftentimes spoken so firmly, strongly, that I have shattered her for quite awhile, but I have learned to soften My approach for the delicate mechanism of her throat. But as I stand Here in this scene, close to The Heavenly Queen, I say to each child here, ‘Keep in mind each day the Beauty and the Purpose of the Hill of Hope.’”

VISION

Our Lady is smiling. The Diamonds are getting brighter, and there are so Many around Her that They are joining in around Saint Joseph now, and They are coming to this side of Him. And He’s smiling because I can’t bear not to give you the detail. But there’s an oval shape around Her, of Diamonds, and then the other Diamonds reflect from these Diamonds. And I don’t know whether the Diamonds — She said, “No, They

are not reflection, They are Diamonds. They are Souls.”

They look to me as diamonds because They appear as a light. They sparkle and the Diamonds are turning colors. They are pink. She said She put pink first, because it is my favorite color. And there are blue and Some are green, the reflections. There’s orchid, oh, all the colors; there’s yellow, there’s a gold; it’s almost a peach color now. And these are the degrees of the Souls. There’s a very deep blue. It’s concentrated. It’s almost like a blue sky on a beautiful day. There’s a white, but it’s a shimmering white.

Saint Joseph’s smiling because I’m too busy looking at What I am seeing, to listen. He said there’s no sense to move; I can see the same thing no matter where I stand.

SAINT JOSEPH

“My children, it is truly Heaven coming through *this child* with all the Glory of Its Way, with all the Beauty that *the child* is able to take on this day. And it has been done in this manner to show you that one touch of such a View can allow man to become

so enthused that they do not want to leave What they see, even when We desire to speak Here in the Heavens. That is why God protects His children from the phenomena of View.

I am burning *the child's* eyes with the View. The water runs through her eyes to cool the senses, for What she sees burns through to the back of her eyes. It is so beautiful.

The Light of the Diamonds reflect the Light of the Souls that will be saved, for the reparation she must make for the Hill of Hope to truly be, one day. They are not tears of sorrow nor of joy, but tears of a Vision, caused by the Power that surges through her body to withstand such a Vision of the Soul.

It will take her hours to regain the human sight. But the Vision will remain, for I want this Vision to be painted in mural view for children who come to the Hill to see, to feel the Magnitude of Heavenly Vision. Nothing done by man could compare to what *this child* does see, but those of you who are here on this night will remember the water that was forced

through her eyes, burning the Vision into her.

And now I, Saint Joseph, take you with Me for a moment across the sea where men are arguing validity of *this child*. And now I take her back with you. What she saw was ugly, but the View will remain with her for all times.

Men try to underestimate or to diminish how *this child* truly stands in the world. They try to confuse others and they try to direct her. Up to this point, graciousness she was allowed to have, but no more, for through graciousness there is delay, and through delay the Hill will not be born. You will find her, those close to her, more direct, more blunt, more purposeful. You have felt it, but it will be of a greater degree after this Vision on this night.

This Hill that bears My Name, created by The Father, directed totally by Him, can never be allowed to be run by man, for you see, men would diminish the Soul and they would put all the emphasis on the physical role. No coward will build this Hill. I have

told her this many times. The Father has repeated it often.

All the descriptive manuscripts will have to be copied, because you see, men will come from throughout the world and try to repeat this Great Touch of Bible History. They will take it back to where they are and they will try to sell it to those around, for they will feel such power on this ground, they will want others to enjoy it as they.

Upon this Hill where I do stay morning, noon and night, *the child* sometimes says to Me, 'I am tired,' and I say, 'Reach for more of God's Light.' And when she does, It sustains her. And then The Father says, 'Let *the child* drop now, on the floor or on the bed, only to refresh in the human way, long enough to start again for My Will to be done a special way.' Men throughout the world do not understand the suffering that takes place to let the world know of Me and the Beauty of God's Grace.

The Heavenly Mother in this Vision smiles down upon *this child* and says: 'Be firm, We were. Stand in Truth no matter what, but never flee

from the ground, for then The Beloved Joseph will not be honored or revered for many years to come, and Souls will not be saved. Light must shine, man-made, God-given, on this Great Hill to draw the world to The Divine.’ And I, your Mother, bless you with a Mother’s Love tonight, and I say, ‘One of the Stars, one of the Lights *the child* saw in the Vision tonight, was yours for one day.’ So be it.”

AUGUST 8, 1973 AT 6:46 P.M.

SAINT PETER

“My beloved children, I am Saint Peter, and one day I stood by a tree and I said to one young man who was standing there with me: ‘How do you feel? What is wrong with thee?’ And he said to me: ‘I just cannot walk this way. It is too demanding and I feel that I want to walk a different path.’ And I, Peter, said to him, ‘It is easy — walk.’ And he said, ‘But I feel that if I leave, I will be lost.’ And then I said to him, ‘Look me in the eye and say you do not believe this Man, you do not believe in the Way He walks.’ And the young man said, ‘I can’t.’ But he said, ‘I feel to follow Him would cause me too much self-discipline and I feel I can’t handle this at this time.’

So I, Peter, said to him, ‘Best you leave and go away, and perhaps one day you will follow in a different way.’ And he looked into my eyes and said: ‘Peter, beloved one, say prayers as you know them to be and offer heartache for me, for I am sick inside with hurt. I want to stay, and yet I can’t. I want to go; I know I shouldn’t. Oh, Peter,

help me.’ And I, Peter, looked into his eyes and said: ‘You have a will. What about it? Would you really do what I would say?’ And he looked into my face and he said, ‘No, I will, I know, go my way.’

There were many such as this, many along the way. *The child* has experienced them also, and she knows there will be many who will come and many who will go. And that is why she has been told to shed them like Holy Water from her. There is no bliss in living a life such as this, but through The Immaculate Heart, you will have the strength to do so.

One day, as we walked the human way, we stood by a great stone. And as this Special One talked to us, taught us of the loneliness He felt, we could not understand, for you see, we were crowded around Him and we were joking, jesting many times. And He would look at us and return it back; but then, when His Eyes turned from us, we would feel a lack; not a lack of love but a burning desire to turn around and teach us more.

And so it is again today, in the time in which you live, men are

shouting, 'I want more.' And now, through *This Miracle Of The Beloved Saint Joseph*, a child has been chosen to give you what God wants you to have: wisdom, not just knowledge; love and hope, truth, and, oh yes, to keep you aware of the Ten Commandments, and allow you to know that He waits for your Soul: the Glow of It, the Light of It, the Perfection of It, the Way of It, the Purpose of It, to reach Him.

There is no Miracle in the world such as This. There is no happening in the world such as This. There is no child chosen in such a manner. There never has been before, except, of course, the time that The Son did walk the world.

How many of you on this night can say that you are a warrior for God? Ask yourself. I'll wait. If a man were to stand in the canyon and be suddenly surrounded by thousands of men, what would you do? You would run for your life. Is this not so? Or would you stand and fight? Right now in the world, satan has many armies of men. What are you going to do?

Through *The Miracle Of The Beloved Saint Joseph*, you are being

given the wisdom to fight, the wisdom to control, the knowledge to live by; and yet, will you be a warrior? Will you be a Judas? Will you stand in truth and face what is to be upon this Hill, for not truly God's sake, but for the sake of your Soul, and thousands and millions more to come? Or will you walk away and say, 'Let some other man do it, I'm too busy today'? How many Judases are here tonight? How many warriors are in My sight?

I bless you with The Father's Will, for you see, it is I through Whom much responsibility was given on a given day and night. And so it was with *this child* who stands in the world, no longer of it, but in it; and she, too, has the responsibility to stand before you as I had to do: a warrior, a fighter, a driver, a doer. I ask you, I, Saint Peter, 'When you leave this mound of soil tonight, what will you be: a warrior or a Judas?' Any age can make a choice, any race, color or creed; there is no distinction here. What will you be? So be it."

AUGUST 8, 1973 AT 6:58 P.M.

SAINT MATTHIAS

“You can serve man, you can love man and you can do many things for man; but, you are very, very close to limiting man in all you do for man, for I, Saint Matthias, know this.

The world says, ‘Do the Heavens really speak through *this child* who stands so strong, and yet, in many ways so meek; who shouts the Words of Heaven’s Way, who knows that men wait for error every day?’ I, Saint Matthias, say, ‘Would you stand and listen this closely to Heaven every day?’ Try it on the morrow. You will find distraction untold. And if you try it constantly, you will find it not only tiring, but very difficult, for unless you have been prepared to listen to Here, you could not hold the way.

There are many, many times in the world that men desire to have a power. There are many, many children who desire to walk totally for God. There is a way. Do not desire a chosen way, but be humble enough, be loving enough, be giving enough, to say, ‘God,

whatever You choose, I will do it Your Way, and you will find that every action of your day will be so worthwhile. And then you will find, and I, Saint Matthias say this: **'You will look only to The Divine and pray to never be a Judas. And each day you will become a stronger warrior for God, because in the submission of your will to Him, you will find life in the physical way no facade. You will find it a reality, but you will find loving Him, serving Him, a greater reality in every way.'**

Men are shouting, ***'This child does not stand in a real world.'*** And God shouts through her to them: **'The world is real. I am Divine. I am The Creator of All Mankind. I created the soil, I created the stars, I created the moon. I created all things. The universe belongs to Me.'**

And I, Saint Matthias, say, **'How much do you love God today?' Did you care enough to say a prayer? Did you care enough to say, *'I love You, God; thank You for the life here, thank You for the air'*? Did you, in your little way, say to Him privately, *'I hope I'm better than I was yesterday'*? Did you, no matter what your age, say, *'Help me to hold Your Hand'*? Did you, in your**

superior knowledge, recognize that it was through Him you absorbed this knowledge, the way? And when you talked to someone else on this day, did you radiate God's Will, God's Way, or did you act so conscious of yourself that you forgot you stood for not only a human way, but Divine Love?

Children are not being taught throughout the world, the beauty of loving God, the simplicity of prayer, and the proper way of walking in purity and Light. Men have forgotten the beauty of purity. They think it is something that takes them out of the world. Not so. Purity draws men into a Greater Light. What it is, is this: A pure thought radiates to others in such a way that beauty shines forth. Pure clothes, pure dress radiates to others, saying assurance of your way; also, it says insurance. Keep this in mind.

What is purity? It is for all mankind. Purity is humility and humility is strength. Purity is awareness of one day that you want to be a Saint. Purity is observance of The Commandments given by God. Purity is knowing and realizing the beauty of the physical way. Purity says, 'There is no boredom in this physical way,

for there is constantly a challenge to remain God's Way.' Purity says, 'Keep in mind the beauty of joy in the human mind.' Purity says, 'I will see all beauty with my eyes if I radiate it to others in a pure way.'

Ask yourselves on this day, My little ones: The impure thoughts — can you blame others for them or yourself? I say to you: 'Blame yourself, for you see, it is through your will that you nourish them. It is through your will you accept them. It is through your will you radiate them to others.'

What did you do today? Did you allow purity to enter in? Did you allow it to grow? Did you allow purity to touch your flesh, your skin? Did you allow purity to radiate through your eyes, through your mouth, through your ears? Did you allow purity to radiate from you, your clothes? Did you allow purity to be the subject to other men? Oh, I wonder so.

I bless you with The Father's Love. I bless you with Purity and I say, 'It is good for all men.' So be it."

AUGUST 10, 1973 AT 8:00 P.M.

SAINT ATHANASIUS

“I, Saint Athanasius, say that through *this child* the world will one day kneel to pray, thanking The Father, looking to The Holy Trinity, and yes, seeking out The Heart, The Second One, Who was The Instrument of Suffering to not only open the Gates to Heaven, but to give men life for All Eternity. Here again man experiences a trinity: the will to choose Heaven, Hell or Purgatory; a trinity of mercy, a trinity of hope, a trinity of justice. Ask yourselves on this night, ‘Which one will you choose: Heaven, Hell or Purgatory?’

Men have forgotten the beauty of reparation. Men have forgotten the beauty of preparation. Men are involved in complication, involvement. Men are so involved with the senses of their body that they are forgetting the senses of the Soul, which, in truth, is discipline, self-discipline, obedience to The Commandments God has given, and yes, service to The Holy Trinity in offering one’s will.

Oh, My children, I, Saint Athanasius, have given you a trinity to live by. Keep it in mind. Don't let your eyes go to the sky. Keep your feet on the ground, your head on your shoulders and your mind on God's Love; and your desire on one of the three: Heaven, Hell or Purgatory. So be it."

AUGUST 10, 1973 AT 8:17 P.M.

SAINT GERARD

“My beloved children, I am Saint Gerard. Many, many children pray to Me for many, many reasons, and in the reflection of their prayers they sometimes become selfish. They do not understand that prayer is to fulfill many things, not just a particular desire for a particular thing. The world must become conscious of the beauty of prayer, but not the type of prayer it is falling toward. It is falling toward emotionalism, yes, and emotionalism is a lack of self-discipline. Emotionalism causes a lack of obedience.

This child, in an earthly manner, has been given the Task to stand in this way and deliver to the world Our Words, for the Salvation of mankind for all days.

You live in a time worse than the time of the Arian heresy. You live in a time worse than Sodom and Gomorrah. You live in a time worse than the greatest sinners ever lived, for you see, satan has a hold now, through murder, through taking over men’s bodies

totally. Men are submitting to this evil power, for they say it is the easy way and they feel that there is satisfaction in many things; but, in reality, there will be no satisfaction. There will be no Life, Light with The Holy Trinity, if man becomes so absorbed with the defeat, with the deceit, with the hate, with the turmoil, for the evil one who always waits.

The Heavenly Father, as you have been told, is The Creator of All Things. The evil one imitates, and to the world he now imitates this Great Hill of Hope. And watch and see, My little ones, that in the imitation of This Place, men will begin to become confused, but if they look to The Holy Trinity, they will not be confused. They will feel the Divinity. They will see the reality there is. And they will see why The Father, in His Love for all mankind, sent This Miracle to the world, to command attention, to show the world the Beauty of Sainthood, by naming This Great Miracle, *'The Miracle Of The Beloved Saint Joseph'*, and by naming this great mound of soil, *'Saint Joseph's Hill Of Hope'*.

I, Saint Gerard, say to each one here: *'Walk in a trinity. Be constantly*

aware of the trinity of Faith, Hope and Charity. Be constantly aware of the trinity of self-discipline, obedience and service. Be constantly aware of the material, the physical and the Spiritual. Be constantly aware of life here, for you see, through the life here, you have the choice to choose one of another trinity: Heaven, Hell or Purgatory.' So be it."

AUGUST 10, 1973 AT 8:22 P.M.

SAINT JOSEPH

“My beloved children, if the world truly knew of how This Great Miracle reaches all children, the world would act differently, for the Power of The Father reaches out to give Wisdom. It is being done now as it was through The Divine Son Who walked the world with Me, human.

I, Saint Joseph, speak openly and I say, ‘*This child* is a target in more ways than you know.’ Men are afraid to believe she is true, men are afraid to try to understand, men are afraid to take her commands, but I say to you, ‘Do not fear this *little one*, for through her The Father’s Will is being done.’

The first prayer that was handed to her by The Heavenly One, she rejected for one year, and then she began to say it because she knew, in her heart, it had to be. And I would stand by each time she would say it and I would say, ‘Say it again, *child*, it will give you the strength to go on from here.’ And she would say to Me: ‘But Saint Joseph, I don’t like the

prayer. It says too much. I fear the prayer; it means totally.' And here is the prayer that she was given: Small? Not so. Easy to remember? Not really, not when you want to forget it.

*'For You, my God, through
Your Beloved Saint Joseph,
I commend my whole self,
in union with The Blessed
Trinity, for all mankind.'*

Some of you here say, 'It is an easy prayer; why would she fight saying it?' *The child*, at the time the prayer was given, was being prepared to stand as the target. *The child* knew reparation had to be, and *the child* was aware that the suffering would have to come along with this prayer.

And then, one day when He felt she was ready, she was knocked to the ground. I was there, and He placed the cross, for only He could do it. And as she fell lower into the place, He took her hand, for He is The Only One that can help her rise to her feet. She knows this, for you see, on the path to Calvary, The Only One that could help The Son rise, was The Father of The Holy Trinity.

And as she was led away by Me, My Heart, where It is now, felt sorrow for *this child*, and she tried to console Me. It was not heard by the world, because she could see upon My Face, sorrow for her sadness, for you see, it was not My Will to be known to the world; it was The Father's. And I knew that along with being in a position such as she was, there would be much suffering; there was with Him. As I walked away with her and she consoled Me, I smiled and said, '*A warrior, I knew it.*'

And then, when the second prayer was given, she again rejected the prayer, for the prayer said more than she felt she could say, and the world will never know the sadness of this day:

***'For You, my God, through
Your Beloved Saint Joseph,
I accept all trials, all
adversities and all errors.
Please help me in all these
things so that mankind will
see Him, know Him and love
Him. I accept the Will of The
Blessed Trinity, and I give my
will in return for the blows
The Son received on Calvary.***

*I love You, let only Your Will
show forth from me.'*

**Ask yourselves on this night:
How long would it take you to say
that prayer, mean it, and then follow
through?**

**I love each of you in a manner
you cannot know. And through This
Miracle I have come back to the world
for a reason threefold: First, to teach
all children the Beauty of The Holy
Trinity, the Magnitude of The Holy
Eucharist, and the Love of The Mother,
which is a hundredfold. Secondly, I
have come back to the world to show
the privilege of the human way is to
become a Saint one day. I have come
back to the world to teach how to
trust, how to be obedient, in a natural,
normal way. And I have come back to
the world to bring dignity to the family
way.**

**And next, The Miracle which
bears My Name will bring unity in
places that no longer know what unity
means. The Hill of Hope will join men
of all races, all colors, all creeds, in
unity, in prayer to The Holy Trinity,
and yes, The Miracle will show that**

God, in His Creation of man, holds the physical in great dignity. So be it.”

AUGUST 12, 1973 AT 6:50 P.M.

SAINT MARGARET MARY ALACOQUE

“My beloved children, We so often begin Our Lesson this way, by addressing you in a beloved way. I am Saint Margaret Mary Alacoque, and as I speak through *this child*, I say: ‘Too few children are ready to stand and preach and to give God’s Way. They are so full of their own energy, they are so full of what they desire to say, that they forget and then they analyze, translate all things their way.’

I come to you and I say, ‘I want you on this day to take your heart, the physical one, and take it apart, piece by piece.’ First, you must remove it so you can better see it to dissect it. Is this not so? But you know within your being that if you were to take your heart out of your human way, you would die and there would be no chance for you to dissect it, for there would be no life, no knowledge left. You would be dead to the world. But today I say, ‘Look to The Heart of The Son of God, for It is connected with the Heart of your Soul that must return This Way, and when you look to

His Heart, you will be better able to dissect the Heart of your Soul, for in It, It desires to come only His Way.'

Men say, 'Let a sign be in the sky.' Men say, 'Let it be so loud that I can hear it.' Men say, 'Well, maybe I'll look into it tomorrow.' And I say Here from the Heavens Where I am, 'The physical heart you have may stop and there will be no tomorrow.' The physical heart that you hold so close to you, so dear to you, what if it were to stop? You would not have the chance, nor the time, to look into the Heart of the Soul that is so close to The Divine. What are you going to do? Wait? See? Or, are you going to become so attached to The Heart of The Son, known to all men as The Sacred One, that you will feel the beat of the Heart of your Soul and you will feel the Light that will radiate from It to everyone?

Hundreds of Saints have spoken through *this child*. Hundreds of Saints have taught things worthwhile. Hundreds and hundreds and hundreds and hundreds and hundreds and hundreds of children have listened, but they fear that if they accept What is here, they will have to change, and I say, 'Yes,' for

to truly love, you have to change. You have to learn to give, and that's what The Son of The Father did. He began in the world as a small Child, but His Love for The Father, the more He saw of man, became greater; and the Plan He knew that had to be, would take much Love for The Divine One, and He also knew that only Wisdom could lead men back to Eternity.

And so it is again now, in the time in which you live. Only Wisdom can lead men back, not knowledge from other books which men have written. Men are so filled with knowledge of other men's thinking that they are blinded by the print on the page. They are blinded by the color of the print, and you see, they forget the Faith. Faith is a Gift from God, but Faith is also nourished by the will of man.

If I, Saint Margaret Mary, were to hand you the plan to become a Saint on this day, would you accept it, or would you reject it? I wonder. I could tell each of you what you would do, and I could tell each of you how you would handle What I have offered you. Some of you would say, 'I have a better way.' Some of you would say, 'Let me have it; I want to be a Saint.' Some

of you would say, 'Well, maybe It's true and maybe It's not.' But I would say to you, 'It is.'

And many times, when I would kneel before The Sacred Heart, I would say, '*Help me better understand.*' Many of the things that occurred between The Heart and I were not recorded.

Now I come from the Realm of Heaven Where I am, and I come, through God's Will, to help all men better understand The Heart of The Son of God, and also, the Heart of the Soul which He gave to every man. Do not allow yourselves to become so involved with the physical that you forget the Heart of the Soul, for It, too, beats. But the beat of the Soul, the Heart of this Soul, beats with the Light of how you are and the direction you are walking in, the degree you have gained, for the Light forces the Heart to beat, and in the physical, it is the blood; but, with the Soul, it is the Light. Remember this, for God does love you. So be it."

AUGUST 15, 1973 AT 6:55 P.M.

SAINT BERNADETTE

“I, Saint Bernadette, say to you, ‘Don’t try to fool God. He cannot be fooled by anything you can concoct in your day, with what you have in any way. He is Supreme. He is Divine. He is All-knowing, and be sure of this, He is Justice in all things.’ People of all ages are striving to be closer to Him, and in the striving, they are actually walking away from Him. They feel that to desire more, the senses will give them closer contact. Not so. Sometimes, in the just giving of your will to Him, to perform His Rules in the correct manner, will draw you closer to His Breast, closer to His Knee, closer to the Throne of The Holy Trinity.

I, Saint Bernadette, went through many, many hours of aloneness in the world, for man did not understand, nor did they believe. But once again I come to the earth, through *a child* chosen for a specific Task, to perform solely for God’s Deeds. It is true you are Privileged. It is true you are Loved. It is true you have a task to do, directed from Above. It is true that

you must understand the privilege of the human way, and it is true that you must strive to see the Face of God one day; but this cannot be attained by physical measures. It is through the willingness to live His Way, to do His Will, according to His Commandments He gave one day.

Men are ignoring so many of These Commandments. Ask yourself today, did you obey the one that said, *'Thou Shalt Not Steal'*, or did you steal the dignity of some man today? Did you fall so deep in weakness that you stole his heart in many ways? Did you steal physical matter, or did you steal the time he should have spent on someone else in some other way? There are many sins against this Commandment, not only in your day, but they carried on through the beginning of the time it was given a long time ago, God's Way. Did you, today, steal from any other man?

Did you kill? Did you kill the spirit of someone you loved? Did you kill the spirit or enthusiasm that would draw someone to God? Did you become so emphatic about a particular thing that you killed the whole atmosphere

and let only satan reign? You can, you know.

There are many sins against each Commandment, many things that you do. Do not take each Commandment as it sounds to you, but look for the meaning of each one. Look for the definition that is true, and when you do, be sure that you translate it correctly and that you put it to good use. So be it.”

AUGUST 15, 1973 AT 7:03 P.M.

SAINT AUGUSTINE

“So many people are protective in your time of day. I am Saint Augustine, and I come to say: ‘It is necessary to be firm. It is necessary to be straight. It is necessary to walk in constant truth in your day, for you live in a time worse than Sodom and Gomorrah. You live in a time of great heresy. You live in a time where children of all ages feel they have the right.’

And now, let Me say from the Heavens Where I am, ‘What do you determine is your right?’ The right to live? God gave it to you. The right to do with it what you will? God gave it to you. The right to work? God gave it to you. The right to feed yourself? God gave it to you. The right to walk where you will? God gave it to you. The right to teach or to hold to yourself what you know? God gave it to you. The right to absorb knowledge or wisdom? There is a difference, you know. God gave it to you; but, in reality, it goes back to a Commandment. God gave it to you.

The Commandment, as you all know, is the Fourth: *Honor Thy Father And Thy Mother.* God gave it to you. And how many people in the world, no matter what age they are, remember this Commandment? Oh, no. There are many ages walking now who have forgotten this Commandment. Well, let Me say, ‘It first belongs to The Father of all men, The Father Who created you and the Commandment, The Mother Whom He gave, and then the earthly ones come next, the ones you know so best.’

Ask yourself today: Did you honor The Father and The Mother? Did you honor in the correct way, or did you become so willful, so righteous, that you felt that you had rights your own way? And now I say to you, ‘The right that you truly have and that you stand in is this: to honor The Father and The Mother; Heavenly first, then earthly, in God’s Way.’ So be it.”

AUGUST 15, 1973 AT 7:12 P.M.

SAINT PEREGRINE

“I, Saint Peregrine, say to you: ‘It is best to face the truth than to just feel or know it. It is best to stand up to it, not to defy it but to honor it; not to compromise with it but to let it be known how you stand.’

And now, I go again back to The Commandments for man. How many false gods do you have before you? Is materialism one? Is pride one? Is ego one? Or, are you so strong that you have no false god, you only adore The One? Most men would have to admit they have a false one along the way. Is it something man-made, or is it something that your will has developed within you? Think about this. Do you have a false god among you or for yourself?

Men do not realize that sometimes world acclaim is actually a false god; also, men do not understand that to want world acclaim is sometimes causing themselves to be the victims of a false god. Keep this in mind. Another Commandment for you

to think about on this night: Do you have strange gods before you? Do you honor a false god the human way? So be it.”

AUGUST 15, 1973 AT 7:14 P.M.

SAINT MARY MAGDALENE

“My beloved children, I am Saint Mary Magdalene. I come on this night with much reverence, for you see, it is a special day for men. It is to honor The Holy Queen. She was and is All Purity.

Ask yourselves, ‘What is purity?’ Is it giving up the human way? No. It is accepting the Beauty of What God is. It is accepting all things, Divine Way. It is accepting the privilege of the human way in the correct perspective God decreed it to be.

All men do not understand what a particular Commandment says. This one, I say, is: ‘*Thou Shalt Not Commit Adultery.*’ Men take this Commandment very often in the wrong light. They put it only in a small shell. I say to you, ‘Look into the many sins against this one, and then go to the Man of God and confess them all.’ So be it.”

AUGUST 15, 1973 AT 7:15 P.M.

SAINT PETER

“My beloved sons, My beloved daughters, I am Saint Peter. I shout oftentimes through *this child*, and I say to you, ‘Another Commandment that God wants you to learn about today is: *Remember, Keep Holy The Sabbath Day.*’

So many men are becoming immune to this particular Rule of God. ‘This Commandment,’ they say, ‘is no longer needed in this day.’ But I, Saint Peter say, ‘It is very important that you remember to honor Him, not only one day but several, for you see, to not honor The Father at least one time during a period of your week, you are losing strength in His Rules, His Way.’

I, the Rock of the Church, say to you on this day, ‘*Remember, Keep Holy The Sabbath Day.*’ So be it. *In the Name of The Father, The Son and The Holy Ghost. Amen.*”

AUGUST 17, 1973 AT 7:43 P.M.

SAINT CATHERINE OF SIENA

“If I were to now hand you an unpolished diamond, how many of you on this night would cherish the diamond, or how many of you would know what it was? It would be in a stage of roughness, darkness, and perhaps such dullness that it would be unrecognizable for what it was. I could say to you, ‘It is worth a billion dollars.’ And I, Saint Catherine of Siena, would say only that. What would you do? Would you cherish the diamond? What good would it be? How many people would you show it to? Would they recognize the value of it? Could you show it off in a piece of jewelry? No. But the value would be there and you would have to insure this great diamond, for you see, in material gain, material way, it would be worth a great deal.

You would be wise if you were to take this diamond and to have an expert look at it, and then ask advice on how to deal with it, how to cope with it, and yes, how to show it to the best advantage for everyone to see.

Now, the expert might say, 'It will take time and it will take energy and it will take money to polish this gem.' If you would be wise in this matter, you would look around and try to accomplish it, for you see, the diamond would be collateral all on its own.

And now I, Saint Catherine, come through *this child* to say: 'You were born with a Diamond. You call It "a Soul".' Is It in the rough? How do you know? Have you taken care of It to help It glow?

Ask yourselves this question on this night: What have you done with the rare Gem, the Diamond that will one day give you great delight? When It was given, It was not in a rough stage, but in a Particular Glow; of course, even then It did not show, but I say to you, 'Be aware of the Diamond that you have with you every day, for you see, it would be wise to insure It, wise to declare It, wise to take care of It, and wise to help It glow.'

A diamond could never shine like your Soul, nor could a diamond ever compare in value; but I, Saint Catherine say, 'If I were you, I would

cherish the Diamond God gave you one day.' So be it."

AUGUST 17, 1973 AT 7:50 P.M.

SAINT ALPHONSUS LIGUORI

“Sometimes, when a child sins, the child is sorry for the sins. And sometimes, when the child, in sorrow, apologizes, it is easy to forgive, but when the child does not say, ‘I am sorry,’ or does not try to show something to make up for the error, it is difficult to smile at this child, no matter what age the child be. Keep this in mind; even The Holy Trinity might have this feeling toward thee.

I am Saint Alphonsus Liguori. I have spoken many times through *this child*, and in the exhaustion she is, has, and walks in, I say to you on this night, ‘How do you walk: in a glow of Light, or do you make so many errors that the glow of your Soul will not shine?’ Is it not wise to apologize to God tonight for the errors and the delay you may have caused today in regard to Divine Way?

Have you obeyed? Have you had Faith? Have you shown hope? Have you been charitable? Have you prayed? Are you exhausted tonight

because of the worthwhile things you accomplished today, that you participated in today, or are you just tired tonight for the physical way? Did sin cause your tiredness? Did work cause your tiredness? Did self-pity cause your tiredness today? If I were you on this night, I would apologize to God, for you see, most of His children do not have the capacity to determine the degree of the sin of his day, the cause of it, the way of it, or depth of it in God's Way.

'Behold thy Mother. Mother, behold Thy son.' What if John had walked away, not caring about the order that was given towards the end of The Son's Way? He could have walked away. She would have been alone. I say to you on this night, 'If you have walked away today from a loved one in a special way, or if you have walked away from responsibility, or if you have caused another one pain, I suggest on this night before you lay your head, to apologize; first to God, then to the human being perhaps.'

Oh, My children, All Heaven speaks softly tonight, for you see, you are listening, and Heaven wants each child present here now, not only

to listen, but to learn, and in the learning, to follow through to the greatest degree.

I bless you from the Heavens and I say: ‘Do not forget to say you are sorry. Do not forget to apologize, and do not forget to ask God to bless you tonight for the errors you made, for in the errors, you could have delayed another child going to God today.’ So be it.”

AUGUST 17, 1973 AT 7:56 P.M.

SAINT FRANCIS OF ASSISI

“My beloved children, so oftentimes We Here in the Heavens speak on a subject, and many times, Many of Us speak on a particular subject when you meet. Tonight, Heaven is going to teach on the jewels of life, the beauty that God put into the ground for you to see.

Ask yourselves: If you were given the choice to accept a diamond, a ruby, an emerald, a pearl, a sapphire, what would you take? Keep in mind, that whatever you choose may be for the good of another’s sake or it may be for the sake of your Soul; but now, in the choosing, be sure they are not fake.

So, in the center of the room, in a table round, I lay the jewels all around. On one side I have placed the imitation ones; on the other side, the genuine ones. And now I ask you to turn your back on this table and I will mix them up. There are Several Saints Here doing this. We will know the real ones but you won’t. So now, as you step forward to choose the gem

of your choice, the one that catches your eye, the one that will please you the most, which will you choose, the genuine or the fake? If you look at them real close, you may not be able to tell the difference. Well now, let Me put a parallel to this: In the world today, in which you live, it is worse than Sodom and Gomorrah.

There is another table in the room. Upon this table, truth and untruth. And now, We Saints will mix it up for you to choose. You will have an easier time detecting truth from untruth, you say. Not always so. But keep in mind, to pick the truth you have to look at the advantages it carries.

First, it would be wise to get an expert and say, 'Now, will this particular one draw me closer to God?' And if the expert says, 'Yes,' then I would suggest you take that one; but, if you point to another on the table of truth and untruth and the expert says, 'Partly truth, there is some falsehood in it,' would you be wise to take that one? No. And so it is in the world today, you are being involved in many things that are not one hundred percent truth. This is foolishness.

And now, I take you back to the table of the gems. These jewels were put into the earth, and wouldn't it be wise to say, 'Is this a real one or a fake?' Ask the expert. He will tell you, for you see, in his enthusiasm for what is good, what is beautiful, he would reject the imitation and he would immediately say, 'Take that one; it's a real one,' and common sense, pure logic would force your hand to accept the genuine jewel.

And now, tonight you have been handed the table of jewels, and on this table we have placed no imitations, no fakes. The jewels, not rubies as you know them to be, diamonds as you know them to be, sapphires, pearls, but Words of Wisdom far greater than the jewels. Bear this in mind, keep it close, for you see, the Jewels that you have been given tonight to walk away with can draw you to Heaven on the Rays of The Holy Trinity. In This there is no imitation or no fakery.

Be blessed by the Wisdom, by the Gems. Be blessed by the Truth, and as you carry It with you, keep in mind, that for such Wisdom in the Name of The Divine, there is sacrifice on *one child's* part, maybe two; for a true gem

has great worth and it has to be paid for. Is this not so? So be it.”

AUGUST 17, 1973 AT 8:03 P.M.

VISION OF THE HOLY FAMILY

Oh my! Let me tell you what I see. It is Saint Joseph and He is holding the Baby on His Knee. He is waiting for Our Blessed Mother, Mary, and She is busy dishing out the food.

SAINT JOSEPH

“I allow *this child* to describe to you this scene. It happened oftentimes in Our day, and in many homes in your day, on this night, it is happening once again. The family must be held together in the unity of caring, in the unity of doing and in the unity of serving.

In This Miracle that bears My Name, We are coming forth to the earth to declare the time where the family of men must be joined together, for you see, this Sacrament was designed by The Father Himself to join together man, woman, and all of creation to follow in the human way.

Men are destroying the unity of this way. They are becoming

righteous, yes, and intolerant of the human way. I do not say that men do not have situations or problems, but I do say that satan is working in many ways. Satan is attacking the unity of the family way; also, he is attacking the beauty of the priestly way. These are the two vocations God loves so much, for He created them with Divine Touch.

So, as you walk your way, keep in mind the Vision *the child* had to give you on this night; that was, the family, the unity, the service, the love, the need for each other. Oh, My children, This Beloved Miracle is for the whole world to better understand the manner in which God placed men. So be it.”

AUGUST 17, 1973 AT 8:08 P.M.

OUR LORD

“My beloved children, it is true I spent time in the Garden of Gethsemane. It is true that in this place I cried tears: tears of the human way, tears for the human way, and tears to accomplish God’s Will. *The child* through whom I speak has many Gethsemanes. So did I, but only one has been brought down in words for men’s eyes. Sometimes men shout, cry. It is release, yes, but it is also pain, for sometimes to cry causes agony, not always release. Sometimes tears hurt the eyes; sometimes the whole body is racked after the tears come, because you see, sometimes they cause impact.

I come through *this child* in what you would call ‘an ordinary way’. It is far from ordinary. It is Extraordinary in every way. I speak through her. As My Words flow, the Power of Divine takes Them to you. They are transmitted readily and instantaneously through her being for you.

When I was upon the earth, My beauty did not astound man, only the

Wisdom that poured through Me did this to man. And once again in the world, The Father has Decreed a Time, a *child* to suffer and to transmit the Wisdom of The Holy Trinity. All that you have learned on this night in your time is of Greatness from The Divine. Be aware of fakery and be aware of men who decline to listen, to understand, to absorb, to follow Truth, for you see, they are afraid to be involved with The Greater One, The Holy One, The Divine.

Men readily speak out, and when they lose their voice, they cry, but tears do not bring back the voice, not even does a sigh. Children are aware that to stomp their feet, others may not care, and sometimes in the stomping, it hurts. Sometimes a child will slam the table to get a point across. The hand gets hurt, the table moves, there's disturbance all around.

I say these things to you tonight, to let you know that I know what it is to be human in every way in True Light; but, along with this human way, there is a Beautiful Part for you today, for you see, with all the troubles, all the heartaches of the human privilege, you have a Valuable Gem that you take

everywhere with you, and that Gem is called 'the Soul of man'.

I come to you on this night, and I say that when I cried in Gethsemane, the Soul of every man walked before My Eyes, and when I saw the Degree of Love The Father had, I could not reject the Ultimate Sacrifice. So, as I speak through *this child*, I want you to know that Gethsemane was worthwhile, for you see, it helped Me better understand the Diamonds that The Father wanted returned to Him by man. So be it."

AUGUST 24, 1973 AT 7:49 P.M.

SAINT AUGUSTINE

“When you stand in Truth everyone cannot agree with you, but when you stand in weakness everyone feels sorry for you and some even join you, perhaps with the idea that they will help you. If a man is an alcoholic and you feel sorry for him and you take a drink with him, are you really helping him? No. Compromise has weakness in it, to a point, and it can paralyze a whole group of people. Remember that, for I, Saint Augustine, have come through *this child* tonight, allowing her to speak direct, through the human form, with human love, but delivering to you a Truth from Above.

Men say, ‘You talk.’ We Here in the Heavens say, ‘We talk.’ Men try to diminish how *this child* stands. They call her ‘daughter’ where, in reality, all children in the world are her Spiritual children and she must suffer for them. It is not an easy Role, not an easy Task, but do not forget, to be ‘a warrior for God’ always lasts. To be an aid to satan brings turmoil, tears, lack

of peace, pride, but to stand for God has to come from withinside first.

If I were to come to the earth in person to you, would you know Me? I would say, 'No,' to you. If I spoke as a man, would you understand that I was of a different time? *The Miracle Of The Beloved Saint Joseph* is bringing to the world All The Saints in Heaven, and a Touch, just a Touch of the Wisdom only God can send.

Ask yourself: What do you think about obedience? Do you practice it, or do you have false loyalty to the practice of obedience? Do you practice obedience where it counts? Do you practice obedience and use it as an excuse for sin?

I say to you on this night in your time: 'When you cause error, do you correct it, or do you go on with it? What kind of courage do you really have: courage to stand up for Truth and in it, or courage only to fight to satisfy your own ego and pride?'

The Father says, 'No coward will build this Great Hill.' Men have no idea of the Magnitude of this Hill. It is to help the whole world physically,

emotionally, yes; and Spiritually, certainly not last.

When you cut your finger, do you hurt? When you sin, do you feel the hurt of your Soul? When you get something in your eye, do you feel it? When you sin with your eyes, do you feel the pain of your Soul? When you walk into a place you should not be and you accept the sins of the senses, what do you feel: pure happiness, pure joy? Do you feel strong? I say, 'No.' You feel weak, disturbed, and you know in your heart that you are wrong. When you walk in the morning without prayer, do you not feel empty? Do you not feel a void in the air?

Have you learned to practice what is right? Have you learned to accept what you are in the world, what God made you — man? Have you learned to accept the responsibilities of your sex? Have you learned to accept the responsibilities of your way; vocation, that is? Have you learned to give of yourself to such a degree that when the day is ended, you say, *'Thank You, God, I love You,'* or do you feel despair and hurt? Do you feel like you don't want to reach another day?

Do you feel the energy to fight for what is right, or do you say, 'Let each man have his own way'? It takes courage to stand in Truth. And those with whom you work, do you look upon them with pity because they do not react like you do? Do you understand the beauty of living? Do you believe in what you do? I say to you from Here, from the Heavens Where I am, 'God loves you, but be aware that you were not put upon the earth for no reason at all, but to one day share the Beauty of Heaven, the Light that is Here.'

I bless you with The Father's Love, but in the Blessing I will say: 'Beware, are you a coward or a warrior? Do you have discipline, self, that is; or, do you walk, just any way? Have you decided what you will be, man or woman? Have you accepted what God made thee, man or woman?' Keep this in mind, for the greatest act against God is to try to be what you are not, the opposite of how He created you.

So now I finish the Blessing from the Heavens Where I am, and I say, 'Let The Father's Love envelop you, and as It does, let It teach you to walk in truth each day.' So be it."

AUGUST 24, 1973 AT 8:00 P.M.

“My beloved children, what is satisfaction? Do you have it? Do you feel that how you work is satisfying to you? Do you feel that each day gives Light to others around you and satisfies a yearning for what is right in them, from you? Do you believe in what you are, who you are, how you are, why you are? Do you believe in the privilege of living? Do you believe in rules? Do you believe that to love God says to the world, ‘I am strong’? Do you believe in what is happening all around?

Do you understand The Miracle profound? Do you feel the need to better know what God Decrees? Do you understand The Rules He gave? Do you help others in God’s Plan? Do you eliminate prayer from your daily way? Do you profess to have Faith and then ignore it? Do you help children better understand the beauty of life? Do you give time to man? Do you desire to give service in the right way? Do you ask God to hold your hand?

On this night I say: ‘It would be good if you did ask Him to hold your hand. It would be good if you prayed, but in many ways, it would be better if you prayed by action, service, and love for Him.’ So be it.”

AUGUST 26, 1973 AT 5:46 P.M.

SAINT ANNE

“So often, when *this child* speaks in a light manner, you think it is she who is saying the Words to you, and We Here in the Heavens smile at this and say, ‘Not so,’ for you see, to come Here to Heaven, you work. It is different than when you are upon the earth, but the service Here is totally for The Holy Trinity and to help other Souls reach Here. Also, work Here in the Heavens is of such a manner that children in the physical way do not see You, but they are helped. So when you pray, remember this: Your prayers are heard by God first, and then One of Us, for I, Saint Anne, smile through *this child* to you and say, ‘A Heavenly Grandmother’s Love never goes away.’

I love you in many ways. Do not forget, My Daughter is The Heavenly Queen and I am The Heavenly Grandmother. You are My earthly children and I have no intention of letting go of any of you. I watch over you more than you know. I watch you when you are in trouble, when you are in sin. So many children feel when

they sin there is no one around, but I say to you today, 'Sometimes I am there.' And sometimes, when I reach My hand out to say, 'Stop, think of The Holy Trinity, think of The Heavenly Mother,' you do not hear, for you have not been prepared in this manner. But, so often when I do this, I try so hard to make you stop, for you see, I know that if you go on, reparation will have to be made for that sin, and I, as your Heavenly Grandmother, want you to come directly Here to Him. Know this. It is My Love.

Children have forgotten about My way. Some have cast Me aside. This is fine as long as you pray; of course, to Him first, and then to The Heavenly Mother Who stands ready to listen, ready to help, eager for your Soul to glow.

And then I stand and say, 'Mother,' to Her, 'Daughter, let Me help the child today.' So oftentimes this happens and you have not heard the words, but I ask you on this day: 'Keep in mind you have a Heavenly Father, oh yes, Divine. You have a Heavenly Mother, a Queen, and then you have Me, your Heavenly Grandmother, to watch over you and see that you come Here.' And

do not forget, only a grandmother hands a cookie to a child when the mother says, 'Don't, she won't eat.' So be it."

AUGUST 29, 1973 AT 7:08 P.M.

SAINT MARY MAGDALENE

“Ask yourself, how much you trust, how deep is your trust, and what form of trust do you have? How many times have you heard men say, ‘I trust a certain person only this far, in the human way’? I am sure, as I stand Here in the Heavens and read your minds, know your wills, that many of you are aware that you can’t be trusted in certain ways; but you can learn how to trust, so that in trusting others you will become so humble. Humility is a Blessing from God. I, Mary Magdalene, deliver to you a Lesson of Love.

When I looked into His Eyes, I saw Humility. When I looked into His Face, I saw Generosity. When I looked at His Whole Being, I saw Great Dignity. And when I looked at His Hands, I saw Compassion for man, for as He outstretched them to me they were strong, they had purpose; and then I was sorry for all my wrong, for you see, all the sins that I committed in the human way, were against humility. I was prideful, arrogant, not timid, and I made excuses for this. I said,

**‘I am lonesome, but I am beautiful.’
But when He looked at me, I knew the
beauty of humility was transmitted to
me through His Kindness.**

**And so today, through The Miracle
in your way, in God’s Creation, you
are being taught The Rules in how to
live, the beauty of humility, the power
of trust, the dignity of obedience, and
yes, the privilege of being little ones
created by Him.**

**On the morrow, when you
awaken, say this prayer:**

*Dear God, let me be humble
today. Let me show tolerance.
Let me give to other men,
hope. Let me extend my
hand. Let my face radiate
the Beauty of Divine Way.
Teach me to trust. Teach me
the dignity that should be
man’s. So be it.”*

AUGUST 29, 1973 AT 7:12 P.M.

SAINT PETER

“My beloved children, I am Peter. Many Stories have been spoken of My way. Many men have interpreted the role I did play. Many men have said, ‘The Father said he was the rock.’ What kind of a rock did they mean? Was it a rock as you know a rock to be, or was it the strength behind visibility?

Ask yourselves on this night: How do you see, only with the physical eye? I say to you, ‘It is best if you see only this way: to look into the Heart of your Soul and see the Beauty that is there to stay.’

Many men have choice words in the description of a Soul, and I, Saint Peter, come today to describe your Soul God’s Way. My sons and My daughters, your Soul is a Tangible Thing. It is much a Part of you. Descriptively speaking, I would say: ‘Your Soul is a shadow of what you say and what you do. Your Soul is a reflection of your obedience to God’s Rules. Your Soul is the Light of Wisdom. Your Soul is a Being that only God has the privilege

to create. Your Soul shines forth from you as a Light, in a Light. The greater your way, the more you do for God, the brighter the Soul will become.’ At the moment of birth, It was in a Pure State.

Ask yourselves on this night: How bright is your Soul, how aware are you of It, and where do you want It to go? So be it.”

AUGUST 31, 1973 AT 8:02 P.M.

VISION OF MANY SAINTS

Let me tell you what I see. I see Saint Peter, Saint Alphonsus Liguori, Saint John at the Cross. Peter is beckoning like this, and there's a multitude of People coming from this way; and now They're coming up, like over a hill, from this way. They are not of ordinary means.

The young One, Saint John, is helping the first Ones be seated, but They are seated down on the ground, and Saint Alphonsus is seating what appears to me as a Bishop. He has a crosier. There are Four. Oh, if I could tell you: One is Pius the Tenth; One is Pius the Twelfth; One is Padre Pio. Oh, He's taking a special place. One is Saint Athanasius, and They're seated on the ground.

Pius the Tenth is thanking John for being so considerate. Padre Pio is looking to Peter. Saint Francis of Assisi is coming up to the right. He smiles at Peter. Peter I have never seen so happy. Joan is there, Joan of

Arc. She's sitting next to Catherine of Siena.

Sometimes, when I cannot recognize Them or They do not tell me Their Name, Their Name is on Them, because I don't know what They All look like; and sometimes I have a difficult time pronouncing the names: Charles Borromeo.

My eyes are burning with the Sight. It's as if the physical eye has two hot poker in the back.

THE SACRED HEART

“I, The Sacred Heart, send water to *the child's* eyes to cool the heat of such Light.”

They're crowding, oh, and They're listening to Peter talk. The More that come into view, the more it hurts.

THE SACRED HEART

“My beloved ones, in order for this Vision to come to you, I had to burn *the child's* eyes to capture All in view. The suffering that has just taken place is far beyond what you can

know, but *the child* is always willing to accept the Magnitude for you. I have gathered All of Heaven in such a massive view that *the child* is seeking out the Ones Who most often talk to you. There's One coming now in view. (It's Teresa of Avila.) In order for *the child* to see the One Who so often gives her courage, I am blinding her with water for the Power she must endure.

Children take the physical so very much for granted. Children criticize what is good. Children ignore the beauty of the will, the purpose of it, and yes, what it really will do. I burn *the child's* eyes even more now, for I bring the children into view who are about to leave Purgatory if there will be sacrifice soon on their behalf, perhaps from each of you. They raise their hands and not One Saint has the privilege to lean down to pull them up to Here for a Crown, until I say it can be so.

'What is Purgatory?' some of you ask. Let Me tell you. Purgatory is a place, a means and a manner in which children must make reparation so that they become pure. Purity — what is it? How can you come by it? And now I say to you: 'The Commandments. Do

not ignore Them, do not treat Them frivolously.' And do not forget the beauty of penance and sacrifice, for if you do, there will be a time of, maybe wandering, for reparation must come for the Soul to come in full view.

There are Many Here in *the child's* Vision Whom she does not know, but the Light of Their Souls helps cause the burning, for you see, as the Eyes of the Soul penetrate the Vision, so do the eyes of the physical. There is such a close connection.

I have oftentimes spoken quicker to you, more rapid, but tonight there is a child here whom I want to see come closer to The Miracle, and through the eyes and the pain of *this child* I hold dear, I reach this child, have no fear. And I want Each Word spoken through her to lay within the ear, never to escape, but to remain for the sake of the Soul the child must hold dear.

So oftentimes, children pay Honor to My Heart. So oftentimes, children forget that to walk a chosen path for Me means burden, pain, hurt, sacrifice, and yes, a constant forging ahead, never to turn back. *The child* has been prepared by The Father

through all this, and through her, Lessons have been given so that men could face every test. The Lessons were of Wisdom, of Truth and of Light, and those of you who know her well, how many of these Lessons did you follow to the Light?

And now I, The Sacred Heart, will give you a test to get to Heaven. On the first page, now look at it and ask yourselves these questions: 'Do I know The Rules of God? How many do I keep? How many have I forgotten? Do I know the meaning of each one? Do I know the sins against These?'

And now let Us turn to the second page of this test. The first question here says: Do you walk in humility or are you prideful? The second question says: Do you have hope? The third question says: Do you have Faith? The fourth question says: Do you trust in God's Way? And the fifth question says: How obedient are you to Heavenly Rules?

And now I take you to the third page in this test. This page is on the service to Heavenly Way. The first question is: Did you serve The Father in any way on this day? The second

question is: Did you pray? Did you take the time? The third question is: If you were to meet Him, what would you say — ‘I gave You my day’? The next question is: Are you self-disciplined enough to serve in total commitment to Heavenly Realm?

And now I take you to another page in this test. The first question here says: Have you accepted the privilege of the human way for the Goal set? The next question is: Have you fallen into such a sensitivity direction that you compare yourself with Heavenly Way? The third question is: Who do you follow — The Creator of All, or the imitator of all? The next question says: How much charity have you given in the last ten days?

And now I take you to the final page of the test and I say: ‘Do you desire to be in a Vision such as the One described to you? Do you desire to be a Saint?’ The next question is: Do you awaken in the morning, planning to share the hours of the day to such a degree that there will be perfect balance in your way? The next question is: Do you put book knowledge ahead, before Faith in The Holy Trinity? The next question is: What are you going

to do from now on with your physical? Are you going to look back to this test I gave, or are you going to continue on in the manner and in the way you have been doing?

The test is simple, the questions not too difficult for you to answer, but each question, if fully answered, would give you more than a physical view, more than a mirror of your day could do.

I, The Sacred Heart, say to you in your day, 'It is the Wish and the Will of My Heart that you be in this Vision one day.' So be it."

AUGUST 31, 1973 AT 8:19 P.M.

OUR HEAVENLY MOTHER

“I have requested of My Father, Who was My Son, to be The One to slowly take the burn from *the child’s* eyes. I cool them now with Grace from Above, for if it was allowed to last, it would take weeks for the burning to cease. I am your Heavenly Mother. Sometimes, when *the child* has to bear the heartache for Souls Who must come Here, I yearn in My Heavenly Way to take away the hurt.

The world knows of This Miracle which bears the Name of The Greatest Saint Here in the Heavens, Who was My Spouse on earth. The Miracle is One of Hope and One of Faith. The Miracle is One of Love, but above all These Things, The Miracle is One of Justice, for God’s Sake.

***The child* stands in an aloneness no man can know. The light air The Father has allowed is sometimes the only part that shows. But today, *the child* knew that the burden would grow to such a degree that it would be**

heavier than a tree upon her body and Soul.

I, your Heavenly Mother say, 'Before you lay your head tonight, pray for *a child* who bears the brunt of every blow for Souls The Father loves so.' I take her now, easily, so the pain is not too much, and I wash her eyes with the Water of Divine Touch."

SEPTEMBER 7, 1973 AT 7:50 P.M.

SAINT JOAN OF ARC

“My children, I am Joan of Arc. There were many times in the fights that were carried on for victory, that we retreated just a small distance so we could gain strength to go on to victory. Does this make sense to you? Sometimes a child says: ‘I can go on. I can go further. I am strong.’ But a wiser one, close by, knows that tiredness, exhaustion has taken over, and it would be best to retreat until strength is gained to forge on.

I, Joan of Arc, come to you on this night through *this child* and say, ‘There are men fighting Saint Joseph’s Hill Of Hope, the Hill God has Willed to be.’ Most of you, not all, have been close to *this child* at one time or another, and you know she stands in Truth as I once did a long time ago.

Ask yourself, would you — take a choice now — rather be locked on God’s Land or in satan’s arms? The correct answer is natural. Men are fighting to lock the gates, to lock the entrances, to lock the whole Place. I

say to you, 'What will you do to avoid this occurring on This Place?' Prayer is needed and prayer will certainly help, but if you are wise, you will stand strong so that This Place will be built.

Many men with whom I walked would say to me, 'Joan, I do not think we will make it today,' and I would say, 'Do not be locked in a negative way, but walk forward positively, charge the enemy, for the Voices tell me it's got to be God's Way.' So on this night, as you pray, and every day from now on, offer to God a bit of sacrifice for the outcome to be a victorious one.

I could speak in poetry from Heaven Here, and some of you would be delighted to hear the rhyming of Words quite clear; but, would it say more to you than What I have said? Pray. Fight being locked in satan's way. Open your hearts, open your minds, and fight to build the Hill of Hope for The Divine. So many people are talking about this Great Hill. So few people are strong enough to stand up for It, to see that It is completed in the time God has instilled.

Through *the child* on this night,
Many will speak from the Heavens,

Here Where We All meet. It is The Father's Will We come to you. It is His Will We speak. It is His Will that this Great Hill be accomplished so that men's Souls will come Here for All Eternity. A weak child *this one* is not. A giving child *this one* is. How do you compare, and what will you do to stand as a warrior for God's Fare?

Upon this Hill, a hospital, this great place for the physical. It will be the Crucifix on the Rosary that will be around the Hill. It will be the framework for The Holy Eucharist on the side of the Spiritual. What more can man have than an open sign of The Holy Eucharist, an open sign of the Holy Rosary, and a Personal Love for the physical?

Men will come from all over the world to see This Place and to pay Honor to God through It, from It, in It. Men will, for the first time in their lives, better understand what the physical is all about. And some will come physically ill. Some will come spiritually ill. Some will come empty of any feeling at all. Some will call themselves 'communists'. Some will call themselves 'agnostics'. Some will call themselves 'atheists'. Some will

call themselves 'Christians'. Some will call themselves names of all different religions. Some will come as dedicated men to The Holy Trinity, and the only thing they ever do is talk about It, never live It, never take part in It.

I, Joan of Arc, speak through *this child* and I say, 'You will be handed a Sword on this night, the Sword of Love God's Way, the greatest protection in the world for any man to carry, any woman to have.' And I say to you, 'Don't listen for the voices,' for you see, they would confuse you, but carry the Sword, obey the Ten Commandments, see the Truth in What The Father has given to the world, and be obedient to the Will of The Father, and yes, if you find it difficult to believe, to understand, to comprehend, I would say, 'Retreat; look at all the things and then forge ahead,' for you see, also upon this Great Hill, will be a place for men to begin to learn the Biblical Way.

Men shout, 'I hold a Bible.' Men shout, 'I have read it.' Men shout, saying, 'I can quote it.' But how many can follow it God's Way? The secret of the Bible, to follow it; the secret of the Words, to see the Beauty and

the Magnitude of Them; and yes, the translation — what about that? Keep this in mind as you walk tonight and tomorrow and the next day, and as you do, be assured that The Father's Love is looking for yours.

No child has ever been asked to walk in the world as *this one*, except, of course, The Son Who walked a long time ago. Would a fool stand before you now and call My Name? No, not unless the fool, of course, was walking for God. So be it. *In the Name of The Father and of The Son and of The Holy Ghost.*"

SEPTEMBER 7, 1973 AT 8:10 P.M.

SAINT PETER

“My beloved sons, My beloved daughters, I will speak slowly through *this child* for I want each child present here now to understand this Lesson worthwhile. I am Saint Peter.

When Joan spoke, she spoke in a manner that certain children present would understand and in a way that some needed desperately at this moment. There were many things about retreat you must think about, for many of you present here should take the time to retreat and think about what life is all about, and think about how much of the time you waste in not doing anything. Think about the talents you have, the vocation.

And now, I will take you back to a time when I lived upon the earth. We were strolling along as The Divine One was teaching, and in a matter-of-fact way, He would speak just as it is being done through *this child* in your time.

And I remember one day, He looked at me and He said, ‘I’m speaking,

but you're not listening.' And I said to Him, 'Forgive me, my mind was wandering away.' And He said to me, 'Where was it?' And I openly said to Him, 'On the loved ones far away.' 'And what were you thinking?' 'I was thinking of how sad it was that they could not hear the Words You did say.' He looked into my eyes and He said, 'Is it not time for you to return to them to pass on the Words I gave?' And as I looked at Him and said, 'But I will miss all the new Ones,' He said, 'I promise you, you will be brought up to date.'

Oh my, what a casual way, what a Fatherly Love He had. He was Wise. He knew that as much as I loved Him, I had to feel a human relationship with those I left behind, and so at a given fork of the road I walked away, and then I returned to be by His Side another day. Of course, this is not written in the books that you have read, but nonetheless, it is true, for you see, He did understand.

And as We continued on the walk, I learned to listen more. I learned to be able to absorb the Wisdom that He poured. And then the day did come when I no longer wanted to return because I knew that there was

more, more that had to be done, more children that had to learn than just the ones I knew. I could not explain it in the Words I do now, but nonetheless, it is true.

So keep in mind, as you listen to the Wisdom that pours forth through *this child* from The Divine, do not be worried about your mind wandering, for so much is given, it would be difficult for the human mind to absorb the Magnitude It is.

There are so many things that Heaven has said, and Many of Us have tried to imprint on the children's minds, and the children's minds would wander. And We would smile and say, 'Best they return to absorb It another way.'

KeeP this in mind, My little ones, when you leave this place tonight. If you did not grasp All that was said, let Me put on It some Light. If you leave with These Thoughts, you will remember what He wants:

Every day, repeat the Ten Commandments that He gave. Say Them to yourself. Say Them out loud, but say Them nevertheless.

Secondly, go to The Holy Eucharist. Open your heart. Take the time. Whisper to Him the love you have in the way of mankind, and tell Him you know you are small, and tell Him you're sorry for your mind wandering, but tell Him to keep you close and to always stay inside.

The next little thing, just a small amount of time, and that is to hold the Beads that He loves, for you see, they were given especially for each of thee.

And then, keep this in mind: Justice for all of mankind — those you love, especially; those you know, oh, quickly; and those you do not know, do it this way: Pray; this is Justice, God's Way. And now I say, 'Keep this in mind: Mercy'; and now I say, 'Love.'

All these things, simple. All these things, ordinary. All these things, very easy for you to do. And ask yourself: In twenty-four hours, how much time do these things take for you to do? I will give you the time: Forty-eight minutes. And now I, Saint Peter say, 'Use this forty-eight minutes each day to walk away to Him.' So be it."

SEPTEMBER 7, 1973 AT 8:21 P.M.

VISION

I will tell you what I see; it is with the Eyes of my Soul. And it's a crowd gathering. Some of them are hysterical. Some of them are very calm, but you can see terror in their eyes.

OUR LORD

“I introduced the subject, through *the child*, of how I learned to walk. First I stood, tried to talk, and then I fell, only to be placed in a standing position by My earthly Parents Who loved Me.

And now I go back to the time when it first happened. They showed such care for the fall I took from the chair, and yet They knew it had to be, for to fall, get up again, was part of the training each child had to go through to walk in the light of air. What They did not know was, that in this action of Mine, it would happen one day amidst a crowd where only One would be there.

When I fell later on, My Beloved Mother could not pick Me up and stand My Feet on the ground. I had reached an age and the time when I had to do it solely for The Heavenly Father, Divine. As I speak through *this child*, I show her the falls. They were ugly, they hurt, but I was so blinded by the Blood that poured in My Eyes, it was difficult to see beyond a certain distance for Me, and I would trip easily. Of course, the weight of the Cross was much a part of the fall, but the looks in the eyes of the children was a horror.

When My Beloved Father, Joseph, saw Me fall, He leaped to His Feet to help Me, but there was no horror in His Eyes, only Love, and certainly not in disguise, Love for Me; but, now, when I fell in the midst of all these men, those who stood in terror turned their head, because they could not stand the Blood I did shed from the Wounds on My Body and My Head. I show *the child* purely.

Humanly, I would have reached for retreat, hoping to end the whole feat; but I knew I had to walk on, and the only retreat I had along the way was to stop for a moment, perhaps in weakness, step back one step and

then go forward. I show *the child* what I mean. The garment was torn. Humility they forced upon Me, and I remembered every once in awhile, how My Parents placed Me on My Feet. Believe it or not, My little ones, it gave Me strength for Him, for I knew that's where I belonged, on My Feet, until men raised Me off the ground.

The child through whom I speak jests much, but in the jesting, there is burden you cannot see. I am showing her a place along the path, where a woman wiped My Face with what you might call a rag. Compassion she felt, fear, but she could not raise Me to My Feet. And as I looked into her face through this piece of cloth, I felt a human love of which I never was for naught. I loved each man I met. I loved each child brought to the world, and yet I knew they would not rush to place Me on My Feet. Many of them would be in the crowd, fearful of their own life.

And now I take you to a spot, and here I was able to gaze into the Eyes of The Woman Who The Father gave to watch over Me and teach Me in the human way. Her Eyes glistened. Her Love, tearing Her to shreds inside.

Her Arms, held close to Her, not daring to cause Me any more harm, for through kindness brutality came. And as I looked at Her Face, what passed between Us was understanding and Total Grace. She knew I had no choice. She knew I had no other way. She knew I had to accept, for all Souls to have the chance to go to a Higher Way.

And now, I take you to a spot where men were rough, not gentle like My Father was. They tore My garment off of the Wounds that were drying in certain places. The Flesh, you could hear it tear. The Blood, as it would try to dry, was reopened, and the cuts, by the manhandling that they forced. What they did not see was, that if I had not been driven by a Higher Force, I would have died long before they put the nails inside.

And now, I come to the world through *another woman* so that all men will better understand the privilege that it is to be man. I come to the world to teach, through Wisdom, all men how to stand on their feet; and when they fall, to rise again. I come through *this child* to let you know that in sacrifice of *one*, it will save many, many Souls.

I say to you now, ‘What is sacrifice?’ I will give you My Definition. I ask that you hold it dear. Sacrifice is a combination of many things: Sacrifice is doing something for someone else. Sacrifice is sometimes sharing. Sacrifice is always daring. Sacrifice is putting forth energy. Sacrifice is Goal for The Holy Trinity. Sacrifice is many things.

My earthly Parents sacrificed, for the very chair, the bench I clung to, was made by Him. They sacrificed for comfort, family way. They cherished this piece that I clung to, to learn man’s way. Men have divided the tree I hung from. The bench was never divided, and yet it was the first thing I clung to; the first and the last, both a piece of a tree. I ask you tonight, ‘Today, have you sacrificed for Me?’

There are so many children in the world who are willing to criticize the path of sacrifice. When you do, I say to you, ‘Would you sacrifice each hour of the day, each minute of your physical life, to serve in a burdensome way to save Souls?’ It is tiring and awesome. It is exhausting, and there are no real pleasures nor acclaim attached to it. Now what do you say?

As I stand Here in the Heavens and I remember with you those days, tonight when you stand to your feet, keep in mind, that those who taught you might need your prayers or sacrifice.

Oh, My children, I hold *the child* deeply for she could not bear the sight I show her now. I hang from the Cross. The pain is unending; the Sacrifice, for the good of Souls. Men are yet mocking Me and My Way, and some of the very men that I taught along the way. Some are noticeable to her, for she cannot figure out why they can stand and look. She says to Me, 'I would die from the sight of You.' Yes, she would.

And now I show her the look on My Mother's Face, The One Who never stood in anything but Grace. And now I show Her at the time She had to walk away, bearing the pain, remembering the little things, times that We shared in Our Family Way. Many times, I have forced *this child* to the ground to bear the pain of the falls, too many to mention, too painful to remark about, but tonight she has suffered enough from the sight.

My Mother went off into the world to teach others how to live, and many people gathered with Her, and the Wisdom was carried on through Her, for all She could give. She worked long hours, for children would come and talk over the past with Her; they would reminisce. And when the time did come and Her work was totally done, She laid Her Head and said: *'Thank You, Holy One, for the privilege of walking with Your Son. Do with Me what You Will. Do with Me how You Will, for I know Your Justice is for everyone.'*

The physical was over, the time shortly to come when She would be Assumed, carried by the Angels, carried by the Power, the same Power that, only in a very small part here, that holds this *little one*. The Power that Assumed My Mother into Heaven was a Power beyond man's dream, man's knowledge. And as She entered in a Glorified Manner, All Heaven sang. The Angels gathered all around, a celebration Here when She was crowned The Queen. The Father said, 'Oh, My Daughter, at last You have come.' And when Joseph, My Father, saw His earthly Wife, All Heaven

seemed complete for Him, for you see, now They could share Heaven for All Eternity. So be it.”

SEPTEMBER 14, 1973 AT 8:16 P.M.

SAINT ALPHONSUS LIGUORI

“I am Saint Alphonsus Liguori. I have spoken many, many times through *this child*. I have given many Teachings, oh, so worthwhile.

And now, on this night, I say to you: ‘What is Christianity to you? How are you a Christian? What does it mean: a religion, a way, or just a mere theme?’ Ask yourself this question now: Are you a Christian? So many children are walking around wearing the badge saying, ‘I am a Christian,’ but what they do not add is: What does it mean? Is it simple or profound? Are you a Christian? Does to be a Christian mean that you take everything other men dish out, or does it mean that you stand up for God and do the things He is about? Men are misusing the word ‘Christian’. They are using it in untrue ways, untrue means.

Now I say to you on this night, ‘*The child* was told to stand before you with a book in her hands.’ Most of you knew what the book contained; but, what about a book that says upon it,

‘The Bible, Holy in Name’? Have you read it? Most of you will say, ‘Yes.’ Do you know what it means? Most of you will say, ‘I think so.’

And now I say to you, ‘If *the child* were to carry a Bible, would These Revelations mean more to you?’ I would say, ‘They shouldn’t.’ First of all, the Revelation you receive is direct from Heaven with no translation involved. Next, I would say, ‘The Bible, Holy in Name, is of the past but all true; but, keep in mind that other men are misusing this great Bible they so easily carry in their hand.’ So now the Teaching has to be brought direct to you through *a child* who walks the earth just as you.

Ask yourself also, on this day: If you feel you are a Christian in every way, do you obey The Commandments He gave? If you are a Christian, you will have to say, ‘Yes, I obey.’

And now I say: ‘Do you believe in what obedience truly is? Do you believe in what prayer truly is?’ Now what do you say?

Tonight is truly a night of question to children who must learn the correct way.

Ask yourselves: Are you a Christian? Ask yourselves this question tonight: If there were an arena and you had to say, 'I am not a Christian,' or die, which would you choose? How much of a Christian are you tonight?

The civilization that you live in does not permit such action, but the undercurrent of Communism is not far away. People speak of it simply. They pass it by. They slide over it and they deny the action of it, the movement it is, but I say to you tonight: 'Be conscious of it. Be aware of it. Be in tune with it, and pray, for it is as cancer in the air around you, every way.'

Also, I say to you on this night: 'What is heresy? Are you involved in it? Do you understand what it is?' Ask yourself what your translation of the word would be, and I, Here in the Heavens say, 'It is developed untruth — heresy.' And all through time, men have fought heresy, and now, in the time in which you live, there is a great heresy all around and men are falling into it easily. Many men feel justified. The heresy? Pentecostalism. Oh yes, it has many, many other names. Think about this. They call it 'Charismatic

Renovation'. I call it 'Revolution'. I call it, in many ways, words that would shock you, words that would frighten you, for you see, satan stands behind it, laughing mockingly at those who fall into its grip, those who are innocent, those who try to feel a closeness to The Father; but on this night, when you leave this place, keep this in mind: Pentecostalism is heresy and has no True Light. So be it."

SEPTEMBER 14, 1973 AT 8:30 P.M.

SAINT JOSEPH

“When you ask for charity, you must be charitable. When you ask for love, you must love. When you ask for justice, you must be just. When you ask for mercy, you better be merciful. When you ask for joy, show joy. When you ask for hope, give it. When you ask to learn more about God, be sure that you listen to it, and when you hear it, keep in mind, share it. And when you pray, pray for others, and then ask God to have others pray for you, so that when you leave the earth, you will feel Grace surround you.

What is Christianity? You have just been told. Remember this. I did not wait for you to unfold the whole Message, for I asked The Father to give you the answer so you would not guess, for you see, you might have taken so much time guessing that you would have forgotten to be a Christian for The Holy Trinity. So be it.”

SEPTEMBER 14, 1973 AT 8:34 P.M.

OUR HEAVENLY MOTHER

“My beloved little ones, I am your Heavenly Mother and I speak to you on this night for many reasons, for a purpose far beyond what you are conscious purpose to be.

What is the privilege of the human way? You have been given the answer: how to be Christian. And now, I say to you from Heaven Where I am, ‘There has to be a purpose to being a Christian.’ Children from all over the world talk about Christianity. Children scream out to others and say, ‘Are you not a Christian?’ but most of them do not understand what it means to be a Christian, the human way.

I take you back through the Power of The Father and teach you the beauty of the privilege of the human way. When children are born through the physical means, they are born with a will to do all things: the will to eat, the will to cry, the will to be satisfied. All children have this Gift. Children are also born to the human life with another Gift. This Gift says to them,

‘There is a Higher Being.’ Men call it ‘Faith’. God does, too.

And now I say to you, ‘What is Faith, in your eyes?’ Is Faith what others do? Is Faith just what you see, or is Faith what you are involved in for The Holy Trinity? Do you have a small amount? Do you have a great amount? I say to you, ‘You were born with a particular amount, and through your way in the physical form, you have been given the opportunity to have your Faith grow to a great degree.’ My children, how much Faith, how much wisdom do you have? I did not say, ‘just knowledge’; I said, ‘wisdom’, for wisdom is essential for you to grow in Faith.

I hold *the child* deeper. Man calls it ‘ecstasy’. It is a degree of ecstasy that men can take. She is aware of greater degrees, more difficult ones; and now I say to you: ‘The will that she was born with is as the will you have. The privilege of doing what God wants, you have.’

I am showing *the child* a group of youngsters playing in a field. There are some youngsters more appealing to her because of the laughter they

reveal. There is one youngster sitting on the side who cannot walk. It is difficult, for the toe of the shoe is too tight, but the child cannot determine what is wrong. No one cares to stop, bothers to look, so the child sits, knowing there is something wrong. The will of the child is anxious to romp along. The nature of the child desires to partake, but the physical is stymied because of the shoe and the toes' sake. If the child were to remove the shoe, the child could romp freely as the others do. All it would mean is to bend and perform with the free will.

What a miserable child I show *this child*. She says, 'Take it off,' but the child in trouble cannot hear. The child is practical, not logical. And now, a child romps by and calls the little one at rest; she, who shouts, 'Come on, let's go.' And the child does shake the head. 'What's wrong? What are you doing?' 'I can't move.' The little one who is anxious for the other one to join said: 'Oh, come on. Use your will. Be strong. Fight it.' So the little one stands. It hurts bad, but the little one goes along. The ache is getting worse, but the will of one to

encourage another to join in the fun proved greater than the hurt.

So you must, My little ones, be the ones to encourage those who stand back. Encourage them to listen, to learn, to do, and to become involved in many tasks; for if the goal is not joy, let it be for all good. Teach others to join for the good of their Souls, even when it hurts.

A Lesson I teach from the Heavens, Where I am. Remember, when you stand on the sidelines, be logical and try to join in and you might forget the past. So be it.”

SEPTEMBER 14, 1973 AT 8:46 P.M.

THE SACRED HEART

“The Lessons taught tonight, My beloved children, are quite simple, quite light, but Each One has a Point of View, a Direction and a Chance for you. If I were to come to the earth with magnificent words, words you could not understand, examples you could not comprehend, what good would it do for you? There are so many men of great knowledge who are willing to expound on words that no one can understand. It is only satisfaction to the personal, human man; but through This Great Miracle, I extend to you the Love of The Father and The Heart I gave for you.

‘How many things,’ I ask you on this night, ‘do you believe in?’ Do you believe in yourself? Do you believe in those you love? Do you believe in Faith? Do you believe in prayer? Do you believe in The Commandments? Do you believe in the Magnitude of What I gave: The Holy Eucharist? Do you believe in the beauty of vocation? Do you believe in sacrifice? Do you

believe in penance? Do you believe in obedience?

Do you believe that you have a will? Do you believe that you have the Gift of Faith? Do you believe in the privilege of the human way? Do you believe that to be active for The Holy Trinity is Grace-giving? Do you believe that there is a Heaven, Hell and a Purgatory? Do you believe in Faith, Hope and Charity?

Do you believe in the enemy of The Father? Do you believe in the Angels? Do you believe that the world was made with the universe completely in perfect balance? Do you believe that lettering was given to you so you could form words, so you could understand what things are all about?

Do you believe that I was born in a stable? Do you believe that My Parents, in the physical way, were chosen especially for a Purpose? Do you believe the Beauty of purity? Do you believe in piety? Do you believe in The Divine?

I ask you these questions, My little ones, for you see, Christianity is Important to Me.

Many men do not understand that those who crucified Me were barbaric in many ways, and yet in their own thinking, they were strong, virile, and yes, intelligent human beings. I wonder if I had asked them the same questions that I have asked you on this night, how many of them could answer correctly? I wonder how many of them would answer right?

I come through a woman on this night, a woman in the term that Heaven uses men. I come through her with speech and I say, 'All the questions given to you tonight can be answered easily,' and I would say, 'one way.' And I, The Sacred Heart, hold *this child* deeply, and through her, as The Beloved Saint did, now I will give you the answer to the questions I asked.

Say each day, '*In the Name of The Father and of The Son and of The Holy Ghost.*' This Sign says more than you can imagine. This says that you believe in The Holy Trinity. This says you have Faith. This says that you believe in the Higher Divine Way, Supremacy, and this says that you recognize the need for obedience, purity, humility, prayer, sacrifice, penance, The Holy

Eucharist. Oh, My children, keep it there. Let not one day go by without the walking to Me, for I am always there. You need It much, for through It, in It, with It, you will become strengthened, you will have the Grace to one day share the Beauty of Heaven, Here.

I burn *the child's* eyes, and now I show her a Vision: My Heart. I burn her eyes first, and then cool them with the water of human way so she can withstand the Light of the Rays.

You have learned much on this night. You have learned to question yourself a beautiful way. I know your answers.

I show *the child* a Glorified Heart to give her the strength to fight. No coward can walk for Me, for the mound of soil I have chosen is to one day radiate with life, light, hope, love, mercy, justice, and yes, My Way. *This child* has been abused by lies, mockery, torture, to accomplish My Will.

I, The Sacred Heart, send the Rays of My Heart to you, but I give you the privilege of accepting the Rays or refusing Them. What do you intend to do? The Hill of Hope, named after a

Son Who was My earthly Father, must be accomplished according to My Will. I want all buildings to be placed where I request them to be placed, and I want hope to be instilled. I want men to do My Will and I want love to show.

I am The Sacred Heart. My Heart now can be pictured glowing like the glistening snow. I bless you with the tears of *this child* that shed in the many Gethsemanes she endures. I bless you with the Ray of My Heart, and I bless you with the Light of My Will. So be it.”

SEPTEMBER 23, 1973 AT 1:42 P.M.

SAINT BERNADETTE

“I say to you on this day, ‘I am a Saint Here in the Heavens.’ It is difficult for men to understand how Saints speak through a man, but nonetheless, it is true. I am Saint Bernadette.

I speak to you as children. I speak to you in a manner you will understand, and I speak to you, because you see, it is God’s Will I do. I speak to you to teach you, to direct you, and to show you that the best way to walk the human path is to walk holding God’s Hand, not man’s.

I take you to a garden and I say to you now: ‘Is the garden beautiful? What flowers in the garden do you like best?’ Some of you will say, ‘Bernadette, there are weeds in the garden.’ And I will say to you, ‘Take them out so the flowers will show at their best.’ And so it is in the world. There are weeds every place you go, and I say to you, ‘Take them out.’ If you are one, remove yourself. Look to the truth. I know you understand

what I am saying to you. Don't be a weed. Be a flower.

I, Saint Bernadette, have taught many things through *this child* to you, and on this day I say, 'Be concerned that your feet are on the ground and that you think for yourself; and that in all things, you hold God's Hand.' Men walk in great knowledge, and sometimes the knowledge becomes such a part of them that they forget the beauty of Faith in holding God's Hand.

And now, let's get back to the garden that someone else planted for us to enjoy. The flowers are blooming but so are the weeds growing. Let us, you and I, clear the path so others who follow will not see the weeds. Let us take one each at a time, and throw them in a pile. And now, let us take the weeds and put them in a place where they will not have the chance to grow, for you see, weeds have a way of destroying beautiful things, and yet we all know that there is a place for weeds in the world. God told us so, for Who created the weed in the beginning? God Himself. And now I say, 'Don't be a weed in the garden of

beauty, but help the weeds in another place.’ So be it.”

SEPTEMBER 23, 1973 AT 1:46 P.M.

SAINT ATHANASIUS

“My children, I am Saint Athanasius, and I speak through *this child* openly, lovingly, but firmly. The time in which you live there are many, many heresies. One is Pentecostalism. Men are following it, full of spirit, full of light and full of love, but they are forgetting that the spirit they have is their own movement. The light they have — someone else’s.

Oh, My children, be aware that satan will use what you feel is power everywhere, use it against the Light of your Soul. Do not walk into the briar patches, for if you do, you will find that you will be scratched and you will lose your way; but it will look inviting, because you see, it appears to be a challenge to fight your way through and come out ahead.

I bless you and I say, ‘There are many heresies in your day.’ The first one, and yes, the worst in many ways, is Pentecostalism, and the next, Communism. Keep this in mind, for right now in the world, men are trying

to undermine the will of man, the way of man, in every way.

Be aware and beware that as you walk you must hold God's Hand, not man's, and you must be alert to what is around. Keep in mind also, self-discipline, not self-pity; and, do not allow other men to make you feel so great that you feel you have been chosen, for you see, it could be a mistake.

I bless you from the Heavens and I say: 'Be aware of the heresies in your day. The Heavens are fighting them, but do not forget, you stand on the earth and you must be the ones who face it.' So be it."

SEPTEMBER 23, 1973 AT 1:53 P.M.

SAINT PETER

“My children, I stand Here in the Heavens and I speak through *this child*. I am a Saint. I am Peter by Name. You have heard My Name, and most oftentimes I shout through her, but lately I have not, for the reason is this: *the child’s* exhaustion, because of the burden, is far greater than man knows.

I walked the earth with Him, and what the world does not know is this, that many times, at given intervals, we walked away to rest; because, to remain with Him constantly was exhausting, for the Power He radiated, the Strength He gave, the Wisdom He taught was sometimes too much for us. And He would understand and He would allow us to walk away, and He would say, ‘Gather at another place, and when you return you will learn more.’

And so now it has come to a time — in This Great Miracle for the world to one day come to The Divine — a time to walk away for *the child*,

but yet a time to stay; a time to hold the burden, and yes, a time to feel the need to stray, not from the Hand of God, but from the faces of men.

I, Peter, say to you, 'All twelve chosen remained to the end, but what History does not tell is that others had been chosen and found the task too much, so they walked away.' It is happening in your time of day. Many men, chosen to walk a particular path with The Son of God, with God Himself, are finding the way so tiring. You must pray for those who feel this way, who feel the burden, who feel the task, who feel they cannot last. Do not criticize but pray. If all the world were to pray for those who feel they must walk away, Many Saints could be made. And I say to you on this day, 'The only one you heard about was the one who sold Him.'

And now, in the time in which you live, discouragement is all around, impatience, intolerance, disobedience; but I, Saint Peter, say: 'Pray, not with your head in the clouds but with your knees bent in humility, in hope, in Light, in love; and yes, pray for those who do not have Faith. Pray for those who feel they must walk away, but keep

in mind, that as you pray for others to walk His Way, He is giving you strength, through the means of Grace, to stand strong, stand tall, stand firm, for you see, so much misinterpretation is happening today.' Pray. We did, for those who were called along with us, who never returned when they went away. How many in number? We lost count, but we knew.

When that special day came when even I denied Him, I loved Him much, but in the denial I feared for myself. Oh, History has taught this much, but History did not tell of those who were chosen and did not go to Hell, but walked away, for to walk with 'a chosen child' is a burden few men can endure, for the constant listening, the constant waiting for Heaven to open a door is difficult.

So pray, and if you have children in your family who have walked away, do not criticize but pray. Ask God to help them when you can't. Ask God to intercede. Ask The Saints Who stand Here with Me to give them strength. Our work has just begun when We reach The Holy One, for you see, Those Who come Here oftentimes work upon the earth, and for children to better

understand what the privilege of life is all about in the way of man.

I could shout the next Words loud and clear but you are listening, and I say: ‘Because He loves you, I hold you dear. Because He loves you, *the child* walks out in the open, speaking Our Words loud and clear.’

I bless you with The Father’s Name and I bless you with The Heart, The One that I walked with in the physical vein, and I bless you with Light, The Third One, the Ray from Heaven Where I am. So be it.”

SEPTEMBER 23, 1973 AT 2:07 P.M.

SAINT JOSEPH

“There are many, many children in the world who walk feeling that they are doing what is right, but what they’re truly feeding is their ego, their pride. They want to be in the attention point, but when man is in the point of attention there is a responsibility to it, and man better have the strength to stand up for it; because, when Light is given to a child, the child has a burden and a responsibility for the Light.

It is a parallel to the light you know, that you turn on at night. You pay for it. Is this not so? The light of the day, a Gift from God. The light at night, a scientific gift from man; of course, direct from God. But is it not so that you have to pay for the light?

Oh, My children, the Wisdom from the Heavens is a Light, and the more you absorb, the greater degree, the more responsibility you have for the Light. My little ones, I ask you this: ‘When you entered a gate below This Place, did you feel you were walking to something good, something bright, or

did you feel antagonism, envy, pride?'
I am Saint Joseph.

One day, upon this Hill, men will come to learn about all religions in the world, to see the One that's right. Men will come and study. Men will come to listen to the Teachings. And men will come, to stand up tall and feel the Beauty, feel the Beauty of the Truth, the strength in it; and men will better understand the privilege of human life.

Upon the hill across from you, a Basilica is planned by The Holy Trinity, and in it a place for Me. But, do not forget, The Heavenly Queen will also be on the hill across from you, and in this place All Heaven will be; the Mysteries of the Way, the Beauty of the Holy Rosary, and yes, the light of mother-of-pearl, a gift from the sea, will be evident in the Altar, the Tabernacle, the Crucifix, the Beads. Gold will shine, light will be there, flowers of all kinds, and as you kneel and pray, you will better understand the Gifts that God gave through human beings in a special way.

At the Annunciation, Who did He involve? A human being, of course. At

the Crucifixion, Who did He involve? A human being, of course. At the Assumption into Heaven, Who did He involve? A human being, of course. And remember this, that no man can assume into Heaven by himself. 'He has to walk the physical path all the way until the end,' God says; and then it will be The Father Who will Judge the direct way.

Keep this in mind, My loved ones, for you see, I, too, was involved in the human path. I, too, walked that human way, and I, too, had to die in the physical to come Here one day. And now I say: 'The greatest moment of My life was when I saw The Son Here in the Heavens, after the horror men did to Him. And then I waited for Her, and when She came in sight, I could not believe the Beauty that was there. And when She looked at Me, All Heaven was complete, for you see, part of My Heaven was waiting for The Beloved Queen.' So be it."

SEPTEMBER 28, 1973 AT 7:58 P.M.

SAINT ANNE

“My beloved children, I, Saint Anne, your Heavenly Grandmother, come today to tell you about This Great Miracle that has been given to the world free of charge, but with one request: that you listen to It, you follow It, and you grow in the love for It.

First of all, This Great Miracle is to teach mankind of all races, all colors, all creeds, the Beauty of The Holy Trinity. When is the last time you thought about The Holy Trinity as One? It is true that you bless yourself with ‘*The Sign of Love*’, but have you thought about the words? Have you thought about what you say? Have you thought about the dignity it is, even in your day? Have you thought about what the Cross means? It means Salvation. When you look at a Cross, what does it say — just suffering? The Cross should say to man, ‘Life, Light, Truth, Faith, Hope, Dignity.’

Men have died throughout time in many ways. Some have been sent

to a particular place where gas would escape, and those watching would say, 'He died in dignity.' Imagine, My children, what was going on in the minds of these poor children who were not ready to die and leave the only place they knew, the physical role. And then, men used what they call 'ammunition' to take the life of man. Ask yourself, what a terrible thing this would be to face. And then, there are men who faced a current that they knew that the second the current hit, they would be gone from the world.

Now I, your Heavenly Grandmother, take you to another place: a Hill, a Cross, a piece of wood, and upon it hanging a Man Who, with one thought, could have escaped the whole role; with one wish, could have taken Himself down from this tree, forgot what the Purpose was, the Goal was, and He would have returned to be The Second Person of The Holy Trinity. But no, His Love was too Great. He was Just. I wonder how many men in your day would have suffered this much for other men to come This Way.

I, your Heavenly Grandmother, listen oftentimes to your thoughts. And sometimes during the day, when

you use The Father's Name in vain, I shout, 'Stop! What are you doing?' But you pass it off easily, lightly, and you do not realize what you have said. The next time you go to use The Name in vain, think of what He gave on the Cross for you. Learn not to say things the wrong way. Learn to control yourself. Learn to be self-disciplined. Learn to love Him the most. Learn to accept the trials and the errors, the adversities. Learn to accept things in dignity and integrity.

Learn to stand straight, with your feet on the ground, and not afraid to say to another man: 'I have prayed to God today. Have you?' It would not make you fanatical. It would not make you different. It would make you sound. Men are afraid to say out loud to other men, they love God; but those who are running around in a false love are not afraid, because you see, they're leaning on weakness, for it is not just love they have, but self-love; for to shout this way they are saying, 'I'm great.' They do not walk in humility.

There are many heresies in your day. Pentecostalism is a very sorrowful one, for it is dragging people

into the pits of Hell. It is teaching them sensitivity. It is teaching them emotionalism. It is teaching them self-love, and it is teaching them to have a lack of self-discipline. It is also teaching them to say they have the power from Above, whereas the power is not from God. Oh, My children, keep in mind that This Great Miracle for mankind is to help the world be stripped of heresies.

Another heresy close to you, Communism. Think about this. It is eating away like a cancer on the run. It is eating at men, mentally and physically, but also, spiritually.

And now I say, 'There is another plan, named after The Son of The Holy King, and that, My children, is the facade of Jesus Movement.' They are using it. They are using Him and, in reality, they are not facing truth. They are not facing what the physical is all about. They are leaning on their own weakness to satisfy themselves.

Oh, My children, if you but knew, there is another heresy around, but men are afraid to say it out loud. They are afraid to shout the word for fear one is around and they will be in

danger; and that, My children, is the Mafia and they are coming in. They are like a claw, grabbing men from all areas of life, and they are making all things satisfactory to them.

And I, your beloved Heavenly Grandmother, say, 'There are other heresies; even you could name one.' But now, through *this child*, I come and say: 'With all the heresy around, involving so many, many children in every way, where is Christianity? What have you done with It? Where have you allowed It to go? How deep is Christianity in your Soul?'

What is Christianity? Christianity, in reality, is Hope. Christianity is Faith in God. Christianity is obedience to His Will. Christianity is accepting The Commandments He gave. Christianity says, 'I may not be brave, God, but I understand that to love You as man will help me be a Saint.'

So I now say from the Heavens Where I am: 'If you had to stand up for Christianity, would you do it? To what degree and before how many men?' Think about this, My little ones, for you see, I have asked The Beloved

Father to bring the subject up tonight because it is needed in the world.

Men are ignoring the sacrifice that Christianity must have, that Christianity expects, but think of this: To be a Christian is a Gift, a Gift from God, for you see, to stand up and be counted makes that Tree worthwhile. It also makes that Crucifixion easier in this way: To give one's life for another one, to save what is there, is not easy; but, to know that to give one's life to give hope and to give Goal, makes the giving lighter, even lovelier. Keep this in mind.

I bless you with The Father's Will and I say: 'Are you a Christian in your day? Ask yourself tonight.' So be it."

SEPTEMBER 28, 1973 AT 8:16 P.M.

SAINT JOHN THE APOSTLE

“My beloved children, I am Saint John, The Apostle One, and I come on this night to describe to each child here what a beautiful path it was that The Son gave me to walk with The Mother of all men. I will describe to you, as We left the Cross, when The Son was dead.

As I took The Beloved Mother’s Arm in mine, She turned to me in sadness and in love, and said: ‘John, it is your turn now to take care of Me. One Man did it for a long time. He is now in a Place with The Creator of all mankind. And now I have lost, but yet not truly lost, The Protector of all mankind and He will be with The Father soon, and then there will be a time that He will look into the eyes of the physical Father that walked with Him. What a reunion They will have, what a way for Them to be. And I will have to wait and, John, you will have to wait with Me.’ But I remember the look in Her Eyes. There was sadness yet joy; no anticipation. There was peace, for you see, all of the physical

life of The Son, She knew would end sadly.

We walked back to where She lived and people gathered, friends. They talked and tried to console. And they said, 'Oh, Mary, what a dread He is dead.' And as She looked into their eyes, as only She could, She looked and said: 'No, He is alive. He is with His Father in a Special Place. And soon All of Heaven will rejoice, for the Glory of God has been accomplished by Him.' They looked at Her and some could not understand how She could feel the way She did. And I looked at Her and knew that the Knowledge and the Wisdom She had was far beyond what anyone there could understand.

And now I, Saint John, Who stood with The Heavenly One, come through *this child* to say, 'It is only the beginning of life when you accept Christianity fully, when you accept Christianity as your way, when you stand up for what It is, the degree It should be.' Oh, My children, find peace in Christianity. Find tranquillity in prayer. Find hope in God's Direction and see truth everywhere. Look where you could fall. Look where you can give, but be aware; be aware

of the treachery, the barbaric feeling of heresy. Be conscious of the Beauty of Christianity and thank God for the Gift, the Faith, the Hope, the Light, the Dignity, the Integrity, the Strength, and yes, the Justice of His Way.

One man came to the door and he said, 'Mary, may I see You?' And She said, 'Yes, come in.' I stood by and offered this man a drink of the day. This man did not realize that he had entered the house where The Son of God stayed. He was brash in his way, crude; and yes, he said, 'Don't worry,' and said, 'He's lucky to have it over with.' And She looked at him and said, 'No, My son, it is you who is lucky that it is over with, for through His Suffering, through His Love, He gave you life to one day go Above.' Then the man looked into Her Face and he said, 'Go where?' And She said, 'Well, let Us put it this way: to a Higher Life, to a peaceful one, to one Where you will serve The Highest One.' The man said, 'What Faith.' She looked at him and She said: 'It is not but Faith. It is Wisdom. It is Truth. He died for the Hope that men must have. He died to give all men Life. At the moment of His last sigh, the world was freed to

enter the Kingdom of Heaven Where He is.'

The man walked away. I stood there, perhaps a little upset, for I could not bear to have anyone disturb Her. And She looked at me and She said: 'John, he is only one of many. They do not understand. That is why The Holy One put you in charge of Me. He knew you would understand. And do not forget, a Great Birth has occurred, the True Birth of Christianity.' So be it."

SEPTEMBER 28, 1973 AT 8:21 P.M.

OUR BLESSED MOTHER

“My beloved children, *the child* will explain to you a Vision, a Vision that will give you strength to carry on. The Vision is one of many colors. It is a rainbow. She will describe to you the arc of it.”

VISION OF OUR LADY

There are Angels peeking all over the rainbow and there are Angels underneath the rainbow. And at the end of this rainbow are the jewels depicting the rays of light and color from these. The background is green.

Our Lady is standing in a green, like I've never seen a green before. There's a Crown on Her Head and the Crown is gold. And in the Crown, there are diamonds that are shining. Oh my! They're glowing out in all directions, like rays to the rainbow. The diamonds are in the Crown. The jewels are at the end of each side of the rainbow, and the Angels are all around on the top of the rainbow. Oh,

my God! She has little gold sandals on Her Feet.

OUR BLESSED MOTHER

“Oh, My children, I speak so lovingly tonight to children who love Me. The world must know of This Great Miracle of Hope, The Miracle of Light, The Miracle of Color, The Miracle that will save thee. I look to the rainbow and I say: ‘He created the colors, the light of day. He created the jewels. He created all things.’ And now, upon the earth, The Heavenly King comes forward to say: ‘I want a portion of this great world back for Me. It will glisten like the jewels I created. It will be as a rainbow to man.’

The bridge that will join the physical with the Spiritual will be as a rainbow, in connection of all things. All children who cross this bridge will not feel Christianity, but every step they take will give them the feeling of reality.

The children who walk in to see the Beads of My Way, of My Love, will automatically touch more than one and wonder what it is made of. It will come from the water, for you see, it

is called ‘mother-of-pearl’, and I love it dearly, for more reasons than I can say. I have chosen this to be in the Chapel in My Honor, where the bridge will connect The Heart of The Son with Me.

And now I take the child on a small trip, a trip around a particular place where all men will see what My Son did and why; and also, they will see The Host He left for each of thee. The Sacraments will be practiced here: the Sacraments of Love, the Sacraments of Penance, the Sacrament of The Holy Eucharist. And men will begin to honor, once again, the vocation of life. Men will begin to see the magnitude it is to stand in following The Son of The Holy Trinity, and men will see the beauty of sacrifice. And men will begin to teach Bible History. Men will begin to hand to each other the Beauty of Christianity.

I bless you with My Love. And I release *the child* slowly, for the Vision I have allowed to be will be remembered, put down on paper, for you see, History is being made. Through This Great Miracle of Hope, History is being shown to the world.

‘*Stories From Heaven,*’ men say, ‘it cannot be.’ And I, your Heavenly Mother, Who participates each day in the Magnitude of This Miracle, I say: ‘How else could children learn in such a beautiful way? How could they remember? for you see, children of all ages remember stories.’

I love you more than you can ever know. I love you because you’re His, and I love you when you sacrifice. And keep in mind, cling to the Beads, cling to My garment, cling to the rainbow; but be sure, when you do, the rainbow is His. So be it.”

OCTOBER 5, 1973 AT 8:00 P.M.

SAINT BERNADETTE

“My children, I am Saint Bernadette. Very often, when there are particular children around, We allow it to appear as though *the child* is speaking to everyone around, for you see, some children could not take the impact of Heavenly Means. So in order for children of all races, all colors, all creeds, to be able to withstand the first blow of Heaven speaking, it appears as though *the child* is speaking. This is God’s Love for you. This is God’s Treatment of the physical.

Men are screaming out: ‘Give me the power to be with You. Give me equality. Allow me, God, to stand where Your Son did.’ And I, Saint Bernadette say: ‘How many men in the world today could truly stand as He did in such an open way? And could they take the blows, the mockery of men? Not so, because men are too prone to want equality. They did not treat Him equal, if you remember. They did not treat Him fairly, nor did they realize that His silence was humility, not lack of knowledge.’

The child has oftentimes been silenced during interrogation, but it has been this way because of the need to lead children to Sanctification. And I, Saint Bernadette say, 'To walk the path in the way of God for man, so men will not stray, is difficult, for men place a burden; sometimes through words, just words; sometimes through how they dress, sometimes through what they do.'

Now, I bless you each with the Rosary of Love, for you see, God wants you to pray these Beads. God wants you to accept the privilege of the human way. God wants you to be aware of the Soul He gave you one day. God wants you to serve Him in a given way. God wants you to have hope every day. So be it."

OCTOBER 5, 1973 AT 8:10 P.M.

SAINT ATHANASIUS

“There are so many children walking around bored with the physical life, trying very much to become involved in something. I am Saint Athanasius. As I speak through *this child* I speak in a firm manner, but I say, ‘Watch out what you become involved in, in your day, your little way, for involvement can take you down to the depths of Hell, or involvement can take you to a Place in Heaven that, on your own, you could never attain.’ Remember this, My children, the Castles in Heaven, Several, Seven, but keep in mind that you have the choice to grow in such Grace that you can reach the Top; of course, if — you will be Judged by The Father Himself, and He will decide which Place you will stay for All Eternity His Way.

Children are now walking around in the world, involving themselves in heresies. Why? The time in which I lived there was a great heresy, Arian, by name. Men did not realize the involvement they had was such a shame, for heresy, in reality,

is developed untruth; keep this in mind. Men can develop untruth. They let their imaginations run away with them. They let their personalities run away with them and they allow their goals to be so full of self, that they forget the Goal of life, the physical role, and that is to become a Saint, God's Way.

Ask yourself on this night, 'What is Sainthood?' Is it just a Light, or is it participation in a Heavenly Way, a Heavenly Realm? What are you reaching for, just to be a Light, or an active Part in Heaven instead of Hell? Men shout in a way, about Hell. They use it all day, mentioning the word, but never realizing the degree it can draw man down into, in ugliness, hate. So tonight, I, Saint Athanasius say, 'When you leave this place, ask yourself which direction you're headed in, for: Heaven, a Special Place; Hell, the evil one's way?'

There are so many children present here in the room that do not fear Hell as much as they should, because you see, they do not realize it is a horrible place. They say it is there, but they do not accept it in the responsible air they should. So, what

is Hell? It is a place. What is Heaven? A Beautiful Place. Now I say, 'What is Purgatory?' It is a place, oh yes; for some, a wandering; for some, a doing; for some, loneliness. There are many areas of Purgatory, just as there are many areas of Hell, just as there are many Areas of Heaven.

I love you more than I can say, you can know. And I, Saint Athanasius, smile through *a child* and say, 'Grow in Grace so when The Father touches you at a special time, you will instantly know that the Judgment will be with Him, for all time.' So be it."

OCTOBER 5, 1973 AT 8:25 P.M.

VISION OF SAINT PETER

Now, let me tell you what I see. I see a fishing fleet. The water is very rough and the fishing fleet is moving into shore and all the boats are empty.

There is a man waiting on the shore. I cannot see him too clearly, for the men are running to him, shouting in many ways. He's coming into focus. It's Peter, Saint Peter. He is pointing like this and they said no, they did not go that way. And He's pointing that way, and they said no, they did not go that way. They had all gone to the left. And so He says: "Sit, sit where you are. How can you be a fisherman in the sea if you do not obey the rules of the sea? You were told where to go. You were told where the schools would be." One man reaches up. He goes to say something to Peter. "Wait, you listen to Me."

He's smiling now. He's always so rough and I don't expect Him to smile, but He is.

SAINT PETER

“My beloved sons, and through *this child* I add, My beloved daughters, men are constantly fishing for things to please them. Men are constantly going into directions they feel they will find what is best for them. But I ask you on this night, in your time of day: ‘The Father has directed you to the Truth, The Holy Eucharist. Have you followed His Direction today? Have you thought about His Direction? Have you, in your little way, simplified the Direction, analyzed It to a point that you were excused from the Direction, to go your own way?

The world in which you live is full of self-love and lacks discipline. The time in which you live, no different than Mine; men sinned, men worried about the wrong things, and men were involved in impurities. Man did not change nor did the world. It is just that in eras of time, men become so weak in regards to The Divine and obedience to It, that they fall, not into a creek, but into the sea where the water devours them.

My children, today as you walk upon the earth, remember this: There

are many things that you must learn and you must be a part of. The First One was given by Him. It is not a repetitious Direction but a full, clear, beautiful one.

Ask yourself on this night, 'Do you know the Ten Commandments?' Some of you will have to say, 'No, Peter, I don't.' Do you know the meaning of Them?

I say to you, '*Thou Shalt Not Have false gods Before Me.*' Are you sure you know what this means? Are you sure that you can repeat it, recognize it immediately in your daily life? I say, 'No' to most of you.

And in the world now there is one great sin being done: *Thou Shalt Not Covet Thy Neighbor's Wife. Thou Shalt Not Covet Thy Neighbor's Wife* — this Great Commandment is a frivolous thought in man's mind today. Why? Because man has diminished the Beauty of God, the Magnitude of Him, the Reality of Him, the Purpose of Him, and yes, Who He Truly Is — Almighty.

And now, I say to you: '*Thou Shalt Not Steal.*' What did you steal today, another man's dignity? You

might have. Did you steal something small, personal, or did you steal time from another man? In many ways you can steal time: someone you work for, someone you live with, someone you know, a friend, a loved one. Men forget; they say there is no sin in the world now such as this. And I, Peter, say to them, 'There are many sins against this Commandment of God's.'

'Thou shalt not,' oh, 'Thou shalt not, Thou shalt not, Thou shalt not'; men scream at these words and they try to deny these words. Men say, 'Stop saying "don't", stop saying "Thou shalt not."' And I, from the Heavens Here say, 'Those are the Words that could make you a Saint one day,' for do not forget, when you stand before The Father, He will say, 'Did you live by My Rules, the Ones I gave, or did you walk away from Them?'

Tonight I, Saint Peter, send you in the direction of a great school: a school of Learning, a school of Wisdom, a school of Love, a school of Hope. Will you go in the opposite direction? I say to you, 'If I were you, I wouldn't.' So be it."

VISION

Our Lord is standing in back of Peter, smiling. Peter is finished speaking and He walks over to Our Lord. The Rays of Light between the Two, special; they're bright.

Saint Peter, in a loud whisper to Our Lord, says, "I gave them the Message. It is right."

Our Lord is smiling at Peter.

OCTOBER 5, 1973 AT 8:37 P.M.

OUR LORD

“My children, it is I, The Son of The Father, speaking to you tonight, and I would suggest you believe in the Beauty of Divine Light. Men shout, ‘Love’; few shout, ‘Light’. Men shout, ‘Knowledge’; few shout, ‘Wisdom’. Men shout, ‘Enjoyment’; few shout, ‘Dignity’. Men shout, ‘A part of the times’; few shout, ‘The Rules of all time’.

I hold *the child* firmly within My Power and I say to the world on this night, ‘Through This Great Miracle of Hope, I direct all children to Divine Light.’ It is the Promise of the Heavens to never deny a child the Light to light the Path to Here.

A long time ago, The Creator of all men gave for all time, the Direction, the correct schooling to come Here. Men become bored with schooling. Men become bored with repetition, but I say to you, ‘I, too, became not only bored, but I grew in agony with the repetitious blows men gave to Me on My Body.’ Some would strike because

it was their job, some became vicious, and some lost control of themselves. Some defied everything around, everyone, and decided to practice barbarism to show their strength and their might.

I come to the earth through *this child* and I say, 'Those who say the Words from Here are repetitious, I want them to remember the blows I received from mankind.' And ask yourselves, My children: If you were to scan over the Ten Commandments and you had never learned Them before, would you remember Each One and the meaning of Each One? I say, 'No.' You might remember the words, but what are words if they do not give great meaning and are full of worth? In the last days, men have used words uncharitable towards This Great Miracle. *The child* has accepted them, and each one was as a blow that I received a long time ago.

Men are so quick to say to other men, 'I love you.' And now, I come and say, 'I love you.' It is the Purest Love in the world. How do you respond to It, what reaction do you have? They are not just words. You are Face to face with Me through This

Great Miracle that bears the Name of My earthly Father. I would not lie to you. I would have nothing to gain and really nothing to lose. Ask yourselves on this night: Why would I take the time, unless I really loved you?

I hold *the child* so deeply, so firmly, and some of you in the room are aware of the Power. I bless you and I say, ‘This School is Important, that you were directed to today, This School of Rules with so much meaning, for you see, These Rules give Hope to every man, no matter what race, color, creed he be.’

And once again, I say, ‘I love you.’ If My Love is repetitious, then I am pleased. So be it.”

OCTOBER 7, 1973 AT 1:47 P.M.

SAINT JOHN OF THE CROSS

“To feel close to God comes in all different degrees and for all reasons. Sometimes total abandonment makes you closer to Him than anything else. You cry a lot in it. You feel sorry for yourself, but when it really comes to the end of it, you’ve realized how much you have grown in love with Him. Keep that in mind. So right now if you feel abandoned by God, thank Him for the privilege of growing, because if you really stick on the track with Him, you will grow deeper in love with Him, and then, when you’ve survived this great moment of abandonment, you will be closer to Him and you will have more Grace to survive your weaknesses.

And I, Saint John of The Cross, say through *this child* on this day, ‘Accept abandonment God’s Way.’ Children fear it and they resent it. Children reject it, but they cannot do anything about it when they are in the throes of it. If man abandons you, it is one thing, for men abandon you because of self-love; but when you feel abandonment from The Father, know

that it is in Love, with Love, that He allows this great time to be, to help you grow stronger in the Sight of The Holy Trinity.

Many men read many things about My way. Many men describe what I was like. Many men decide I was great when I walked the earth, and now I come through *this child* to say that many times when I felt abandonment, I relied on prayer to save the day. I relied on many things. I relied on growing in love with Him, and that's what each man should do today.

Keep in mind, that to rely on The Holy Trinity, in the way of mankind, gives you a strength somewhat like the same strength you had when you were being born into the world: the will to live. When a child is being born, each movement of the child is the will to live, the will to be released so that life in the physical will come about. And then you must picture the human path, with the will to live for All Eternity.

So each day that you are troubled, keep in mind, it is like the struggling in the womb to be part of mankind. Parallel it with the struggle to live

forever with The Holy Trinity. The disappointments, the discouragements, yes, and the weak times, too, will give you the strength to follow through, become stronger, fight the way, with the will to live truly with Him one day. So, as you walk in the human way, bear in mind that as you struggled to be born in the world of mankind, let your will guide you to live with Him for All Eternity. So be it.”

OCTOBER 7, 1973 AT 1:53 P.M.

“My beloved children, the world accepts heretics. The world accepts dictators. The world accepts men who are so politically oriented that they do nothing for the world but live for acclaim. The world accepts sin, and they call this ‘the norm of way’. The world accepts all things against the Ten Commandments, and the world accepts knowledge which they call ‘mentality, man’s way’. What the world does not accept is this: the beauty of Wisdom, the power in it, Where it comes from, and yes, how each man can accept or reject the beauty and the power of this.

Ask yourselves, My little ones: Today, did you accept what was to be, or did you reject facing The Holy Trinity in open expression? Were you too lazy to walk forward? Did you reject because of scruples, or did you make excuses for not obeying The Commandment He gave? Remember, My little ones, The Beloved One Who created you asks so little in return. He asks obedience. He asks part of

your day, and He asks you to love Him in such a way that your will, will be tuned to His; that your will, will desire Him; and that your will, will lead you to live for All Eternity with Him.

Let us take an account now of you and your day and your way. First, you fought the way to be born into the world. Each child does. It is part of a pattern, part of the scheme, part of the theme of how man is born. Each child then fights his way through to a certain point when he is able to make decisions with the will in an open way. It comes about very soon. Very often it is to clutch the little hands to the bottle or the spoon; also, it comes about just in recognizing those about; also, it comes about when the time is to stand, walk; and now, you have reached the point of talk. Men use their wills all along. What else could it be?

Now I say, 'The time has come for the fork in the road for each of thee.' Today, have you thought about it being a fork? Today, have you thought about it being the turning point for you? Today, have you thought about what you are willing to give to God: time, will? How much time can you give

Him? How much time can you expect of Him? How much time do you feel you have left to honor Him, and how much time, in the past, have you given to Him?

There are so many facets of the physical life. There are so many ways for men to learn how to use the will to walk the path to Him. There are so many children in the world who are in such a state that they lack self-discipline in every manner, every way.

And now I come through *this child* to say, ‘You have the privilege, you have the will, you have the Way, you have the Truth, you have the Wisdom, you have the opportunity, you have the time; and what will you do?’ So be it.”

OCTOBER 10, 1973 AT 11:21 A.M.

SAINT ALPHONSUS LIGUORI

“What man does not realize is this: The eyes of the physical are connected to the Eyes of the Soul, and the ears of the physical connected to the Ears of the Soul, so through these two means man is at all times responsible for the Soul’s Glow. I ask you, My children, to think about this.

On this day, did you kneel for one moment or two or three, to pray in reparation for Souls to come Here one day? I am Saint Alphonsus Liguori. I would shout through *this child* today but there is no need, for you hear what I say. Men must begin to see the need in the world to pray; not pray for self-satisfaction, but pray for reparation for others to reach Here. Pray unselfishly, pray lovingly, pray hopefully, pray in His Way, not yours. Many men say, ‘I will meditate for hours.’ And now I say: ‘On what, your own power? What will you meditate on, Grace-giving things or self-love?’ Keep this in mind.

Many times when I walked the earth, men would strike out and say, 'Alphonsus, what are you doing today?' And I would say, 'At the moment, greeting you; in a moment, hopefully I will serve The Holy Trinity.' And the man would say, 'Is not saying "Hello" to me serving The Holy Trinity?' And I would smile and say: 'Not really, not really; I am only respecting the privilege of being man by being cheerful, but to really serve The Holy Trinity takes a far greater act than to please man. Keep this in mind, my friend.' And then I would go my way. Children feel that if they say 'Hello' to someone else they are doing a big thing in the world, especially if they do not like the one to whom they are saying 'Hello.'

But I come through *this child* today to give you a Lesson in loving God a particular way. Make reparation, do it His Way; do difficult things, like getting up when you do not feel like it, giving Him time His Way, checking on yourself on how many times during the day you have been obedient or disobedient to The Commandments that He gave. Also, ask yourself each day: Have you grown in Faith His

Way, or have you grown in love with yourself your way?

Keep in mind, My little ones, that man's love is but an imitation of Divine Love. Also, keep in mind that man's way is but an imitation of His Way; and also, keep in mind that to truly work for The Divine you must be obedient to The Commandments in every way. Make this a rule, make it a plan, make it a way, as you walk as man, and as you do this, remember this: obedience, reparation, trust, Faith, dignity, integrity, hope, love; but above all these things, be just with each other, for through justice you will find purity. So be it."

OCTOBER 10, 1973 AT 11:30 A.M.

SAINT BERNADETTE

“My beloved ones, I am Saint Bernadette. Many times I have requested, through *this child*, to speak to each child here individually, and so My Messages of Love touch each heart; it is done through the Rays of the Power of God, through the Rays of His Heart. Today I come to speak to individual children, and I know that each one of you will understand what I mean when I say what I am about to say.

First of all, whenever the world upon which you live is in great need, The Father sends a Message, usually of Hope, usually of Direction, and usually to give Strength. And now, in the time in which you live, children are fast turning away from the responsibility of accepting the Messages already given through children, of which Many are now Saints.

A long time ago, a Message was given to a young Woman. You know Her as The Heavenly Mother. She listened in Faith, She trusted in Love

and She submitted Her Will to The One Above. A young Man at that time also listened, for He knew that when the Announcement was made, it was far beyond what man knew; it was Phenomenon. So, He accepted Divine Way as She did. And They were able to walk a path for all good, but a path of Greatness. They looked natural in every way, They spoke natural in every way, and They did not stand upon the wall in the town and shout out, 'We are Special in God's Way and Realm.' The people around Them did not know the Magnitude in which They walked, for you see, it was natural. They were Part of a community, Part of a way of life, and yet, the difference was submission of will totally.

And I could go on through time and give many Names of those who walked in such a manner for The Divine. But now, I will go back to the time I walked the earth, and of course, The One Who appeared to me was The Heavenly Mother, and what Beauty and Grandeur would be difficult to tell to each of thee. But it was Truth I stood in, it was love I felt; but more than love, I felt the need to be obedient to the Visions that had come to the world

to give man strength to walk to be a Saint.

I say to you now as I stand Here in the Heavens, 'The Goal of every child born to the world should be Sainthood.' When you find yourself being selfish, know within your being that you are depriving yourself of Grace; know, too, that as you deprive yourself of Grace, your Soul will diminish in Light or not grow in Light, whatever God chooses. Keep in mind, too, that as you walk in the privilege of the human state, there are Rules you must obey, Commandments you must seek out, to see what They are all about. When was the last time you did this? And with each Commandment, do you see the fullness of it, the true meaning it is?

Oh My children, not always do you really look at the Commandment that you sin against. There is more to a Commandment than just the words it says. Sometimes gossip, sometimes intolerance, sometimes lack of self-discipline is against many of The Commandments, and yet you take each Commandment as you feel it is, and then you say, 'I have not sinned against it according to my thinking.'

Men make excuses easily. Don't make excuses, for I, Saint Bernadette say, as I truly speak through *this child* today, 'Excuses become habits, habits can increase your weaknesses, and weaknesses are satan's prey.' So each time that you feel insecure regarding The Commandments God gave, look into Them, examine your conscience, and you will find a beautiful way. And then, do not forget to say, '*I am sorry, God, I disobeyed.*' Be humble, He is. Be loving, He is. Be hopeful, He is. Be trusting, He is. Be just, He is.

I love you more than I can say, for My Love for you now is a Heavenly Way. And do not forget, human love is but an imitation of Divine Love that is waiting for you one day. So be it."

OCTOBER 10, 1973 AT 11:38 A.M.

SAINT JOSEPH

“My beloved children, I am Saint Joseph. I do not come through *this child* to ignore all but one, but there is one here I wish to reach especially today, for this child has something to offer, something to give to help My Way in the world. The Father has Decreed This Time to be, and The Father says the world must see and hear Me, so as I stand Here in the Heavens with The Holy Trinity, I must be obedient to His Will.

If men could but know the Beauty that is Here, men would bend low to serve. If men could but see the Justice Here, men would play a different role. Men would seek out vocations of life that would give them strength, not just pleasure, not just human light. If men could feel the degree of Love Here, men would better understand what it means to have Faith, Hope, Charity, Dignity. Men do not understand the Magnitude of These Words. Now that I have spoken to a son, especially, I will speak to all the children in My Presence here.

Never omit looking to The Father each day, requesting Him to walk Hand in hand with you in His Way. Do not ask Him to walk your way; yours is weak, His is Strength. And then, at the end of day be sure that you say, *'Thank You, God, for the day,'* for you see, it is a great privilege to live in the physical way. Become humble, for in humility there is strength; and if you feel prideful, wipe it away, for pride is weakness in every way.

And now I say: 'As I walked the earth one day with a Woman, with a Son, We had an earthly life in the family way. And in the community in which We lived, We were a Part of it, natural in every way.'

And now, through *a child* I come from Heaven Where I am, I hold her in a way you cannot see nor can you know, for the Words that pour through her are direct from Me to you in the world. It was not totally this way with Us. We walked, knowing that The Child with Whom We walked was a Special Trust, but so many things in Wisdom Way came to Us in such a natural form.

And now I want to tell you of the greeting when My Son Who walked in the world arrived Here in the Heavens Where I am. After He greeted His Heavenly Father, The Father opened the way for Me to enter into the Realm, to see the Magnitude that was There, waiting. And when I looked into the Face of The One Who died in such disgrace, All the Heavens sang out joyously. The Choirs of Angels and The Father's Face were glowing with Grace. And now I show *the child* the meeting."

VISION OF OUR LORD AND SAINT JOSEPH

Jesus is standing with His Arms outstretched. Joseph is waiting to be called. There are Angels singing. Oh, my God!

Joseph's Hands are touching His now and Joseph kneels. Now Jesus is helping Joseph rise to His Feet. Their Eyes meet. Their Voices are louder and there is a Great Light over Both of Them.

SAINT JOSEPH

“If I were to allow *this child* to see the fullness of the occurrence Here, the ecstasy would take her away from the world, for she could not bear to return to where you are. So I will close it out slowly.”

OCTOBER 14, 1973 AT 1:36 P.M.

SAINT BERNADETTE

“Through *this child*, We oftentimes speak in a way men will understand, and today is one of those days. Through a promise a long time ago, The Father is sending to the world the Greatest Saint Here in the Heavens, to show how men should obey The Commandments of Truth and the Way.

The sons born to the world must understand they are given a special way. Keep in mind, it was a Son that The Father sent from The Divine to help children come Here one day. It was also a Son Who took the responsibility to father The Divine Son in a trusting, obedient way. It was also a son who gave the Sacrament of Baptism to the world.

Keep this in mind, for you see, I, Saint Bernadette say: ‘The Father depends upon His sons. The Mother depends upon Her sons to be strength in many ways. They are falling by the wayside. They are acting indifferent to what they should be doing. They

are accepting promiscuity in others and then submitting to it. They are relinquishing the privilege of praying and they are diminishing the beauty of the Priesthood. They are also, in a weak way, saying that The Holy Eucharist is but a symbol. It is not. It is truly The Person of The Holy Trinity.'

Children are accepting knowledge throughout the world. They are accepting a form of prayer, not Divinely guided but emotionally designed. Oh, My children, keep this in mind. Those of you who are close to the sons of His, encourage them, whether they like it or not, to go to Him, to pray to Him, and to learn to love Him. Let all resistance they submit wash away from you, and you walk away from it. Be mindful that they are submitting to weakness. Show that you are strong, for the sons in the world must be warriors for The Holy One.

Ask yourself on this day: What is a warrior in God's Way? It is a child who stands strong in Truth, stands in the open for the Ten Commandments, is ready to pray, and ready to walk to the railing to receive The Holy Eucharist in every day, God's Way.

Right now in the world, the Holy Rosary is being abolished. Men are stomping on it. Men are misusing The Holy Eucharist. You do not know about this. Sometimes there is such desecration that The Father Here in the Heavens can barely stand what He sees, for He said, 'They crucified My Son in the human way, and now they are doing it again.' Think of this.

Teach the little ones how to pray — the sons, the daughters. Make them understand that to pray is not weakness, but to pray is a strength. To pray is not succumbing to a human way, but admitting there is a Holy One, a Greater Way.

I bless you and I say, 'I, Saint Bernadette, come firsthand through *a child*, to not only give Love, nor to extend It; not just Advice, but the Wisdom I have put forth is that sons must kneel, sons must pray, sons must be more open.' But, you see, a great heresy came to the world and satan knew that he could work on the pride and the ego of His sons, the sons of The Father, that is. So he is using their pride and their ego the Pentecostal way, and he is building them up to such a point that they cannot see the

truth and they lack humility. In pride there is weakness. In humility there is strength.

Keep this in mind, for you are Loved much, more than you will ever know. But This Great Saint, Saint Joseph, has been sent to the world to tell you what is wrong, to tell you what is right, to tell you what to do, to tell you what to not do, so one day you can become a Saint. So be it.”

OCTOBER 14, 1973 AT 1:52 P.M.

SAINT ATHANASIUS

“There are so many children afraid to openly say to God, ‘I love You,’ to openly say to God, ‘I accept You on Your Terms, not mine,’ and to openly say to God, ‘I will be a warrior for You in these troubled times.’

I am Saint Athanasius. I have oftentimes come through *this child* to give a direct path to men who stand in such a weakness. They feel they have a job in the world and they feel that through their job, their task, their vocation, that they have the right to sometimes sin against Him. They feel that duty calls. They feel that they are put in a position to sin. They feel that they do not want to be ridiculed by other men, so they go along with the sin, the promiscuity, the hurt to God. They feel that they must go along with man to be a part of the world they live in. They feel that they must let others feel they are human and have no great thoughts about Him.

I say through *this child* today, that heresy is developed untruth,

and so it is in the world, and it has become a great part of you. Men have developed untruth to the point where men feel it is the way for them. You live in a time worse than Sodom and Gomorrah, for more reasons than you know, for more ways than you know, and yes, I say, 'You could easily become a part of the evil all around.' The 'satanic movement' is close. Let it not be close to your heart, for He stands in the Heavens and He says: 'Do not waver in My Way. Do not listen to those who speak in tongues, shout out loud, "I have the power within me; I have been baptized."' Keep this in mind. Stay away, for you see, they are but expressing their own pride. They are but expressing their own desires to have the Power of Him inside them.

I saw it in My time. I fought it in My time. I struggled against it, and sometimes they were so convincing that I would sit down, and then I would kneel and I would say to God: *'Oh, God, help me know what is truth and what is untruth. They have developed it to such a degree, I am not sure anymore.'* And then I would feel the strength within me know that the men surrounding me had developed untruth to such degree

that it became a part of their way of life, a habit that men soon accept.

Just as you accept habits of others, you can accept heresy. Remember this. As you accept the habit of those you love: how they eat, what they eat, how they move, when they awaken in the morning, what time they go to bed, how they study, how they put their glasses on, what they do with their clothes, you become accustomed to this, don't you? And I, Saint Athanasius, know that as you can become accustomed to this, you can also become accustomed to heresy.

I bless you with God's Will and I say: 'Be aware of the terrible heresies in your day, surrounding you in such an easy way. Do not let them touch you. They will, you know, for they can become a habit and it can grow.' So be it."

OCTOBER 19, 1973 AT 8:07 P.M.

“My beloved sons, My beloved daughters, the world is following men in many directions. Man is allowing false prophets to lead. There are many times children are exposed to situations; one is called ‘sensitivity’. The evil one is aware that children love to feel the emotional air, so he has devised a plan to touch the senses of man.

Many, many men in the world are falling into this terrible plan. Many, many men are accepting it for fear of losing their vocation of life. They walk into a room and they obey another man immediately, for they fear that if they do not, their daily way of life will be taken from them.

I come through *this child* to let you know that such a plan that works on the senses is wrong. It gives not help, but disgrace and more weakness. Men are falling into the great pit, being devoured by him.

I bless you and I say, ‘The world must be aware of such a program today.’

It was a long time ago, but now it has grown to such a degree that the little ones are being taught sensitivity. The older ones are not only introducing it, but being guided by it. So, you see, be aware of the sensitivity way, for through it, in it, with it, you can be drawn down to the pits of Hell easily. So be it.”

OCTOBER 19, 1973 AT 8:11 P.M.

SAINT ATHANASIUS

“My sons and My daughters, I am Saint Athanasius, and I come on this night to speak to each child here and to each child born to the world.

Man does not realize the magnitude of heresy. Man does not understand what it is all about. Man treats heresy as a mere word, but heresy is developed untruth. I come through *this child* on this night to say to you, ‘Heresy in your time has many, many paths.’ One of the most treacherous is Pentecostalism; that is man’s name for it, but the names other than this are: Charismatic Renovation, Charismatic Renewal, and Sensitivity.

Men are so willing to fall into a self-reliant state that they accept what other men say is good, is best. Also, men want change. Men are bored, and they are doing all things against The Commandments of The Father and The Son. Keep this in mind. Homosexuality is a heresy; it is against God’s Way for mankind. Lesbianism is a heresy. Do not forget this. It goes against

The Rules and The Commands of The Divine. Men must begin to understand such a terrible action is against God's Plan.

Know, through *this child*, I have taught many, many things. Tonight I have openly said things you must understand. Do not ignore What I have said. Do not set It aside and say It will go away, for you truly live in a time worse than Sodom and Gomorrah, and in order to stand in Truth, you must recognize the Truth, the Wisdom, the Light, the Way.

Children all over the world are accepting pornography. To them, they say it is the norm. Children are accepting escape, escape through many ways: escape through drugs, escape through alcohol; escape through just walking away — walking away from authority, walking away from The Commandments, walking away from what God wants of them, to return to Him as a Saint.

And now I, Saint Athanasius say: 'The Words, did They fall on deaf ears? The Words, did They give you Light to help others in a charitable way, in a humble way? Or the Words, did They

make you say, “It’s all right in my time, my way, my day”?” Keep in mind that through *this child*, from The Divine, man is taught what is right, what is wrong. As man would say, ‘No limit to truth.’ And do not forget, the depths of Hell are quite low. So be it.”

OCTOBER 19, 1973 AT 8:28 P.M.

SAINT BERNADETTE

“My beloved children, I have been asked by The Heavenly Mother to come to you on this night to express the Love of The Divine and the Way to Here for all mankind. I am Saint Bernadette. In the Heavens Where I am, it is Special that men are alert to the Beauty that is Here.

Children are not being taught the Magnitude of Heaven. Children are not being told The Commandments. Children are not being taught self-discipline. Children are being accepted into circles they cannot handle and too much is expected of them. Man has become so alert to knowledge, that he feels that each child is so infused with knowledge that the child can handle all things. This is not so. Knowledge sometimes is a detriment. Knowledge sometimes, when it is misused, can lead the child straight to Hell. It is the wisdom that is the guiding light, the truth of the matter, the way. Keep this in mind.

It is difficult to live in the world in the way of mankind, for the time in which you live has many pressures, but so did We. The time in which I lived men were evil, unkind, brutal, in many ways, and I would look up to The Mother and to The Father and I would often say: ‘Why can people not be good? Why can people not understand? Why can people hurt so much? Why can people not see Your Beauty as I do?’

Sometimes, when The Heavenly Mother would return the Words to me, She would say softly, yet firmly: ‘Bernadette, men do not have Faith in The Holy Trinity. Men do not realize the privilege of the human way, and men lack self-discipline. Men are afraid to see things as they truly are. Men want acclaim.’

And oftentimes, when I would kneel by my bed, I would say, ‘*Heavenly Mother, help them,*’ and She would remind me then that each man had a will, and that The Father would allow certain things to be said, heard, given, shown, so that men would begin to think; ‘But,’ She said: ‘so oftentimes, men become so involved within themselves they forget how God might

act. Remember, Bernadette, Faith; help it grow. Have such Faith that you will see, have Faith that you will love, but see only for the good of the Soul, love only for the Light of His Face. Use the physical to walk in Grace. Teach charity to others and let them know that to be humble is loved by God in every way.'

I, Bernadette, say, 'The Lessons you have learned are Lessons of Wisdom.' Keep this in mind, and do not forget, the Holy Rosary was not My idea, but The Heavenly Mother's for all mankind.

I love you, for you see, you walk in the world as I once did, and We Here in the Heavens come through *this child* lovingly and hopefully that each of you will better understand the human role, The Commandments, the Beauty of Christianity, and yes, the sins against The Father that the world is placing in such an open way.

Remember that The Son walked into the temple and knocked down the tables and the money men, because you see, they were sinning against The Greater One of The Holy Trinity. So now, it is your chance in the world.

Knock down the sinners. Do not put up with what they want you to partake in. Please, My children, keep in mind, have Faith, but be strong in it. So be it.”

OCTOBER 24, 1973 AT 11:16 A.M.

SAINT MARGARET MARY ALACOQUE

“Sometimes a child chosen by God for such a place on earth, path, has to be spread so thinly that the child appears sometimes to walk ethereal. That’s not so, for a child chosen by God to walk a path in a chosen way, walks a tightrope. The tightrope swings when man tries to swing it, but when the child holds on to God’s Hand there is no room for accident.

Men of all walks of life should walk this way, holding onto God’s Hand in every way. I, My children, am a Saint in the Heavens. I am Saint Margaret Mary Alacoque. Sometimes children say, ‘*God, I give You my heart.*’ They truly do not give their heart. They only give a momentary wish.

So now I come through The Heart of The Divine One, through the physical of *a child* in the world, and I say: ‘When you offer God your hand, offer Him your whole way. Offer Him, first, your will, and then all other things will follow.’ Keep this in mind. When you offer your will, hold no part

of it back from Him for He will guide it, He will govern it, and yes, He will allow you to use it to the best advantages that are good for your Soul.

Now, I say to you in the world, from a Realm different than yours: ‘On this day, did you have Faith, Faith enough to say “*Good morning*” to The One Who created you? Did you have enough Faith to bless yourself in “*The Cross of Unity of Oneness*”? Did you have the Faith to share with another one, your light, your love, your hope, your truth, your very being?’

Oh, My children, it is so easy to discuss Faith; sometimes difficult to express, but most of the time you are selfish with it, for you say, ‘I have it, I do not need to share it.’ But I, a Saint, say, ‘It is best to share Faith in God, trust in Him.’ Keep in mind that in sharing, you partake in The Divine. The Family Who once walked the earth, shared Life, shared Faith, shared Trust, shared Obedience, and yes, shared Their Will with God’s, Who Always Was. So be it.”

OCTOBER 24, 1973 AT 11:20 A.M.

SAINT JOSEPH

“My beloved sons, My beloved daughters, so oftentimes men say they are one with The Father in the human way. So oftentimes men desire to be one with The Father openly. Oh, what downfall this can be if they do not do it His Way. I, My children, am Saint Joseph.

So many times in the world, children try to practice what they call ‘Faith’. What is Faith? I say to you now, ‘The basic part of Faith is this: humility.’

Now I say, ‘What is humility?’ Humility has a special meaning to God. It means to serve fully, totally, without desiring acclaim. Humility says, to serve in all manner, all way. Humility says, ‘Do not let man strike you down, but go on and serve Him first.’ Ignore what man says, what man does.

Humility is graciousness. Humility is desire. Humility is love. Humility is charity. Humility, piety. Humility, purity. Humility, remember this, does not bear scruples. Keep this in mind,

for to walk in humility for The Divine says to God: *‘Whatever I am, I owe to You. Whatever You want of me, I give to You. Whatever You desire me to do, I will follow You.’* That, My children, is humility for each of you.

I bless you with The Father’s Name and I bless you with Hope, but I bless you with Humility, for through it you will gain Sainthood.

I love you and I cherish the fact that you have come to this place, knowing that it bears My Name, knowing that The Father has allowed This Great Miracle to be, knowing that it is The Father’s Wish that the world hear and see Me, knowing that the world must Honor and Revere Me, for the time has come for man to better understand humility in loving The Holy Trinity. So be it.”

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